

## Academic Decathlon Team Registration Packet

- **All forms are available on the Kern County Academic Decathlon web page.**
  - <https://kern.org/student-events/miscellaneous/academic-decathlon/>
- **Team Registration Fee is due by October 10, 2019**
  - \$600 check or Purchase Order, made payable to the **KC Academic Decathlon Association.**
    - *Mail to Kern County Superintendent of Schools, 1300 17th Street - CITY CENTRE, Bakersfield, CA 93301-4533; ATTN: Academic Decathlon Coordinator*
- **Your completed packet must be sent electronically by November 13, 2019 and must include:**
  - Signed Copy of this form
  - G.P.A. computation worksheet and transcript copies for each student named below
    - *E-mail to Sheri McWilliams @ [shmcwilliams@kern.org](mailto:shmcwilliams@kern.org)*

**(Please type)**

SCHOOL NAME: \_\_\_\_\_

SCHOOL PRINCIPAL: \_\_\_\_\_ Email Address: \_\_\_\_\_

COACH 1. \_\_\_\_\_ Email Address: \_\_\_\_\_

COACH 2. \_\_\_\_\_ Email Address: \_\_\_\_\_

The students named below are \_\_\_\_\_ team's **official** members.

**Honors Division:**

Student Name	Phonetic Spelling:	Forms submitted:
1) _____	_____	G.P.A. ___ Transcript ___
2) _____	_____	G.P.A. ___ Transcript ___
3) _____	_____	G.P.A. ___ Transcript ___

**Scholastic Division:**

Student Name	Phonetic Spelling:	G.P.A. ___ Transcript ___
1) _____	_____	G.P.A. ___ Transcript ___
2) _____	_____	G.P.A. ___ Transcript ___
3) _____	_____	G.P.A. ___ Transcript ___

**Varsity Division:**

Student Name	Phonetic Spelling:	G.P.A. ___ Transcript ___
1) _____	_____	G.P.A. ___ Transcript ___
2) _____	_____	G.P.A. ___ Transcript ___
3) _____	_____	G.P.A. ___ Transcript ___

As a coach of students involved in the Kern County Academic Decathlon event, I agree that I will be courteous and model good sportsmanship at all times. I am aware that the decision of the judges is final. I will respect the judges' decisions and discuss any concerns with the event coordinator in a respectful manner. I understand that no student can be added to this roster.

Signed: \_\_\_\_\_  
Coach Date

**FOR OFFICE USE ONLY**

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Date received: \_\_\_\_\_ Received by: \_\_\_\_\_

\_\_\_ Signed Copy of this form \_\_\_ G.P.A. worksheets and transcripts \_\_\_ Registration fee