

REGULAR MEETING OF THE KERN COUNTY BOARD OF EDUCATION

**Board Room
1300 17th Street, City Centre, Bakersfield
September 15, 2020
6:30 p.m.**

AGENDA

Notice of Teleconferencing Pursuant to Executive Order N-29-20 and Government Code section 54953: In accordance with public directives concerning social distancing and gatherings relating to the COVID-19 pandemic, the Board will conduct this meeting via teleconference, with one or more board members participating from remote locations via telephone and/or electronic means. Voting at this meeting shall be by roll call. Members of the public may listen to the proceedings and address the Board at the appropriate times via telephone by dialing the following number: *1-888-475-4499 and enter code 91316452008.*

Any materials required by law to be made available to the public prior to a meeting of the Kern County Board of Education can be inspected during normal business hours at the Kern County Superintendent of Schools Office, 1300 17th Street, Seventh Floor, Bakersfield, CA 93301 or can be requested by telephone at 661-636-4624.

An individual who requires disability related accommodations or modifications, including auxiliary aids and service, in order to participate in the board meeting should contact the superintendent's office at (661) 636-4624 (Government Code 54954.2).

I. GENERAL FUNCTIONS

REPORT

INFORMATION

- a. Call to Order
- b. Pledge of Allegiance to the Flag
- c. Roll Call

d. Agenda Issues

Oral

Action

II. HEARING OF CITIZENS

Members of the public shall have the opportunity to address the Board of Education on items on the agenda or within the Board's jurisdiction either before or during the Board's consideration of the item. The time allotted shall be five minutes. Prior to the start of the meeting, persons wishing to speak may, on forms (optional) provided, indicate name, address, and item on which they intend to speak. Items not appearing on the agenda cannot, by law, be the subject of board action.

III. CONTINUED BUSINESS

- a. Approval of Learning Continuity and Attendance Plan-the plan is located at <https://kern.org/alted/>

Oral/Written, Pgs. 1, 3-22

Action

IV. REPORT OF COUNTY BOARD MEMBERS

V. REPORT OF COUNTY SUPERINTENDENT

VI. AGENDA ITEMS FOR NEXT MEETING

VII. TIME OF NEXT MEETING-OCTOBER 13, 2020

VIII. ADJOURNMENT