



**KERN COUNTY CONSORTIUM SELPA**  
**SUPERINTENDENTS' EXECUTIVE COUNCIL**  
April 13, 2026 – 9:00 AM  
**AGENDA**

**CORRESPONDENCE**

**APPROVAL OF MINUTES**

Review and approval of February 23, 2026 minutes

**PUBLIC COMMENT**

The Kern County Consortium SELPA Superintendent's Executive Council ("Council ") welcomes comments from the public at appropriate times during the meeting. The public may address the Council concerning items on the agenda as those items are taken up prior to discussion and deliberation by the Council. The public may also address the Council on items not on the agenda, but within the jurisdiction of the Council, at the time designated.

To conduct Council business in an orderly and efficient manner and allocate available time, each speaker must fill out a speaker card at the beginning of the meeting stating the speaker's name and the subject to be addressed.

Please wait to be recognized by the meeting Chair. Comments should be addressed to the Council as a whole and not to individual Council members or staff. Unless otherwise determined by the Council, each person is limited to 3 minutes per item. If multiple speakers wish to speak on a specific item, the total time allotted will be 20 minutes.

Speakers should be aware that they may incur legal liability for statements made at a Council meeting, particularly if the comments are not related to Council business.

**INFORMATION ITEMS**

1. KCSOS SPED Programs Update
2. SELPA Regional Supports Update
3. SELPA Designated Instruction & Services (DIS) Update
  - a. DIS Fee Structure - Current vs. DRAFT Menu-Based Comparison
4. KCCSELPA Local Plan approval process
  - a. Public Hearing Notices to be on ALL LEA websites by April 23<sup>rd</sup>, 2026
  - b. Public Hearing for Annual Budget & Service Plan @ 9:00am May 11<sup>th</sup>, 2026
  - c. SEC Discussion/Approval of Annual Budget & Service Plan immediately following Public Hearing on May 11<sup>th</sup>, 2026
  - d. May 11<sup>th</sup> – Superintendents' "Signature" on Certification Form sent to them
5. Area Center #6 - #8 Elections Update

## **ACTION ITEMS**

1. Review and Action on the SIRAS SELPA Special Account End Fund Shortfall
2. Review and action on the Public Hearing day/time for the SELPA Annual Budget and Annual Service Plans and attachments

## **COMMITTEE MEMBER COMMENTS**

## **ADJOURNMENT**

## **NEXT MEETING**

Monday May 11, 2026 – 9:00 a.m.  
City Centre, Room 1A

**An individual who requires disability-related accommodations or modifications, including auxiliary aides and services, in order to participate in the Superintendents' Executive Council meeting should contact the SELPA Office. (Government Code 54954.2)**

**Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Executive Council can be inspected at the following address during normal business hours:  
Kern County Consortium SELPA Office  
7900 Niles Street – Kern County Consortium SELPA Support Services Complex, Bakersfield, CA 93306**