

REGULAR MEETING OF THE KERN COUNTY BOARD OF EDUCATION

Board Room
1300 17th Street, City Centre, Bakersfield
October 12, 2021
6:30 p.m.

AGENDA

Any materials required by law to be made available to the public prior to a meeting of the Kern County Board of Education can be inspected during normal business hours at the Kern County Superintendent of Schools Office, 1300 17th Street, Seventh Floor, Bakersfield, CA 93301.

An individual who requires disability related accommodations or modifications, including auxiliary aids and service, in order to participate in the board meeting should contact the superintendent's office at (661) 636-4624 (Government Code 54954.2).

In accordance with State law, masks are required for all meeting attendees and will be provided upon request. This meeting is being held in an in-person format. Members of the public wishing to comment on matters within the Board's jurisdiction will need to attend the meeting in person to do so.

I. GENERAL FUNCTIONS

REPORT

INFORMATION

- | | | |
|-------------------------------------|-------------------|---------------|
| a. Call to Order | | |
| b. Pledge of Allegiance to the Flag | | |
| c. Roll Call | | |
| d. Agenda Issues | Oral | Action |
| e. Minutes of September 14, 2021 | Written, Pgs. 1-5 | Action |

II. HEARING OF CITIZENS

The Board of Education appreciates comments from members of the public, who have the opportunity to address the Board on agenda items (before the Board's consideration of the item) and on other matters within the Board's jurisdiction.

To move the meeting business along efficiently, individual speakers are allotted up to five minutes each, and the total time for comment on each agenda item or other topic within the Board's jurisdiction will be limited to 20 minutes. In exceptional circumstances, the Board President may, with Board consent, reduce or increase the amount of time allowed for public input and/or the time allotted for each speaker, when such adjustment is necessary to ensure full opportunity for public input within the time allotted. Any such adjustment shall be done in an equitable manner, so as to allow a diversity of viewpoints. The President may also ask members of the public with the same viewpoint to select a few individuals to address the Board regarding that viewpoint.

To allow the Board to organize the public comments, persons wishing to speak will need to fill out a form before the meeting begins, providing a name and the agenda item or other topic within the Board’s jurisdiction on which they wish to speak. Items not appearing on the agenda cannot, by law, be the subject of board action.

III. CONSENT AGENDA

Action

All consent agenda items for the Kern County Board of Education are considered to be routine and will be enacted by one motion unless a board member requests separate action on a specific item. Approval recommended on all items listed.

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|--|------------------------|
| a. Approval of Temporary Teaching Certificates | Written, Pgs. 7, 10-11 |
| b. Approval of Substitute Teachers List | Written, Pgs. 7, 12 |
| c. Approval of Graduation Diplomas | Written, Pgs. 7, 13 |

IV. INFORMATIONAL ITEMS

- | | |
|--|-----------------------------|
| a. Oversight Reports: | |
| 1. Wonderful College Prep Academy Delano | Oral/Written, Pgs. 7, 14-32 |
| 2. Wonderful College Prep Academy Lost Hills | Oral/Written, Pgs. 7, 33-51 |
| 3. Grow Academy | Oral/Written, Pgs. 7, 52-70 |
| 4. Ridgcrest Elementary Academy of Language, Music and Science | Oral/Written, Pgs. 7, 71-89 |
| b. KCSBA Virtual Trustee Webinar | Oral, Pg. 8 |

V. NEW BUSINESS

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|---|-------------------------------|---------------|
| a. Resolution-Gann Limitation | Oral/Written, Pgs. 8, 90-93 | Action |
| b. Elementary and Secondary School Emergency Relief Funds Plan | Oral/Written, Pgs. 8, 94-114 | Action |
| c. Learning Communities for School Success Program (LCSSP) Plan | Oral/Written, Pgs. 8, 115-130 | Action |
| d. Williams Act Uniform Complaint Quarterly Reports | Oral/Written, Pgs. 8, 131-132 | Action |
| e. Personnel Commission Appointment | Oral/Written, Pgs. 9, 133 | Action |

- VI. **REPORT OF COUNTY BOARD MEMBERS**
- VII. **REPORT OF COUNTY SUPERINTENDENT**
- VIII. **AGENDA ITEMS FOR NEXT MEETING**
- IX. **TIME OF NEXT MEETING – NOVEMBER 9, 2021**
- X. **ADJOURNMENT**