

# REGULAR MEETING OF THE KERN COUNTY BOARD OF EDUCATION

**Board Room**  
**1300 17<sup>th</sup> Street, City Centre, Bakersfield**  
**June 14, 2022**  
**6:30 p.m.**

## AGENDA

Any materials required by law to be made available to the public prior to a meeting of the Kern County Board of Education can be inspected during normal business hours at the Kern County Superintendent of Schools Office, 1300 17<sup>th</sup> Street, Seventh Floor, Bakersfield, CA 93301.

An individual who requires disability related accommodations or modifications, including auxiliary aids and service, in order to participate in the board meeting should contact the superintendent's office at (661) 636-4624 (Government Code 54954.2).

Masks are not required, but strongly recommended. This meeting is being held in an in-person format. Members of the public wishing to comment on matters within the Board's jurisdiction will need to attend the meeting in person to do so.

### **I. GENERAL FUNCTIONS**

### **REPORT**

### **INFORMATION**

- |                                     |                   |               |
|-------------------------------------|-------------------|---------------|
| a. Call to Order                    |                   |               |
| b. Pledge of Allegiance to the Flag |                   |               |
| c. Roll Call                        |                   |               |
| d. Agenda Issues                    | Oral              | <b>Action</b> |
| e. Minutes of May 10, 2022          | Written, Pgs. 1-4 | <b>Action</b> |

### **II. HEARING OF CITIZENS**

The Board of Education appreciates comments from members of the public, who have the opportunity to address the Board on agenda items (before the Board's consideration of the item) and on other matters within the Board's jurisdiction.

To move the meeting business along efficiently, individual speakers are allotted up to three minutes each, and the total time for comment on each agenda item or other topic within the Board's jurisdiction will be limited to 20 minutes. In exceptional circumstances, the Board President may, with Board consent, reduce or increase the amount of time allowed for public input and/or the time allotted for each speaker, when such adjustment is necessary to ensure full opportunity for public input within the time allotted. Any such adjustment shall be done in

an equitable manner, so as to allow a diversity of viewpoints. The President may also ask members of the public with the same viewpoint to select a few individuals to address the Board regarding that viewpoint.

To allow the Board to organize the public comments, persons wishing to speak will need to fill out a form before the meeting begins, providing a name and the agenda item or other topic within the Board's jurisdiction on which they wish to speak. Items not appearing on the agenda cannot, by law, be the subject of board action.

### **III. CONSENT AGENDA**

**Action**

All consent agenda items for the Kern County Board of Education are considered to be routine and will be enacted by one motion unless a board member requests separate action on a specific item. Approval recommended on all items listed.

- |  |                       |  |
|--|-----------------------|--|
| a. Approval of Temporary Teaching Certificates | Written, Pg. 6, 10-12 |  |
| b. Approval of Substitute Teachers List        | Written, Pg. 6, 13    |  |
| c. Approval of Graduation Diplomas             | Written, Pgs. 6, 14   |  |

### **IV. HEARINGS**

- |   |                              |               |
|---|------------------------------|---------------|
| a. Appeal by Student P of Expulsion from Norris School District | Written/Oral, Pgs. 6, 15-137 | <b>Action</b> |
|---|------------------------------|---------------|

Pursuant to the federal Family Educational Rights and Privacy Act, 20 U.S.C. 1232g, it may be necessary for the Board to adjourn to closed session in order to prevent the disclosure of student records or personally identifiable information unless the student or representative consents to public session.

### **V. NEW BUSINESS**

- |  |                               |                   |
|--|-------------------------------|-------------------|
| a. Universal Pre-Kindergarten Grant Presentation for Planning and Implementing   | Oral, Pg. 6                   | <b>Non-Action</b> |
| b. Annual Report of KCSOS Support Services to School Districts under Statewide Systems of Support                            | Written/Oral, Pgs. 6, 138-147 | <b>Action</b>     |
| c. Resolution-State Allocation Board and School Facility Program Regarding Richardson Child Development Center Modernization | Written/Oral, Pgs. 6, 148-149 | <b>Action</b>     |

d.	Resolution-Support of Application for for Funding Under School Facility Program for Richardson Child Development Center Modernization	Written/Oral, Pgs. 7, 150	<b>Action</b>
e.	Resolution to Request Consolidation of Election with Ventura County November 8, 2022 General Election for Trustee Area 7	Written/Oral, Pgs. 7, 151-152	<b>Action</b>
f.	Resolution to Request Consolidation of Election with Tulare County November 8, 2022 General Election for Trustee Area 2 and Trustee Area 3	Written/Oral, Pgs. 7, 153-155	<b>Action</b>
g.	Resolution-Establish Education Protection Account	Written/Oral, Pgs. 7, 156-158	<b>Action</b>
h.	Resolutions-Retiring Personnel	Written/Oral, Pgs. 7, 159-161	<b>Action</b>
i.	Adoption of 2022-23 Local Accountability Plan (LCAP)	Written/Oral, Pgs. 7, 162-228	<b>Action</b>
j.	Adoption of 2022-23 Budget Overview for Parents	Written/Oral, Pgs. 8, 229-233	<b>Action</b>
k.	Adoption of 2022-23 County School Service Fund (CSSF) Budget	Written/Oral, Pgs. 8, 234-248	<b>Action</b>
l.	School Plan for Student Achievement 2021-22 Annual Review for Court and Community Schools	Written/Oral, Pgs. 8, 249-255	<b>Action</b>
m.	California School Dashboard Report for Alternative Education	Written/Oral, Pgs. 8, 256-266	<b>Action</b>
n.	Kern County Board of Education Calendar for 2022-2023	Written/Oral, Pgs. 8, 267	<b>Action</b>

- VI. **REPORT OF COUNTY BOARD MEMBERS**
- VII. **REPORT OF COUNTY SUPERINTENDENT**
- VIII. **AGENDA ITEMS FOR NEXT MEETING**
- IX. **TIME OF NEXT MEETING – JULY 12, 2022**
- X. **ADJOURNMENT**