## OFFICE OF MARY C. BARLOW KERN COUNTY SUPERINTENDENT OF SCHOOLS ADVOCATES FOR CHILDREN

## Personnel Commission Meeting October 12, 2021 at 2:00 p.m. 1300 17<sup>th</sup> Street, Bakersfield, CA 93301 7<sup>th</sup> Floor Conference Room

## **AGENDA**

Any materials required by law to be made available to the public prior to a meeting of the Personnel Commission can be inspected during normal business hours at the Kern County Superintendent of Schools Office, 1300 17<sup>th</sup> Street, First Floor, Bakersfield, CA 93301.

An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office (Government Code 54954.2).

- 1. Call to Order
- 2. Agenda Order
- 3. Public Comment

Members of the public shall have the opportunity to address the Personnel Commission on items on the agenda or within the Commission's jurisdiction either before or during the Commission's consideration of the item. The time allotted shall be five minutes.

- 4. Approval of Minutes of September 14, 2021 Action Item
- 5. Reports
  - a. Classified Employees Representative
  - b. Personnel Commission
  - c. Assistant Superintendent Human Resources and Staff Development
  - d. Associate Superintendent
- 6. Old Business
- 7. New Business
  - a. Certification of Eligibility Lists Action Item
    - 1) Clerk Typist II Bilingual (Open)
    - 2) District Fiscal Analyst (Open)
    - 3) Human Resources Assistant (Open)
    - 4) Manager, Emergency Preparedness and Utility Conservation (Open)
  - b. Unable to Establish an Eligibility List Department Free to Hire Action Item
    - 1) Substance Abuse Specialist (Open)
    - 2) Migrant Education School Readiness Liaison (Open)

- 3) Zoo Veterinarian California Living Museum (CALM) (Open)
- 8. Annual Report to the Personnel Commission Non-Action Item
- 9. Benny Langley recommended by SOSCA to serve another term Non Action Item
- 10. Date of the next Personnel Commission meeting November 9, 2021
- 11. Adjournment

<sup>\*</sup>Will be provided prior to the meeting.