REGULAR MEETING OF THE KERN COUNTY BOARD OF EDUCATION

Board Room
1300 17th Street, City Centre, Bakersfield
February 12, 2019
6:30 p.m.

AGENDA

Any materials required by law to be made available to the public prior to a meeting of the Kern County Board of Education can be inspected during normal business hours at the Kern County Superintendent of Schools Office, 1300 17th Street, Seventh Floor, Bakersfield, CA 93301.

An individual who requires disability related accommodations or modifications, including auxiliary aids and service, in order to participate in the board meeting should contact the superintendent's office at (661) 636-4624 (Government Code 54954.2).

I.	**GENERAL FUNCTIONS**	**REPORT**	**INFORMATION**
	a. Call to Order		
	b. Pledge of Allegiance to the Flag		
	c. Roll Call		
	d. Agenda Issues	Oral	**Action**
	e. Minutes of January 8, 2019	Written, Pgs. 1-4	**Action**

II. HEARING OF CITIZENS

Members of the public shall have the opportunity to address the Board of Education on items on the agenda or within the Board's jurisdiction either before or during the Board's consideration of the item. The time allotted shall be five minutes. Prior to the start of the meeting, persons wishing to speak may, on forms (optional) provided, indicate name, address, and item on which they intend to speak. Items not appearing on the agenda cannot, by law, be the subject of board action.

III. CONSENT AGENDA — Action

All consent agenda items for the Kern County Board of Education are considered routine and will be enacted by one motion unless a board member requests separate action on a specific item. Approval recommended on all items listed.

a.	Approval of Temporary Teaching Certificates	Written, Pg. 5

b.	Approval of Substitute Teachers List	Written, Pg. 5	
c.	Approval of Graduation Diplomas	Written, Pgs. 5, 8	

IV. NEW BUSINESS

a.	Resolution-Standardization of Fire Alarm System for New Aurora School Project	Written/Oral, Pgs. 6, 9	**Action**
b.	Resolution-Support of Applications for Eligibility Determination and Funding Authorization	Written/Oral, Pgs. 6, 10	**Action**
c.	Resolution-State Allocation Board and School Facility Program Beyond Bond Authority Acknowledgment	Written/Oral, Pgs. 6, 11-12	**Action**
d.	Resolution-"Just Say No Walk and Rally Against Drugs"	Written/Oral, Pgs. 6, 13	**Action**
e	School Accountability Report Card for Court and Community Schools	Written/Oral, Pgs. 6, 14-44	**Action**
f.	Low-Performing Student Block Grant Plan for Use of Funds	Written/Oral, 7, 45-50	**Action**
g.	Approval of Purchase Orders for January 2019	Written, Pgs. 7, 51-60	**Action**

V. REPORT OF COUNTY BOARD MEMBERS

VI. REPORT OF COUNTY SUPERINTENDENT

VII. AGENDA ITEMS FOR NEXT MEETING

VIII. TIME OF NEXT MEETING – MARCH 12, 2019

IX. ADJOURNMENT