

# First Interim Budget Training

# **First Interim**

### What is the First Intertim:

- The First Interim report is a snapshot in time of a LEA's revenue and expenditure forecasts for the current fiscal year as well as a projection of the two subsequent fiscal years.
- Covers the period from July 1 through October 31 each fiscal year
- Must be submitted to the county office of education (COE) no later than December 15
- It is time to adjust the budget based upon the Enacted Budget and subsequent trailer bills, the closing of the prior fiscal year, and other local factors that impact revenues and expenditures.
- Update and Adjust Budget and Projections

# **First Interim Requirements**

**LCFF Calculator** 

Form 01: General Fund

Forms 09 - 71

Form A: Average Daily Attendance

**Cash Flow** 

**Multi-Year Projections (With Assumptions)** 

SEMAI

Form CI (with signature)

**Criteria and Standards** 

TRC

**Promote to County Office** 

### FIRST INTERIM CHECKLIST

| CONTACT PERSON:  | PHONE/EXT:  |
|--|---|
|  | - Consideration -   |
| □ Form CI: Interim Report Certification<br>Indicators                  | n Page ( <u>with original signature</u> , with Met/Not Met & Yes/No   |
| □ Positive □ Qualified □ Negativ                                       | /e  |
| □ Promoted SACS file through SA  | CS Web System   |
| □ Date promoted in SACS:   | □ Official □ Non-Official   |
| □ FCMAT LCFF Calculation comple<br>mahughes@kern.org.                  | eted by district. Electronic copy sent to Matthew Hughes at   |
| □ Technical Review Checklist with                                      | no fatal errors   |
| □ Form AI: Average Daily Attendanc                                     | e   |
| □ Form CASH or excel spreadsheet                                       | (reconciled with actuals through October 31st)  |
| □ Form MYPI: Multiyear Projections u                                   | sing base year 2023-24 and projections for 2024-25 and 2025-26  |
| □ Detailed Assumptions, or copies our review of projected budget. (See | of documentation/PowerPoint presentations that will assist us in MYP assumptions attached)  |
| □ Form 01I: General Fund (Restricte                                    | ed, Unrestricted and Combined)  |
| □ Forms 09I – 71I: All other District F                                | Funds and accounts, as applicable.  |
|  | ds, with all sections completed in full, with explanations for all lete the salary and benefits negotiation sections fully, even if not |
| ■ SEMAI: District's should review this<br>requirement.                 | s carefully to see if you are meeting your maintenance of effort  |
| ALL OF THE ABOVE ITEMS MUST 15, 2024 ATTENTION:                        | BE SUBMITTED FOR RECEIPT NO LATER THAN DECEMBER   |
|  |   |

District Advisory Services c/o Matthew Hughes – 5th floor 1300 17th St - City Centre Bakersfield, CA 93301

Please include this completed form as a cover for your submission.

# **Getting Started**

### Resources

- Common Message
- SSC First Interim Considerations
- SSC Dartboard

# Provides Planning Factors:

- COLA
- STRS/PERS Rates
- Funding Rates (Lottery, Mandate Block Grant, etc.)
- Spending Deadlines
- Other Fiscal Information

# Resources

### FISCAL REPORT

PUBLIC EDUCATION'S POINT OF REFERENCE FOR MAKING EDUCATED DECISIONS

### 2024-25 First Interim Report Considerations



BY MATT PHILLIPS, CPA

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The First Interim report is a snapshot in time of a local educational agency's (LEA) revenue and expenditure forecasts for the current fiscal year as well as a projection of the two subsequent fiscal years. The First Interim report covers the period from July 1 through October 31 each fiscal year and must be submitted to the county office of education (COE) no later than December 15. It is time to adjust the budget based upon the Enacted Budget and subsequent trailer bills, the closing of the prior fiscal year, and other local factors that impact revenues and expenditures.

The School Services of California Inc. (SSC) Financial Projection Dartboard (Dartboard) is updated with the Enacted Budget to include the cost-of-living adjustment (COLA) and other financial factors needed for your budget and can be found at <a href="https://www.sscal.com/dartboard">https://www.sscal.com/dartboard</a>. Revisions to the Dartboard will be made with the release of the Governor's Budget proposal for 2025-26 in January.

Below are legal considerations and "best practices" to help with the First Interim report.

### Accounts Receivable/Accounts Payable

The California School Accounting Manual (CSAM) defines "accounts receivable" as amounts due from private persons, firms, and corporations. LEAs may inadvertently err on the side of overstating the balance of their accounts receivable.

To enhance the accuracy of your agency's accounts receivable, review the remaining entries recorded in the accounts receivable ledger to ensure they are accurate and meet the CSAM's criteria for an accrual. Any unresolved accounts receivable from the prior year should be investigated to determine whether they are still valid and collectible according to the CSAM. An accounts receivable reconciliation report will assist in fully understanding amounts due that are still outstanding and allow you to clear any recorded receivables that will not materialize this fiscal year.

The CSAM defines "accounts payable" as amounts due to private persons, firms, or corporations for services rendered and goods received on or before the close of the year. In contrast to the accounts receivable, LEAs may understate the balance of their accounts payable by failing to accrue an amount due to an outside vendor.



# **The Common Message**

2024-25 First Interim Report

### BASC

Business and Administration Services Committee

# **SSC** Dartboard

### SSC School District and Charter School Financial Projection Dartboard 2024-25 Enacted State Budget

This version of the School Services of California Inc. (SSC) Financial Projection Dartboard is based on the 2024–25 Enacted State Budget. We have updated the cost-of-living adjustment (COLA), Consumer Price Index (CPI), and tenyear T-bill planning factors per the latest economic forecasts. We have also updated the Local Control Funding Formula (LCFF) factors. We rely on various state agencies and outside sources in developing these factors, but we assume responsibility for them with the understanding that they are general guidelines.

| LCFF PLANNING FACTORS                |          |          |         |         |         |  |  |  |  |
|--------------------------------------|----------|----------|---------|---------|---------|--|--|--|--|
| Factor                               | 2023-241 | 2024-252 | 2025-26 | 2026-27 | 2027-28 |  |  |  |  |
| Department of Finance Statutory COLA | 8.22%    | 1.07%    | 2.93%   | 3.08%   | 3.30%   |  |  |  |  |

| LCFF G   | RADE SPAN FA | CTORS FOR 2024 | -25      |          |
|--|--------------|----------------|----------|----------|
| Entitlement Factors per ADA*                       | TK-3         | 4-6            | 7-8      | 9-12     |
| 2023-24 Base Grants                                | \$9,919      | \$10,069       | \$10,367 | \$12,015 |
| Statutory COLA of 1.07%                            | \$106        | \$108          | \$111    | \$129    |
| 2024-25 Base Grants                                | \$10,025     | \$10,177       | \$10,478 | \$12,144 |
| Grade Span Adjustment Factors                      | 10.4%        | -              | -        | 2.6%     |
| Grade Span Adjustment Amounts                      | \$1,043      | -              | -        | \$316    |
| 2024-25 Adjusted Base Grants <sup>3</sup>          | \$11,068     | \$10,177       | \$10,478 | \$12,460 |
| Transitional Kindergarten (TK) Add-On <sup>4</sup> | \$3,077      | -              | -        | -        |

\*Average daily attendance (ADA)

|  | OTHER PLAI           | NNING FACT | rors    |         |         |         |
|--|----------------------|------------|---------|---------|---------|---------|
| Factors                                    |                      | 2023-24    | 2024-25 | 2025-26 | 2026-27 | 2027-28 |
| California CPI                             |                      | 3.46%      | 3.23%   | 2.86%   | 2.81%   | 2.85%   |
| California Lottery                         | Unrestricted per ADA | \$211      | \$191   | \$191   | \$191   | \$191   |
| Camornia Lottery                           | Restricted per ADA   | \$102      | \$82    | \$82    | \$82    | \$82    |
| Mandate Block Grant (District)4            | Grades K-8 per ADA   | \$37.81    | \$38.21 | \$39.33 | \$40.54 | \$41.88 |
|  | Grades 9-12 per ADA  | \$72.84    | \$73.62 | \$75.78 | \$78.11 | \$80.69 |
| Mandata Blank Groot (Chartan)              | Grades K-8 per ADA   | \$19.85    | \$20.06 | \$20.65 | \$21.29 | \$21.99 |
| Mandate Block Grant (Charter) <sup>5</sup> | Grades 9-12 per ADA  | \$55.17    | \$55.76 | \$57.39 | \$59.16 | \$61.11 |
| Interest Rate for Ten-Year Treasur         | ies                  | 4.26%      | 3.89%   | 3.58%   | 3.60%   | 3.50%   |
| CalSTRS Employer Rate <sup>6</sup>         |                      | 19.10%     | 19.10%  | 19.10%  | 19.10%  | 19.10%  |
| CalPERS Employer Rate <sup>5</sup>         | 26.68%               | 27.05%     | 27.60%  | 28.00%  | 29.20%  |         |
| Unemployment Insurance Rate <sup>7</sup>   |                      | 0.05%      | 0.05%   | 0.05%   | 0.05%   | 0.05%   |
| Minimum Wage <sup>8</sup>                  |                      | \$16.00    | \$16.50 | \$17.00 | \$17.40 | \$17.80 |

| STATE MINIMUM RESI            | STATE MINIMUM RESERVE REQUIREMENTS FOR 2024-25 |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|
| Reserve Requirement           | District ADA Range                             |  |  |  |  |  |  |  |  |
| The greater of 5% or \$87,000 | 0 to 300                                       |  |  |  |  |  |  |  |  |
| The greater of 4% or \$87,000 | 301 to 1,000                                   |  |  |  |  |  |  |  |  |
| 3%                            | 1,001 to 30,000                                |  |  |  |  |  |  |  |  |
| 2%                            | 30,001 to 250,000                              |  |  |  |  |  |  |  |  |
| 1%                            | 250,001 and higher                             |  |  |  |  |  |  |  |  |

# **Getting Started**

## What's needed?

- LCFF Calculator (Download from FCMAT)
  - COLA
  - Update Enrollment / ADA
  - Unduplicated Pupil Count
  - Property Taxes
  - o EPA %

# **EPA** Entitlement as % of statewide adjusted Revenue Limit (P-2)

| 2021-22      | 2022-23   | 2023-24  | 2024-25   | 2025-26  | 2026-27  | 2027-28  | 2028-29  |
|--------------|---|--|---|--|--|--|--|
|              |   |  |   |  |  |  |  |
| 20.00%       | 20.00%  | 20.00%   | 20.00%  | 20.00%   | 20.00%   | 20.00%   | 20.00%   |
| 65.00%       | 65.00%  | 65.00%   | 65.00%  | 65.00%   | 65.00%   | 65.00%   | 65.00%   |
| 5.07%        | 13.26%  | 8.22%  | 1.07%   | 2.93%  | 3.08%  | 3.30%  | 3.29%  |
| 1.70%        | 6.56% 8.22%   |  | 1.07%   | 2.93%  | 3.08%  | 3.30%  | 3.29%  |
| 3.37%        | 6.70%   | 0.00%  | 0.00%   | 0.00%  | 0.00%  | 0.00%  | 0.00%  |
| 0.00%        | 0.00%   | 0.00%  | 0.00%   | 0.00%  | 0.00%  | 0.00%  | 0.00%  |
| 0.00%        | 0.00%   | 0.00%  | 0.00%   | 0.00%  | 0.00%  | 0.00%  | 0.00%  |
| \$ -         | \$ 2,813  | \$ 3,044   | \$ 3,077  | \$ 3,167   | \$ 3,265   | \$ 3,373   | \$ 3,484   |
| 73.31789035% | 12.74780911%  | 21.98880689  | 26.70046456%  | 6.70046456%  | 26.70046456%   | 26.70046456%   | 26.70046456%   |
| 75.37156903% | 12.84814107%  | 21.98880689%   | 26.70046456%  | 26.70046456%   | 26.70046456%   | 26.70046456%   | 26.70046456%   |
|              | 20.00%<br>65.00%<br>5.07%<br>1.70%<br>3.37%<br>0.00%<br>0.00%<br>\$ -<br>73.31789035% | 20.00% 20.00%<br>65.00% 65.00%<br>5.07% 13.26%<br>1.70% 6.56%<br>3.37% 6.70%<br>0.00% 0.00%<br>0.00% 0.00%<br>\$ - \$ 2,813<br>73.31789035% 12.74780911% | 20.00%     20.00%     20.00%       65.00%     65.00%     65.00%       5.07%     13.26%     8.22%       1.70%     6.56%     8.22%       3.37%     6.70%     0.00%       0.00%     0.00%     0.00%       0.00%     0.00%     0.00%       \$     2,813     \$       3.31789035%     12.74780911%     21.98880689 | 20.00%     20.00%     20.00%     20.00%       65.00%     65.00%     65.00%     65.00%       5.07%     13.26%     8.22%     1.07%       1.70%     6.56%     8.22%     1.07%       3.37%     6.70%     0.00%     0.00%       0.00%     0.00%     0.00%     0.00%       0.00%     0.00%     0.00%     0.00%       \$     2,813     \$     3,044     \$     3,077       73.31789035%     12.74780911%     21.98880689     26.70046456% | 20.00%     20.00%     20.00%     20.00%     20.00%       65.00%     65.00%     65.00%     65.00%       5.07%     13.26%     8.22%     1.07%     2.93%       1.70%     6.56%     8.22%     1.07%     2.93%       3.37%     6.70%     0.00%     0.00%     0.00%       0.00%     0.00%     0.00%     0.00%       0.00%     0.00%     0.00%     0.00%       \$     2,813     \$ 3,044     \$ 3,077     \$ 3,167       73.31789035%     12.74780911%     21.98880689     26.70046456%     6.70046456% | 20.00%         20.00%         20.00%         20.00%         20.00%         20.00%           65.00%         65.00%         65.00%         65.00%         65.00%         65.00%           5.07%         13.26%         8.22%         1.07%         2.93%         3.08%           1.70%         6.56%         8.22%         1.07%         2.93%         3.08%           3.37%         6.70%         0.00%         0.00%         0.00%         0.00%         0.00%           0.00%         0.00%         0.00%         0.00%         0.00%         0.00%         0.00%           0.00%         0.00%         0.00%         0.00%         0.00%         0.00%           \$         -         \$         2,813         \$         3,044         \$         3,077         \$         3,167         \$         3,265           73.31789035%         12.74780911%         21.98880689         26.70046456%         6.70046456%         26.70046456%         26.70046456%         26.70046456% | 20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         20.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         65.00%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.30%         3.00% |





https://www.cde.ca.gov/fg/aa/pa/ratesandinfo.asp

# **EPA** Entitlement as % of statewide adjusted Revenue Limit (P-2)

### **Education Protection Account (EPA) Entitlement**

Refer to the California Department of Education (CDE)'s <u>Education Protection Account</u> web page for EPA apportionment information and frequently asked questions.

| 2024–25 Department of Finance (DOF) Preliminary EPA Revenue Amount (Used for 1st, 2nd, and 3rd Quarter EPA Payments) | \$8,522,444,200      |
|--|----------------------|
| CDE EPA Entitlement Percentage at Advance (Used for 1st and 2nd Quarter EPA Payments)                                | 26.70046456%         |
| CDE EPA Entitlement Percentage at First Principal Apportionment (P-1) (Used for 3rd Quarter EPA Payment)             | TBD in February 2025 |
| 2024–25 DOF Final EPA Revenue Amount (Used for 4th Quarter EPA Payments and Annual Recomputation)                    | TBD in June 2025     |
| CDE EPA Entitlement Percentage at Second Principal Apportionment (P-2) (Used for 4th Quarter EPA Payment)            | TBD in June 2025     |
| CDE EPA Entitlement Percentage at Annual (Final) <sup>1</sup>  | TBD in February 2026 |

| Midway E       | idway Elementary (63669)  |                        | -22       | 2022-23   | 2023-24      | 2024-25      | 2025-26      | 2026-27      | 2027-28      | 2028-29   |  |
|----------------|---|------------------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|--|
| c) PROPERT     | YTAXES  |                        |           |           |              |              |              |              |              |           |  |
| C-1 A-6        | Estimated Property Taxes (excluding RDA)  | \$ 79                  | 99,780 \$ | 1,256,879 | \$ 1,265,699 | 1,265,655    | \$ 1,265,655 | \$ 1,265,655 | \$ 1,265,655 | 1,265,655 |  |
| 3-5            | Redevelopment Agency Local Revenue  |                        | - \$      | \$ -      | \$ - \$      | \$ -         |              |              |              |           |  |
|                | Less In-Lieu Property Tax Transfer  | \$                     | - \$      |           | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -      |  |
|                | Total Local Revenue   | \$ 79                  | 99,780 \$ | 1,256,879 | \$ 1,265,699 | \$ 1,265,655 | \$ 1,265,655 | \$ 1,265,655 | \$ 1,265,655 | 1,265,65  |  |
| e ) UNDUPLI    | ICATED PUPIL PERCENTAGE   | Ì                      |           |           |              | -            |              |              |              |           |  |
| -1.27A-3.2     | District Enrollment (second prior year)   |                        | 88        | 72        |              |              |              |              |              |           |  |
| 4-1.1/A-3.1    | District Enrollment (first prior year)  |                        | 64        |           |              |              |              |              |              |           |  |
| 4-1/A-3        | District Enrollment   |                        | 64        | 85        | 85           | 85           | 85           | 85           | 85           |           |  |
| 4-2.21A-4.2    | COE Enrollment (second prior year)  |                        | -         | -         |              |              |              |              |              |           |  |
| -2.1/A-4.1     | COE Enrollment (first prior year)   |                        | -         |           |              |              |              |              |              |           |  |
| -21A-4         | COE Enrollment  |                        |           | -         |              |              |              |              |              |           |  |
|                | Total Enrollment  |                        | 64        | 85        | 85           | 85           | 85           | 85           | 85           |           |  |
| 3-1.2 / B-3.2  | District Unduplicated Pupil Count (second prior year)   |                        | 50        | 44        |              |              |              |              |              |           |  |
| 3-1.1/B-3.1    | District Unduplicated Pupil Count (first prior year)  |                        | 44        | 28        |              |              |              |              |              |           |  |
| 3-1/B-3        | District Unduplicated Pupil Count   |                        | 28        | 50        | 44           | 44           | 44           | 44           | 44           |           |  |
| DA used for th | ne Transitional Kindergarten Add-on ONLY:   |                        |           |           |              |              |              |              |              |           |  |
| i-10           | TK (Commencing in 2022-23)  |                        | 20        | 1.04      | 1.82         | 1.82         | 1.82         | 1.82         | 1.82         | 1.        |  |
|                | ase, Supplemental and Concentration Grant Calculations:<br>ade span. The calculator will determine the most advantageous funding option for each year's | s funding calculation. |           |           |              |              |              |              |              |           |  |
|                | Current Year ADA: (P-2, Necessary Small Schools, Annual for Special Day Class E   | xtended Year)          |           |           |              |              |              |              |              |           |  |
|                | Grades TK-3   |                        | 14.30     | 24.20     | 20.14        | 20.14        | 20.14        | 20.14        | 20.14        | 20        |  |
| B-1, D-5       | Grades 4-6  |                        | 15.07     | 13.72     | 11.63        | 11.0.        | 11.63        | 11.63        | 11.63        | -11       |  |
|                | Grades 7-8  |                        | 8.00      | 9.39      | 6.57         | 6.57         | 6.57         | 6.57         | 6.57         | 6         |  |
|                | Grades 9-12 TOTAL CURRENT YEAR ADA  |                        | 37.37     | 47.31     | 38.34        | 38.34        | 38.34        | 38.34        | 38.34        | 38        |  |

# J-29 / Found on the KCSOS (District Advisory) Webpage

County of Kern Form J-29 June 30, 2024 REPORT OF THE ANNUAL AMOUNT OF TAXES TO BE COLLECTED AND DISTRIBUTED FOR THE FISCAL YEAR 2023-24, ENDING JUNE 30, 2024 PERIOD: ANNUAL

|       | -                               | 8041        | 8045         | 8042       | 8044         | 8043        | 8021       | 8022    |         |             |           | 8047         |
|-------|---------------------------------|-------------|--------------|------------|--------------|-------------|------------|---------|---------|-------------|-----------|--------------|
| CDS   | DISTRICT                        | TOTAL       | ERAF         | TOTAL      | TOTAL        | TOTAL PRIOR | HOMEOWNERS | TIMBER  | IMPOUND | TOTAL       | OTHER     | RESIDUAL     |
|       |                                 | SECURED     |              | UNSECURED  | SUPPLEMENTAL |             | SUBVENTION | TIMOLIN | RELEASE | ALLOCATION  |           | DISTRIBUTION |
| 63313 | ARVIN UNION<br>BAKERSFIELD CITY | 3,671,286   | (340,530)    | 372,398    | 188,010      | 32,595      | 22,518     |         | 4,893   | 3,951,170   | 102,818   | 161,570      |
| 63321 |                                 | 23,803,788  | (2,198,026)  | 2,422,855  | 1,487,186    | 280,057     | 148,212    | -       | 485     | 25,944,558  | 593,808   | 1,961,535    |
| 63339 | BEARDSLEY                       | 6,079,166   | (558,816)    | 1,053,893  | 96,602       | 17,549      | 36,910     | -       | -       | 6,725,304   | -         |              |
| 63357 | BLAKE                           | 77,245      | (7,376)      | 8,463      | 937          | 165         | 438        |         | -       | 79,872      |           |              |
| 63370 | BUTTONWILLOW UNION              | 1,025,612   | (95,585)     | 95,575     | 17,174       | 4,084       | 6,069      |         |         | 1,052,929   |           |              |
| 63388 | CALIENTE UNION                  | 281,838     | (26,477)     | 29,285     | 3,196        | 4,698       | 1,666      |         | -       | 294,205     |           |              |
| 63404 | DELANO UNION                    | 4,685,229   | (431,690)    | 497,754    | 412,738      | 70,932      | 29,746     |         | -       | 5,264,709   | 34,207    | 570,533      |
| 63420 | DI GIORGIO                      | 588,854     | (54,325)     | 59,073     | 11,016       | 1,831       | 3,562      |         | -       | 610,011     |           | 0            |
| 63438 | EDISON                          | 1,533,098   | (142,044)    | 150,878    | 52,248       | 19,427      | 9,374      |         |         | 1,622,981   |           |              |
| 63446 | ELK HILLS                       | 253,199     | (23,479)     | 19,903     | 8,927        | 2,009       | 1,535      |         |         | 262,094     |           |              |
| 63461 | FAIRFAX                         | 2,219,858   | (204,221)    | 220,642    | 133,047      | 23,466      | 13,852     | -       | -       | 2,406,644   | 6,297     | 6,636        |
| 63479 | FRUITVALE                       | 5,540,264   | (517,939)    | 544,809    | 156,625      | 27,036      | 34,196     |         | 812     | 5,785,803   |           |              |
| 63487 | GENERAL SHAFTER                 | 2,846,344   |              | 274,264    |              | (868)       | 17,140     |         |         | 3,136,880   |           |              |
| 63503 | GREENFIELD UNION                | 5,563,858   | (512, 138)   | 554,914    | 464,849      | 78,880      | 35,341     |         | -       | 6,185,706   |           |              |
| 63545 | KERNVILLE UNION                 | 2,170,548   | (202,341)    | 228,811    | 41,315       | 7,272       | 12,868     | 0.23    | 162     | 2,258,635   |           |              |
| 63552 | LAKESIDE UNION                  | 2,959,635   | (278,855)    | 285,684    | 72,775       | 11,003      | 18,587     |         |         | 3,068,828   |           |              |
| 63560 | LAMONT                          | 1,384,048   | (127,817)    | 138,612    | 142,457      | 24,886      | 8,867      |         | 10      | 1,571,065   |           |              |
| 63586 | LINNS VALLEY-POSO FLAT UNION    | 337,953     |              | 25,798     |              | 18          | 1,326      | 0.05    | -       | 365,095     |           |              |
| 63594 | LOST HILLS UNION                | 2,725,872   | (255,504)    | 293,118    | 37,174       | 7,269       | 16,409     |         | 74      | 2,824,413   | -         |              |
| 63610 | MAPLE                           | 676,891     | (62,737)     | 73,043     | 14,022       | 2,277       | 4,058      |         | 23      | 707,576     |           |              |
| 63651 | MCKITTRICK                      | 2,076,525   |              | 245,787    |              | 1,647       | 12,368     |         |         | 2,336,327   |           |              |
| 63669 | MIDWAY                          | 1,109,743   |              | 120,100    |              | 1,297       | 6,522      |         | 44      | 1,237,706   |           |              |
| 63693 | NORRIS                          | 5,587,238   | (511,375)    | 535,000    | 207,553      | 34,977      | 34,666     |         |         | 5,888,060   |           |              |
| 63362 | PANAMA-BUENA VISTA              | 19,465,624  | (1,785,806)  | 1,948,267  | 918,718      | 153,063     | 120,904    |         |         | 20,820,770  |           |              |
| 63719 | POND UNION                      | 1,141,131   | (105,118)    | 118,300    | 8,750        | 2,841       | 6,853      |         | 116     | 1,172,873   |           |              |
| 63578 | RICHLAND LERDO                  | 3,963,235   | (365,306)    | 414,733    | 171,362      | 32,435      | 24,427     |         | 4,635   | 4,245,522   |           | 252,887      |
| 73544 | RIO-BRAVO - GREELEY UNION       | 5,089,477   | (467,857)    | 500,925    | 50,940       | 7,306       | 30,824     |         |         | 5,211,615   |           |              |
| 63750 | ROSEDALE UNION                  | 10,226,271  | (936,369)    | 1,011,615  | 294,561      | 49,144      | 62,880     |         |         | 10,708,102  |           |              |
| 63768 | SEMITROPIC                      | 909,076     | (84,168)     | 94,180     | 9,325        | 1,088       | 5,431      | -       | -       | 934,933     |           |              |
| 63784 | SOUTH FORK UNION                | 467,301     | (43,441)     | 47,975     | 15,462       | 2,387       | 2,804      | *       | 27      | 492,515     |           |              |
| 63792 | STANDARD                        | 7,715,836   | (709,995)    | 788,349    | 147,216      | 27,882      | 46,503     |         |         | 8,015,791   |           |              |
| 63800 | TAFT CITY                       | 6,848,773   | (633,602)    | 670,815    | 117,478      | 21,809      | 41,121     |         | 1,996   | 7,068,391   |           | 74,260       |
| 63834 | VINELAND                        | 753,879     | (71,478)     | 78,215     | 33,134       | 5,379       | 4,742      |         | 6       | 803,878     |           |              |
| 63842 | WASCO UNION                     | 3,637,867   | (335, 151)   | 372,057    | 175,736      | 32,387      | 22,507     | 0.01    |         | 3,905,402   |           | 30,502       |
|       | ELEMENTARY DISTRICT SUBTOTAL    | 137,416,561 | (12,089,567) | 14,296,093 | 5,490,532    | 988,232     | 845,226    | 0       | 13,286  | 146,960,363 | 737,129   | 3,047,924    |
| 63412 | DELANO JOINT UNION HIGH         | 8,168,699   | (517, 158)   | 593,588    | 204,870      | 36,920      | 34,369     |         |         | 8,521,286   | 33,151    | 552,925      |
| 63529 | KERN JOINT UNION HIGH           | 152,163,017 | (14,038,392) | 15,613,834 | 2.075,805    | 385,052     | 918,217    | 0.28    | 189,471 | 157,307,004 | 669,216   | 2.261,823    |
| 63818 | TAFT UNION HIGH                 | 12,178,123  | (1,129,236)  | 1,329,212  | 54,775       | 22,604      | 72,327     | -       | 636     | 12,528,441  |           | 19,849       |
| 63859 | WASCO UNION HIGH                | 9,613,386   | (894,284)    | 1,015,750  | 92,459       | 18,676      | 57,703     | 0.01    |         | 9,903,689   |           | 26,397       |
|       | HIGH SCHOOL DISTRICT SUBTOTAL   | 182,123,225 | (16,579,071) | 18,552,383 | 2,427,908    | 463.252     | 1,082,616  | 0       | 190,107 | 188,260,421 | 702,367   | 2,860,994    |
| 75168 |                                 | 5.337.436   | (460.959)    | 505,765    | 35.796       | 5,665       | 29.434     |         |         | 5.453.136   |           |              |
| 63628 | MARICOPA UNIFIED                | 1,650,230   | (153,899)    | 181,274    | 657,313      | 108,070     | 12,445     |         | 115     | 2,455,548   |           |              |
| 73908 | MCFARLAND UNIFIED               | 6,284,418   | (579,276)    | 659,860    | 168,047      | 31,960      | 38,042     |         | -       | 6,603,051   | -         | 70,105       |
| 63677 | MOJAVE UNIFIED                  | 19,027,425  | (1,749,357)  | 1,985,251  | 142,274      | 37,240      | 114,662    |         | -       | 19,557,495  |           | 1,608,541    |
| 63685 | MUROC UNIFIED                   | 1,235,085   | (383,833)    | 400,297    | 82,807       | 25,729      | 24,459     |         | -       | 1,384,543   |           | 1,000,041    |
| 63776 | SOUTHERN KERN UNIFIED           | 9.683.913   | (889,411)    | 993.584    | 168.054      | 26,813      | 58.876     |         | (4)     | 10.041.830  | -         | -            |
| 73742 | SIERRA SANDS UNIFIED            | 5,272,486   | (488,570)    | 569,774    | 257,122      | 48.064      | 31,036     |         | 2.084   | 5,691,995   | -         | 2.563.798    |
| 63826 | TEHACHAPI UNIFIED               | 13,256,295  | (1,357,830)  | 1,512,916  | 219.827      | 59,442      | 89.115     | 0.13    | 2,004   | 13,779,767  | 224,210   | 333,233      |
|       | TED SCHOOL DISTRICT SUBTOTAL    | 61,747,289  | (6,063,135)  | 6,808,720  | 1,731,240    | 342.983     | 398,069    | 0.13    | 2,199   | 64,967,366  | 224,210   | 4,575,677    |
| UNII  | COUNTRY DISTRICT TOTALS         | 381,287,074 | (34,731,772) | 39,657,196 | 9,649,681    | 1,794,466   | 2.325.911  | 0.71    | 205,591 | 400,188,149 | 1,663,706 | 10,484,595   |
| 10157 | EDUCATION                       | 23,125,798  | (34,731,772) | 2.360,882  | 589,211      | 111,211     | 141.953    | 0.71    | 1,330   | 26,330,384  | 53,029    | 520,792      |
|       |                                 | 20,120,100  | -            | 2,500,002  | 505,611      | 111,411     | 141,500    |         | 1,000   | 20,000,004  | 20,022    | UAU, 1 UA    |

# **Getting Started**

### What's needed?

# Update/Verify Revenues



- CDE website
- Grant Awards
- New Bargaining Agreements

# Budget Report(s)

 Run Detail Budget Report by Resource to "Scrub"



Teaching & Learning -

Testing & Accountability -

Home / Finance & Grants / Allocations & Apportionments / Principal Apportionment

# **Expanded Learning Opportunities Program**

Funding details for Expanded Learning Opportunities Program.

Funds are apportioned to school districts and charter schools based on prior yetransitional kindergarten/kindergarten through sixth grade (TK/K–6) and the prior of the Second Principal Apportionment. The purpose of these funds is for afters in Education Code Section 46120.

### Fiscal Year 2024-25

- 2024–25 Funding Profile Program Description and Funding
- 2024–25 Funding Results Apportionment(s) and Letter(s)

### Fiscal Year 2023–24

- 2023–24 Funding Profile Program Description and Funding
- 2023–24 Funding Results Apportionment(s) and Letter(s)

Fiscal Year 2022-23

# "Scrubbing" the Budget Report



# Budget Report - Detail / by Resource

| 1100 CERTIFICATED TEACHERS SALARIES        | 0.4.00000000000000000000000000000000000 | 100 000   | 100000000000000000000000000000000000000 | mounts. | 27.227 | III GOMBOOD NO O | 1212120 |
|--|---|-----------|---|---------|--------|------------------|---------|
| 1-0000-0-1100.00-1110-1000-000-00-000-00   | 166,417.00                              | 35,349.47 | 106,048.41                              | 63.7    | 0.00   | 60,368.59        | 36.2    |
| 1-0000-0-1100.00-1110-1000-000-00-205-0000 | 123,941.00                              | 0.00      | 0.00                                    | .0      | 0.00   | 123,941.00       | 100.0   |
| 1-0000-0-1100.00-1110-4000-000-00-000-0000 | 4,950.00                                | 0.00      | 0.00                                    | .0      | 0.00   | 4,950.00         | 100.0   |
| 1-0000-0-1100.01-1110-1000-000-00-000-00   | 13,456.00                               | 400.00    | 600.00                                  | 4.4     | 0.00   | 12,856.00        | 95 5    |
| TOTAL: 1100                                | 308,764.00                              | 35,749.47 | 106,648.41                              | 34.5    | 0.00   | 202,115.5        | 65.4    |
| 1300 CERTIFICATED SUPERV & ADM SAL         |   |           |   |         |        |                  |         |
| 1-0000-0-1300.00-0000-2700-000-00-000-0000 | 90,400.00                               | 6,750.33  | 27,001.32                               | 29.8    | 0.00   | 63,398.68        | 70.1    |
| 1-0000-0-1300.00-0000-7100-000-00-000-0000 | 34,950.00                               | 2,893.00  | 11,572.00                               | 33.1    | 0.00   | 23,378.00        | 66.8    |
| TOTAL: 1300                                | 125,350.00                              | 9,643.33  | 38,573.32                               | 30.7    | 0.00   | 86,776.68        | 69.2    |
| TOTAL: 1xxx                                | 434,114.00                              | 45,392.80 | 145,221.73                              | 33.4    | 0.00   | 288,892.2        | 66.5    |
| 2100 INSTRUCTIONAL AIDE SALARIES           |   |           |   |         |        |                  | 2001.22 |
| 1-0000-0-2100.00-1110-1000-000-00-000-0000 | 0.00                                    | 0.00      | 919.22-                                 | .0      | 0.00   | 919.22           | .0      |
| 1-0000-0-2100.00-1110-1000-000-00-101-0000 | 21,167.00                               | 3,723.87  | 4,643.14                                | 21.9    | 0.00   | 16,523.86        | 78.0    |
| 1-0000-0-2100.01-1110-1000-000-00-101-0000 | 7,897.00                                | 0.00      | 0.00                                    | .0      | 0.00   | 7,897.00         | 1000    |
| TOTAL: 2100                                | 29,064.00                               | 3,723.87  | 3,723.92                                | 12.8    | 0.00   | 25,340.08        | 87.1    |

# Review EACH account line to determine action needed

- Adjust Budget
- Make Cash Transfers
- LCAP Tracking
- Sp Ed / Fund 13 Contributions

# "Scrubbing" the Budget Report



| 1100 CERTIFICATED TEACHERS SALARIES         |            |           |            |      |      |  |       |
|---|------------|-----------|------------|------|------|--|-------|
| 01-0000-0-1100.00-1110-1000-000-00 000 0000 | 166,417.00 | 35,349.47 | 106,048.41 | 63.7 | 0.00 | 60,368.59                                  | 36.2  |
| 01-0000-0-1100.00-1110-1000-000-00-205-0100 | 123,941.00 | 0.00      | 0.00       | .0   | 0.00 | 123,941.00                                 | 100.0 |
| 01-0000-0-1100.00-1110-4000-000-00-000-000  | 4,950.00   | 0.00      | 0.00       | .0   | 0.00 | 4,950.00                                   | 100.0 |
| 01-0000-0-1100.01-1110-1000-000-00-000-0    | 13,456.00  | 400.00    | 600.00     | 4.4  | 0.00 | 12,856.00                                  | 95 5  |
| TOTAL: 1100                                 | 308,764.00 | 35,749.47 | 106,648.41 | 34.5 | 0.00 | 202,115.5                                  | 65.4  |
| 1300 CERTIFICATED SUPERV & ADM SAL          |            |           |            |      |      |  |       |
| 01-0000-0-1300.00-0000-2700-000-00-000-0000 | 90,400.00  | 6,750.33  | 27,001.32  | 29.8 | 0.00 | 63,398.68                                  | 70.1  |
| 01-0000-0-1300.00-0000-7100-000-00-000-0000 | 34,950.00  | 2,893.00  | 11,572.00  | 33.1 | 0.00 | 23,378.00                                  | 66.8  |
| TOTAL: 1300                                 | 125,350.00 | 9,643.33  | 38,573.32  | 30.7 | 0.00 | 86,776.68                                  | 69.2  |
| TOTAL: 1xxx                                 | 434,114.00 | 45,392.80 | 145,221.73 | 33.4 | 0.00 | 288,892.20                                 | 66.5  |
| 2100 INSTRUCTIONAL AIDE SALARIES            |            |           |            |      |      | 100 CO | 2000  |
| 01-0000-0-2100.00-1110-1000-000-00-000-0000 | 0.00       | 0.00      | 919.22-    | .0   | 0.00 | 919.22                                     | .0    |
| 01-0000-0-2100.00-1110-1000-000-00-101-0000 | 21,167.00  | 3,723.87  | 4,643.14   | 21.9 | 0.00 | 16,523.86                                  | 78.0  |
| 01-0000-0-2100.01-1110-1000-000-00-101-0000 | 7,897.00   | 0.00      | 0.00       | .0   | 0.00 | 7,897.00                                   | 100.0 |
| TOTAL: 2100                                 | 29,064.00  | 3,723.87  | 3,723.92   | 12.8 | 0.00 | 25,340.00                                  | 87.1  |

- Determine Action Needed
  - Adjust Budget
  - Make Cash Transfers



# "Scrubbing" the Budget Report

| 1100 CERTIFICATED TEACHERS SALARIES         |            |           |            |      |      |            |       |
|---|------------|-----------|------------|------|------|------------|-------|
| 01-0000-0-1100.00-1110-1000-000-00 100 0000 | 166,417.00 | 35,349.47 | 106,048.41 | 63.7 | 0.00 | 60,368.59  | 36.2  |
| 01-0000-0-1100.00-1110-1000-000-00-205-0100 | 123,941.00 | 0.00      | 0.00       | .0   | 0.00 | 123,941.00 | 100.0 |
| 01-0000-0-1100.00-1110-4000-000-00-000-000  | 4,950.00   | 0.00      | 0.00       | .0   | 0.00 | 4,950.00   | 100.0 |
| 01-0000-0-1100.01-1110-1000-000-00-000-0    | 13,456.00  | 400.00    | 600.00     | 4.4  | 0.00 | 12,856.00  | 95.5  |
| TOTAL: 1100                                 | 308,764.00 | 35,749.47 | 106,648.41 | 34.5 | 0.00 | 202,115.59 | 65.4  |
| 1300 CERTIFICATED SUPERV & ADM SAL          |            |           |            |      |      |            |       |
| 01-0000-0-1300.00-0000-2700-000-00-000-0000 | 90,400.00  | 6,750.33  | 27,001.32  | 29.8 | 0.00 | 63,398.68  | 70.1  |
| 01-0000-0-1300.00-0000-7100-000-00-000-0000 | 34,950.00  | 2,893.00  | 11,572.00  | 33.1 | 0.00 | 23,378.00  | 66.8  |
| TOTAL: 1300                                 | 125,350.00 | 9,643.33  | 38,573.32  | 30.7 | 0.00 | 86,776.68  | 69.2  |
| TOTAL: 1xxx                                 | 434,114.00 | 45,392.80 | 145,221.73 | 33.4 | 0.00 | 288,892.27 | 66.5  |
| 2100 INSTRUCTIONAL AIDE SALARIES            |            |           |            |      |      |            |       |
| 01-0000-0-2100.00-1110-1000-000-00-010-0000 | 0.00       | 0.00      | 919.22-    | .0   | 0.00 | 919.22     | .0    |
| 01-0000-0-2100.00-1110-1000-000- 0-101-0.00 | 21,167.00  | 3,723.87  | 4,643.14   | 21.9 | 0.00 | 16,523.86  | 78.0  |
| 01-0000-0-2100.01-1110-1000-000-00-101-0/00 | 7,897.00   | 0.00      | 0.00       | .0   | 0.00 | 7,897.00   | 100.0 |
| TOTAL: 2100                                 | 29,064.00  | 3,723.87  | 3,723.92   | 12.8 | 0.00 | 25,340.08  | 87.1  |

- Determine Action Needed
  - Make Cash Transfers
  - LCAP Tracking

|        |         |                          | The state of the s |
|--------|---------|--------------------------|--|
| 7 AF 1 | Interim | <ul> <li>Mox4</li> </ul> | ttrick   |

### PROM 10/01/2024 TO 06/30/2025

| let Interim - McKittrick   | PROM 10/ | 01/2024 TO 06/           | 30/2025                   |                          |              | 184,77     | 7                        |       |
|--|----------|--------------------------|---------------------------|--------------------------|--------------|------------|--------------------------|-------|
| FUND :01 GENERAL FUND  |          |                          | RESOURCE: 0000            | NO REPORTING             | REQUIREMENT  | 1801       | 27                       |       |
| PD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4  | WO       | EXP                      | ENUED/RECEIVED<br>CURRENT | YEAR TO DATE             |              | ENCUMBERED | UNENCUMBERED<br>BALANCE  | · ·   |
|  |          |                          | ,                         |                          |              |            |                          |       |
| 8011 State Aid<br>01-0000-0-8011.00-0000-0000-000-000-0000<br>TOTAL: 8011                | 59,304   | 267,632.00<br>267,632.00 | 38,971.00<br>38,971.00    | 155,884.00<br>155,884.00 | 58.2<br>58.2 | 0.00       | 111,748.00<br>111,748.00 | 41.7  |
| 8021 HOME OWNERS EXEMPTION<br>01-0000-0-8021.00-0000-0000-000-00-000-0000<br>TOTAL: 8021 | 12,368   | 12.337.00                | 0.00                      | 0.00                     | .0           | 0.00       | 12,337.00<br>12,337.00   |       |
| 8041 SECURED TAX ROLLS<br>01-0000-0-8041.00-0000-0000-000-00-000-000                     | 076525   | 2,138,185.00             | 5,235,81                  | 63,247,44                | 2.9          | 0.00       | 2,074,887.56             | 97.0  |
| TOTAL: 8041  | 079      | 2,138,135.00             | 5,235.81                  | 63,247.44                | 2.9          | 0.00       | 2,074,887.56             | 97.0  |
| 8042 UNSECURED ROLL TAXES<br>01-0006-0-8042.00-0000-0000-000-000-000-0000                |          | 219,538.00               | 31,705.25                 | 219,915.39               | 100.0        | 0.00       | 380.39-                  | .0    |
| TOTAL: 8042  | 245, 787 | 210,535.00               | 31,705.25                 | 219,915.39               |              | 0.00       | 380.39-                  | .0    |
| 8043 PRIOR YEARS TAXES   |          | 83,868                   | 485.07~                   | 186.89-                  | .0           | 0.00       | 84,054.89                | 100.0 |
| 01-0000-0-8043.00-0000-000-000-00-000-000<br>TOTAL: 8043                                 | 1,647    | 83.888.00                | 485.07-                   | 186.89-                  |              | 0.00       | 84,054.89                |       |
| 8590 ALL OTHER STATE REVENUES  |          | 21 000 00                | 2,724.00                  | 10,896.00                | 35.1         | 0.00       | 20,104.00                | 64 9  |
| 01-0006-0-8590.00-0006-0000-000-000-000-0000<br>TOTAL: 8590                              |          | 31,000.00                | 2,724.00                  | 10,896.00                | 35.1         | 0.00       | 20,104.00                |       |
| 8660 INTEREST  | Ø4       | 52,000_90                | 4.80-                     | 25.43-                   | .0           | 0.00       | 52,025.43                | 100.0 |
| 01-0000-0-8660.00-0000-000-000-000-000<br>TOTAL: 8660                                    | 80,000   | 52,000.00                | 4.80-                     | 25.43-                   |              | 0.00       | 52,025.43                |       |
| 8699 ALL OTHER LOCAL REVENUES  |          | _                        |                           |                          |              |            |                          |       |
| 01-0000-0-8699.00-0000-0000-000-000-000-0000<br>TOTAL: 8699                              | 30,000   | 60,000,00                | 6,848.00<br>6,848.00      | 6,848.00                 | 11.4         | 0.00       | 53,152.00<br>53,152.00   | 88.5  |
| 8980 CONTRIBUTIONS FR UNRESTR REV  |          |                          |                           |                          |              |            |                          |       |
| 01-0000-0-8980.00-0000-0000-000-00-000   | /        | 305,690.00-              | 0.00                      |                          | 100.0        | 0.00       | 305,690.00-              |       |
| TOTAL: 8980  | V        | 305,690.00-              | 0.00                      | 0.00                     | 100.0        | 0.00       | 305,690.00-              | .0    |
| TOTAL: BROOK   |          | 2,558,817.00             | 84,994.19                 | 456,578.51               | 17.8         | 0.00       | 2,102,238.49             | 82.1  |
| 1100 CERTIFICATED TEACHERS SALARIES<br>01-0000-0-1100.00-1110-1000-000-00-000-0          | ~        | 550,000.00               | 46,768.51                 | 140,305.53               | 25.5         | 0.00       | 409,694.47               | 74.4  |

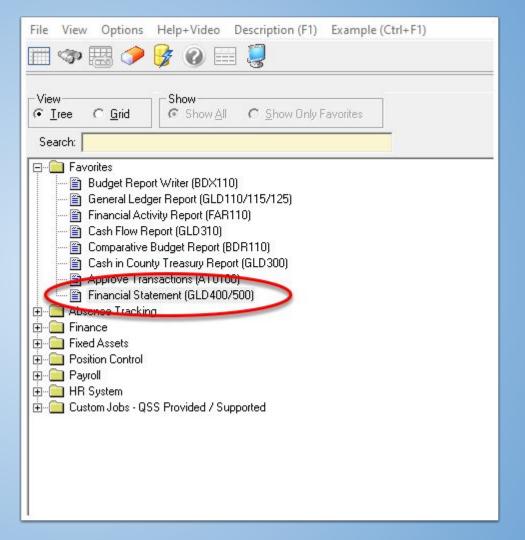
# Import to Excel

| 109   | WORKING BUDGET | CURRENT<br>(1 Month) | YEAR TO DATE | %    | Amt Needed for<br>Remainder of<br>Year   | BALANCE    | %    | Change<br>Needed |
|---|----------------|----------------------|--------------|------|--|------------|------|------------------|
| 110   |                |                      |              |      |  |            |      |                  |
| 111 01-0000-0-1100.00-1110-1000-000-00-202-0000 | 20,000.00      | 1,264.37             | 10,802.80    | 54   | 10,115   | 9,197.20   | 45.9 | 918              |
| 112 01-0000-0-1100.01-1110-1000-000-00-000-0    | 7,500.00       | 800                  | 960          | 12.8 | 6,400  | 6,540.00   | 87.2 | (140)            |
| 113 01-0000-0-1100.02-1110-1000-000-00-000-0000 | 5,000.00       | 0                    | 0            | 0    | 19   | 5,000.00   | 100  | (5,000)          |
| 114 TOTAL: 1100                                 | 582,500.00     | 48,832.88            | 152,068.33   | 26.1 |  | 430,431.67 | 73.8 |                  |
| 115   |                |                      |              |      |  |            |      |                  |
| 116 1300 CERTIFICATED SUPERV & ADM SAL          |                |                      |              |      |  |            |      |                  |
| 117 01-0000-0-1300.00-1110-2700-000-00-000-0000 | 169,350.00     | 10,325.00            | 41,300.00    | 24.3 | 82,600   | 128,050.00 | 75.6 | (45,450)         |
| 118 01-0000-0-1300.00-1110-7100-000-00-000-0000 | 66,150.00      | 4,425.00             | 17,700.00    | 26.7 | 35,400   | 48,450.00  | 73.2 | (13,050)         |
| 119 TOTAL: 1300                                 | 235,500.00     | 14,750.00            | 59,000.00    | 25   |  | 176,500.00 | 74.9 |                  |
| 120   |                |                      |              |      |  |            |      |                  |
| 121 TOTAL: 1xxx                                 | 818,000.00     | 63,582.88            | 211,068.33   | 25.8 |  | 606,931.67 | 74.1 |                  |
| 122   |                |                      |              |      |  |            |      |                  |
| 123 2100 INSTRUCTIONAL AIDE SALARIES            |                |                      |              |      |  |            |      |                  |
| 124 01-0000-0-2100.00-1110-1000-000-00-000-0000 | 122,500.00     | 11,957.21            | 34,503.68    | 28.1 | 95,658   | 87,996.32  | 71.8 | 7,661            |
| 125 01-0000-0-2100.00-1110-1000-000-00-201-0000 | 12,000.00      | 0                    | 0            | 0    |  | 12,000.00  | 100  | (12,000)         |
| 126 TOTAL: 2100                                 | 134,500.00     | 11,957.21            | 34,503.68    | 25.6 |  | 99,996.32  | 74.3 |                  |
| 127   |                |                      |              |      |  |            |      |                  |
| 128 2200 CLASSIFIED SUPPORT SALARIES            |                |                      |              |      |  |            |      |                  |
| 129 01-0000-0-2200.00-1110-3600-000-00-000-0000 | 55,000.00      | 3,940.96             | 15,763.84    | 28.6 | 31,528   | 39,236.16  | 71.3 | (7,708)          |
| 130 01-0000-0-2200.00-1110-8100-000-00-000-0000 | 105,000.00     | 14,420.70            | 46,978.24    | 44.7 | 115,366  | 58,021.76  | 55.2 | 57,344           |
| 131 01-0000-0-2200.01-1110-3600-000-00-000-0000 | 19,000.00      | 2,898.45             | 3,758.40     | 19.7 | 23,188   | 15,241.60  |      | 7,946            |
| 132 01-0000-0-2200.01-1110-8100-000-00-000-0000 | 5,000.00       | 0                    | 0            | 0    |  | 5,000.00   | 100  | (5,000)          |
| 133 TOTAL: 2200                                 | 184,000.00     | 21,260.11            | 66,500.48    | 36.1 |  | 117,499.52 | 63.8 |                  |
| 134   |                |                      |              |      |  |            |      |                  |
| 135 2400 CLERICAL & OFFICE SALARIES             |                |                      |              |      |  |            |      |                  |
| 136 01-0000-0-2400.00-0000-2700-000-00-000-0000 | 50.150.00      | 3,748.10             | 14,992.40    | 29.8 | 29,985   | 35,157,60  | 70.1 | (5,173)          |
| 137 01-0000-0-2400.00-0000-7200-000-00-000-0000 | 21,600.00      | 1,606.33             | 6,425.32     | 29.7 |  | 15,174.68  | 70.2 | (2,324)          |
| 138 TOTAL: 2400                                 | 71,750.00      | 5,354,43             | 21,417.72    | 29.8 | Control of the Contro | 50,332.28  |      | 1-117            |

**Balance Sheet Clean Up** 

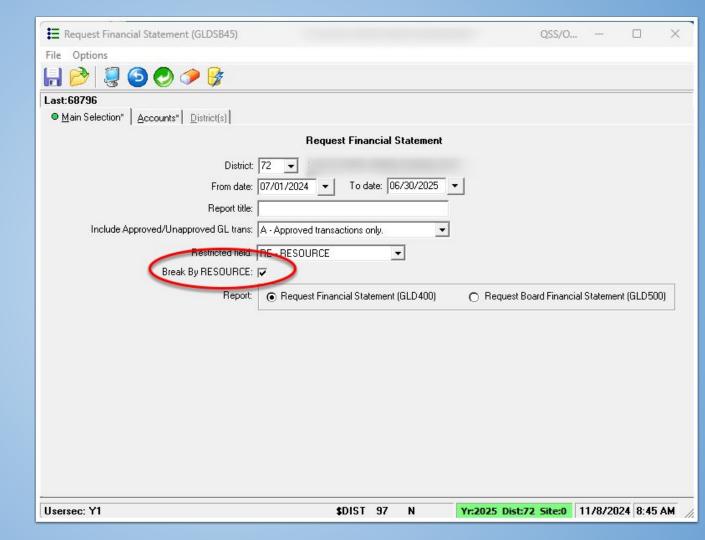
### **Run Board Financial Statement**

- Job Menu
- GLD400/500



# Run Board Financial Statement

 Make sure to run the report and select the option to "Break By Resource"



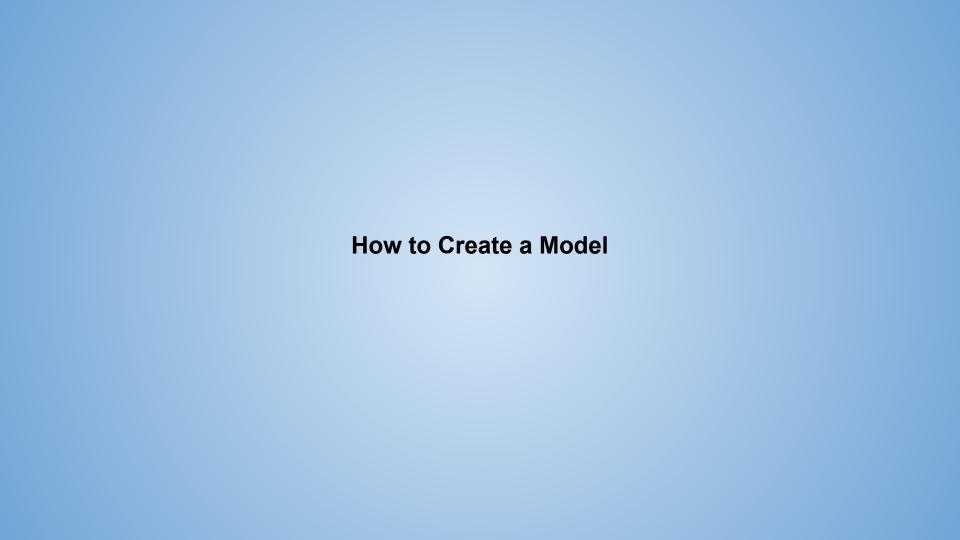
| EXCESS | REVENUES ( EXPENDITURES ) * *  | .00 *          | 34,576.65 * | 34,576.65 *    |
|--------|--------------------------------|----------------|-------------|----------------|
| 9791   | FUND BAL-BEGINNING BALANCE     | 1,873,475.82-  | .00         | 1,873,475.82-  |
| NET YE | CAR TO DATE FUND BALANCE * *   | 1,873,475.82 * | 34,576.65 * | 1,908,052.47 * |
| 610    | DUE TO OTHER FUNDS             | 3,949.21-      | .00         | 3,949.21-      |
| 590    | DUE TO OTHER GOVERNMENTS       |                | 1,675.00    |                |
| 568    | STRS Contribution Refunds      | 1,458.12-      | 131.99-     | 1,590.11-      |
| 560    | DEFERRED PAYROLL OPTION        | 2,993.33-      | 42,657.91-  | 45,651.24-     |
| 550    | SISC III MONTHLY HEALTH PAYMEN | 52,774.25-     | 2,908.25    | 49,866.00-     |
| 9526   | CURRENT LIABILITIES USE TAX    |                | 10.54-      |                |
| 520    | CURRENT LIABILITIES W/C        |                | 4,239.19    |                |
| 519    | CURRENT LIABILITIES S.U.I.     | 3,260.38       | 761.05      | 4,021.43       |
| 518    | CURRENT LIABILITIES H & W      |                | .00         |                |
| 9515   | CURRENT LIABILITY STRS         | 14,928.62      | .00         | 14,928.62      |
| 510    | ACCOUNTS PAYABLE CURRENT LIAB  | 25.97-         | 792.01-     | 817.98-        |
| 9500   | ACCOUNTS PAYABLE               | 120,620.59-    | 120,970.59  | 350.00         |
| 9310   | DUE FROM OTHER FUNDS           | 43,187.96      | .00         | 43,187.96      |
| 9200   | ACCOUNTS RECEIVABLE            |                | 23,175.16-  |                |
| 9130   | REVOLVING CASH ACCOUNT         |                | .00         |                |
| 9110   | CASH IN COUNTY TREASURY        | 1,972,480.17   | 29,209.82-  | 1,943,270.35   |

| FUND RECONCIL                          | JIATION    |             |             |
|--|------------|-------------|-------------|
| ASSETS AND LIABILITIES :               |            |             |             |
| 9110 CASH IN COUNTY TREASURY           | 19,334.73  | 83,478.96-  | 64,144.23-  |
| 9500 ACCOUNTS PAYABLE                  | 5,709.70-  | 5,709.70    | .00         |
| 9526 CURRENT LIABILITIES USE TAX       | .91        | .00         | 91          |
| 9650 DEFERRED REVENUE                  | 13,625.94- | .00         | 13,625.94-  |
| * NET YEAR TO DATE FUND BALANCE        | .00 *      | 77,769.26-* | 77,769.26-* |
| * EXCESS REVENUES ( EXPENDITURES ) * * | .00 *      | 77,769.26-* | 77,769,26-* |

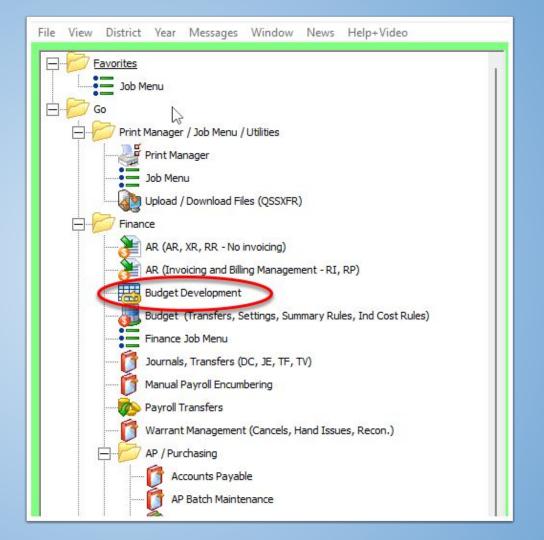
# **Reversing Deferred Revenue**

- Debit 9650 Object
- Credit Revenue Object

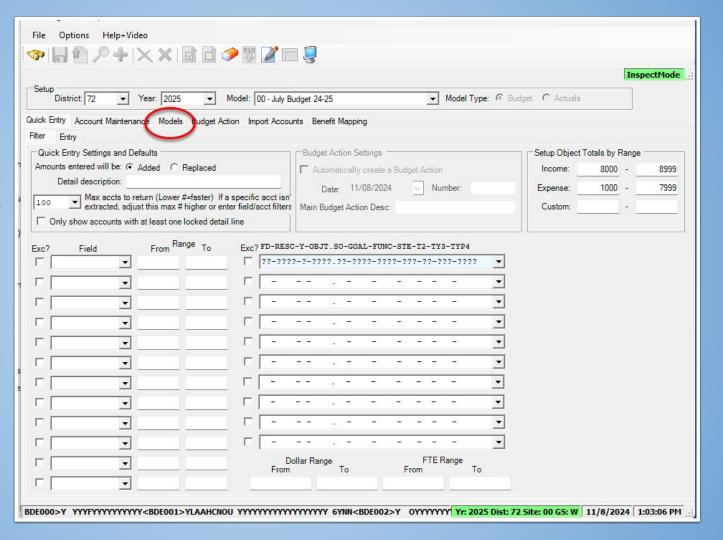
| + |   |      | <b>†</b> ₃ 😮 🔀                              |           |           |
|---|---|------|---|-----------|-----------|
| 1 |   | Dist | FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 | Debit     | Credit    |
|   |   | 72   | 01-6010-0-9650.00-0000-0000-000-00-000-0000 | 13,625.94 |           |
|   | 2 | 72   | 01-6010-0-8590.00-0000-0000-000-00-000-0000 |           | 13,625.94 |

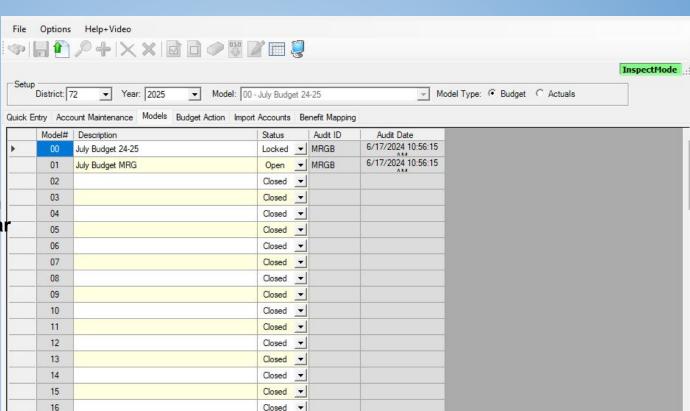


- Job Menu
- Open Budget Development



Click on the Models tab





- Make sure you are in the current fiscal year
- You will see all the models you have previously created

17

18

19

20

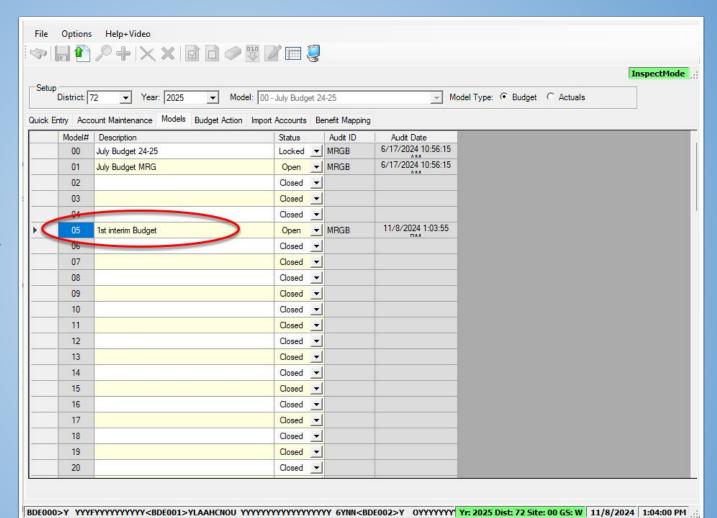
Closed -

Closed -

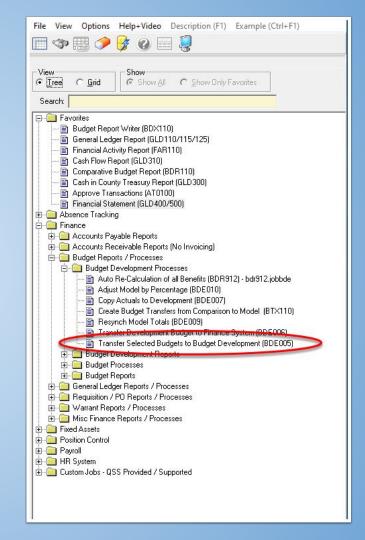
Closed -

Closed

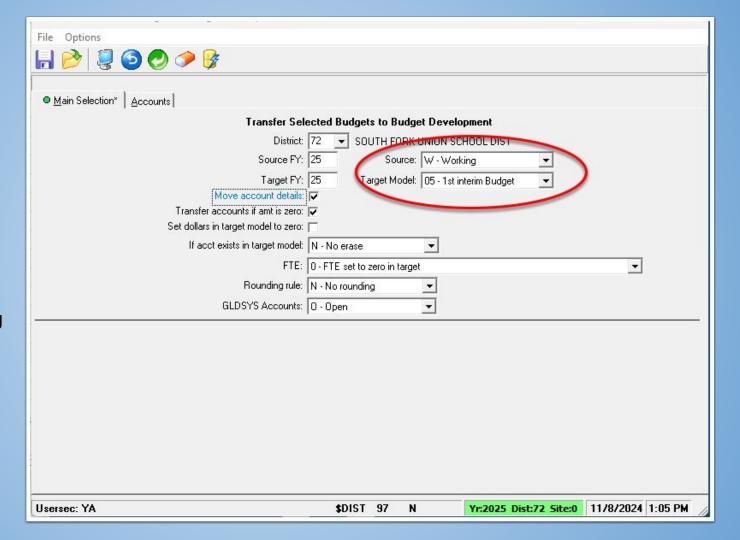
- Select any blank numbered slot and click the green arrow "change" icon
- Type in the name of your 1st interim model
- Make sure to leave Status as "open"



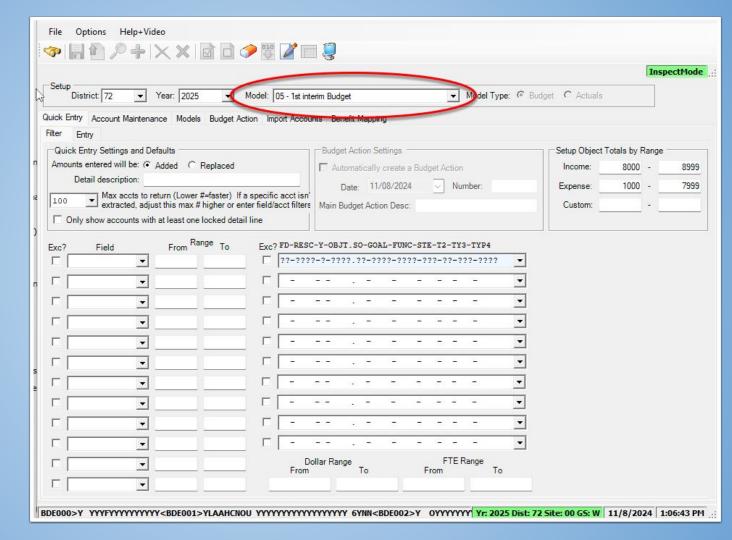
- We will transfer a copy of the working budget to the model we just created
- Open the Transfer
   Selected Budgets to
   Budget Development
   BDE005



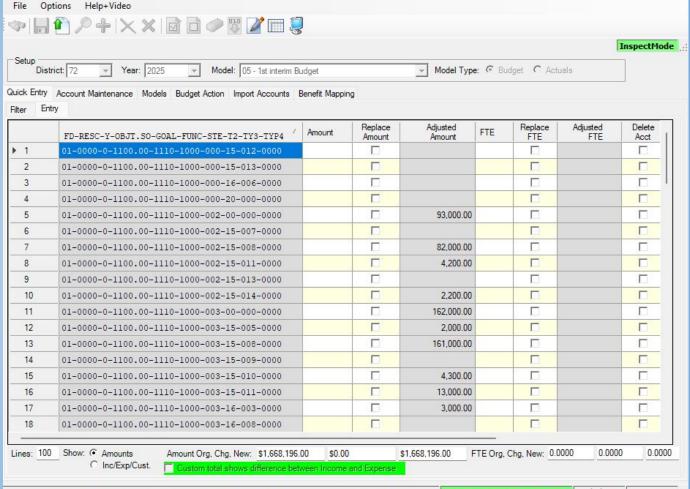
- Make sure Source
   FY is the current
   fiscal year as well
   as Target
- Make sure Move account details is checked
- Select the working budget as your
   Source
- Select the Target
   Model created for
   your 1st interim



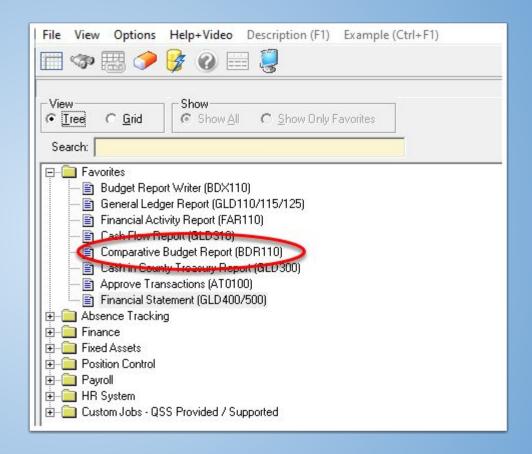
- Go back to Budget Development
- Choose the 1st Interim model
- Then hit the binocular "search" icon

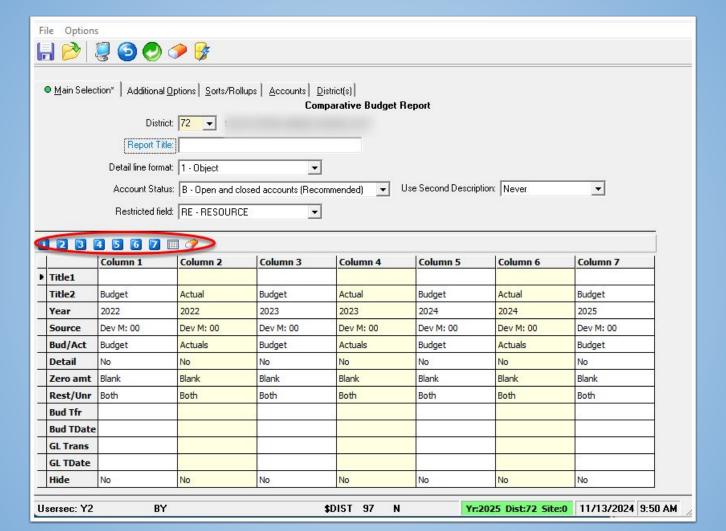


- The search results should show that there are account lines and budget amounts in that model
- If it says no accounts found, something went wrong and you'll need to transfer your working budget again

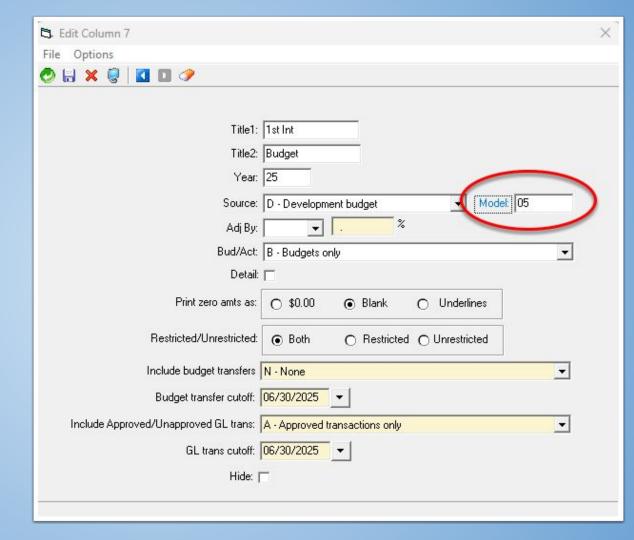


- Open Comparative Budget Report
- BDR110

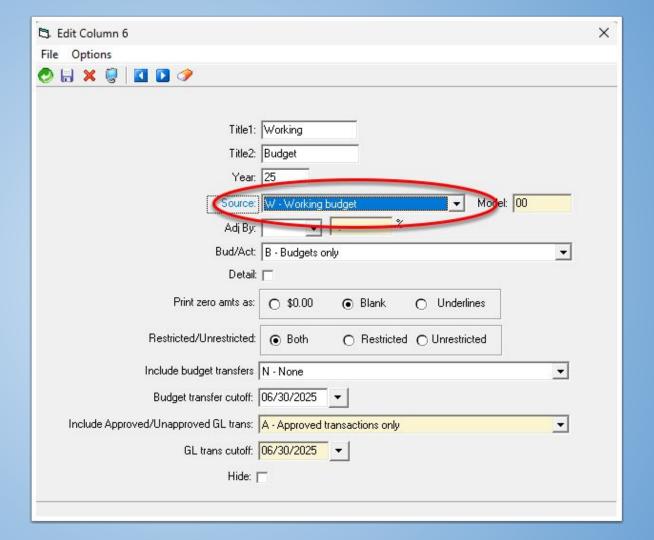


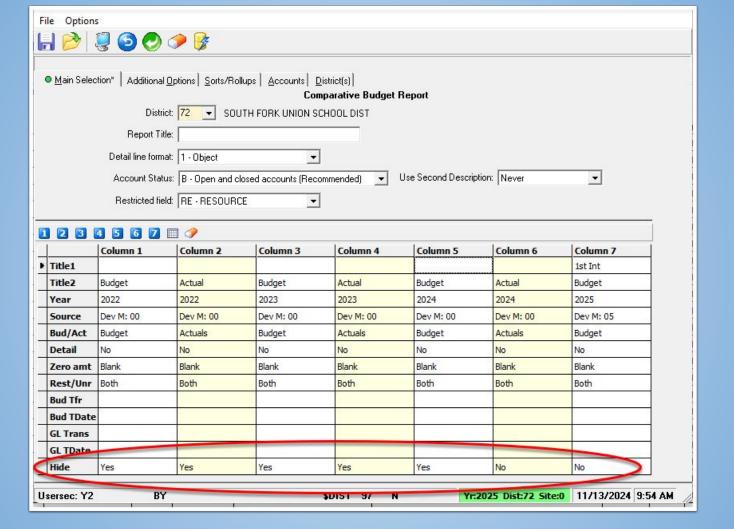


- Open Column 7 (Or any column you choose)
- Title as 1st interim
- FY should be current
- Source should be Development Budget and the Model number for your 1st interim
- Click Green Save arrow



- Open Column 6 (Or any column you choose)
- Title as Working
- FY should be current
- Source should be W-Working Budget
- Click Green Save arrow





|  |              | ı   |                      |  |                              |   |  |                               |                             |                                |
|--|--------------|---|----------------------|--|------------------------------|---|--|-------------------------------|-----------------------------|--------------------------------|
|  |              |   | SECTION SECTION 1980 | 2000 TO 2000 T | SECURE DECISION INCO.        | 250 00 0 00 00 00 00 00 00 00 00 00 00 00 | State of the State | S 250 THE ST \$2,7757A (1900) |                             |                                |
|  |              | * Column 1 *  | * Column 2 *         | * Column 3 *   | * Column 4 *                 | * Column 5 *                              | * Column 6   |                               |                             |                                |
| 7 7 7 7 10 10 10 10                      |              | ** Blank **   | ** Blank **          | ** Blank **  | ** Blank **                  | ** Blank **                               | Work   | 1st Int                       |                             |                                |
| 100000000000000000000000000000000000000  | Title2:      | 1. (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | Actual               | Budget   | Actual                       | Budget                                    | Budget   | Budget                        |                             |                                |
| 100000                                   | cal Year:    |   | 2022                 | 2023   | 2023                         | 2024                                      | 2025   | 2025                          |                             |                                |
|  |              |   |                      | Budget Dev M:00  |                              |   | 2000   | Budget Dev M:05               |                             |                                |
|  | nt Types:    |   | Actuals              | Budget   | Actuals                      | Budget                                    | Budget   | Budget                        |                             |                                |
|  | Detail:      |   | No                   | No   | No                           | No  | No   | No                            |                             |                                |
| 100000000000000000000000000000000000000  | co Print:    |   | Blanks               | Blanks   | Blanks                       | Blanks                                    | Blanks   | Blanks                        |                             |                                |
| 361000                                   | column:      |   | None                 | None   | None                         | None                                      | None   | None                          |                             |                                |
| 1000 C C C C C C C C C C C C C C C C C C | Jnr/Both:    |   | Both                 | Both   | Both                         | Both                                      | Both   | Both                          |                             |                                |
|  | get Tfrs:    |   | None                 | None   | None                         | None                                      | None   | None                          |                             |                                |
| 100000000000000000000000000000000000000  |              | 99/99/9999  | 99/99/9999           | 99/99/9999   | 99/99/9999                   | 99/99/9999                                | 99/99/9999   | 99/99/9999                    |                             |                                |
| 100000000000000000000000000000000000000  | Trans:       |   | None                 | None   | None                         | None                                      | None   | None                          |                             |                                |
| 100                                      |              | 99/99/9999  | 99/99/9999           | 99/99/9999   | 99/99/9999                   | 99/99/9999                                | 99/99/9999   | 99/99/9999                    |                             |                                |
| Suppre                                   | ess Line:    | ies   | Yes                  | Yes  | Yes                          | Yes                                       | No   | No                            |                             |                                |
| - Company                                | JTH FORK U   | UNION ELEMENTARY                                      |                      | COMPARATIVE BUD  | GET REPORT                   | J70911                                    | BDR110 L.  | 00.24 11/13/24 PAGE           | 1                           |                                |
|  |              |   |                      |  |                              |   |  |                               | 2024-2025<br>Work<br>Budget | 2024-2025<br>1st Int<br>Budget |
| 8011                                     | State A      | Aid   |                      |  | 9896193614834198961936148341 |   |  |                               | 2,891,272                   | 2,891,272                      |
| 8012                                     |              | titlement   |                      |  |                              |   |  |                               | 1,096,117                   | 1,096,117                      |
| 8021                                     | HOME OW      | WNERS EXEMPTION                                       |                      |  |                              |   |  |                               | 2,736                       | 2,736                          |
| 8041                                     | SECURED      | D TAX ROLLS   |                      |  |                              |   |  |                               | 480,473                     | 480,473                        |
| 8042                                     | UNSECUE      | RED ROLL TAXES  |                      |  |                              |   |  |                               | 49,251                      | 49,251                         |
| 8043                                     | PRIOR Y      | YEARS TAXES   |                      |  |                              |   |  |                               | 27                          | 27                             |
| 8044                                     | SUPPLEM      | MENTAL TAXES  |                      |  |                              |   |  |                               | 15,040                      | 15,040                         |
| 8045                                     | EDUC RE      | EV AUGMENTATION                                       | FUND                 |  |                              |   |  |                               | 52,262-                     | 52,262-                        |
| 8181                                     | SPEC EL      | DUC-ENT PER UDC                                       |                      |  |                              |   |  |                               | 57,000                      | 57,000                         |
| 8260                                     | FOREST       | RESERVE FUNDS   |                      |  |                              |   |  |                               | 5,000                       | 5,000                          |
| 8290                                     |              | HER FEDERAL REVE                                      |                      |  |                              |   |  |                               | 371,850                     | 371,850                        |
| 8319                                     |              | Year - State App                                      |                      |  |                              |   |  |                               | 20,499                      | 20,499                         |
| 8550                                     |              | ED COST REIMBURS                                      | EMENTS               |  |                              |   |  |                               | 8,640                       | 8,640                          |
| 8560                                     |              | LOTTERY REVENUE                                       |                      |  |                              |   |  |                               | 89,187                      | 89,187                         |
| 8590                                     |              | HER STATE REVENU                                      | ES                   |  |                              |   |  |                               | 304,726                     | 304,726                        |
| 8660                                     | INTERES      |   |                      |  |                              |   |  |                               | 6,800                       | 6,800                          |
| 8699                                     |              | HER LOCAL REVENU                                      | ES                   |  |                              |   |  |                               | 66,787                      | 66,787                         |
| 8792                                     |              | APPORT FROM COE                                       |                      |  |                              |   |  |                               | 256,826                     | 256,826                        |
| 103                                      | TAL: 8xxx    |   |                      |  |                              |   |  |                               | 5,669,969                   | 5,669,969                      |
| 1100                                     | CERTIFI      | ICATED TEACHERS                                       | SALARIES             |  |                              |   |  |                               | 1,564,570                   | 1,564,570                      |
| 1200                                     | CERTIFI      | ICATED PUPIL SUP                                      | P SALARY             |  |                              |   |  |                               | 114,418                     | 114,418                        |
| 1300                                     |              | ICATED SUPERV & .                                     |                      |  |                              |   |  |                               | 265,570                     | 265,570                        |
| 1900                                     |              | CERTIFICATED SAL                                      | ARIES                |  |                              |   |  |                               | 6,000                       | 6,000                          |
| II TO                                    | TAT . Tarrer |   |                      |  |                              |   |  |                               | 1 OFO FEG                   | 1 050 550                      |

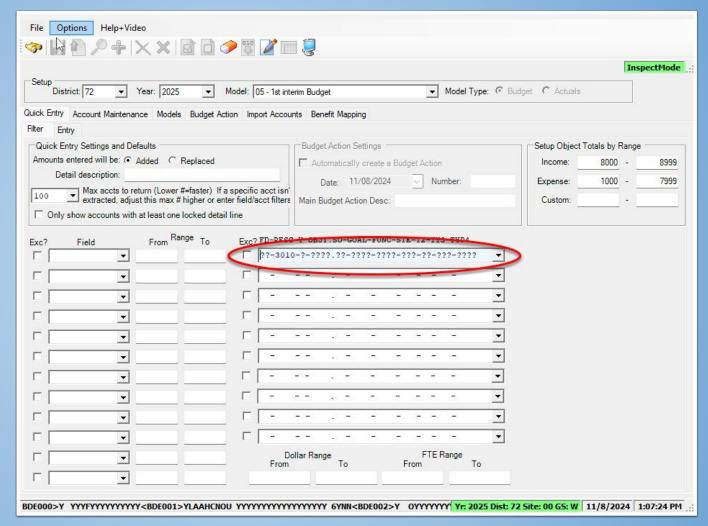
1 050 559 1 050 559

TOTAL 1000



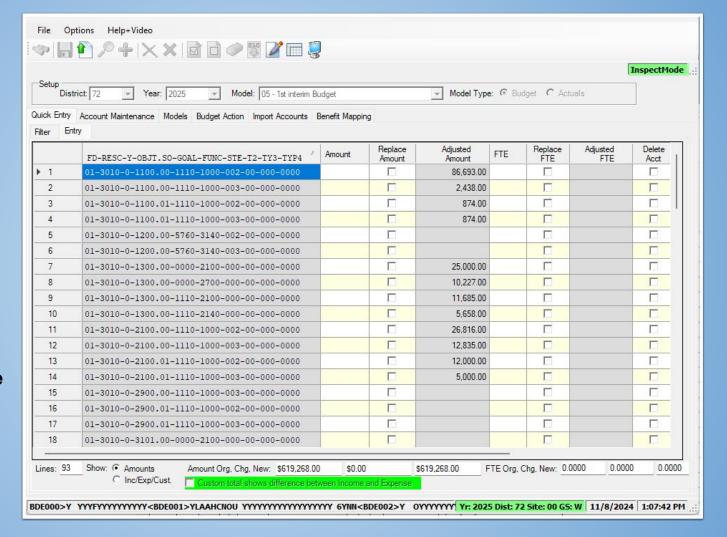
## **Working in the Model**

- Make sure you are in the correct Model
- Use the search/wildcards to filter by Resource or any other combination of accounts to help you drill down your budget
- Example: Resource 3010 Obect 4??? To look at supplies only



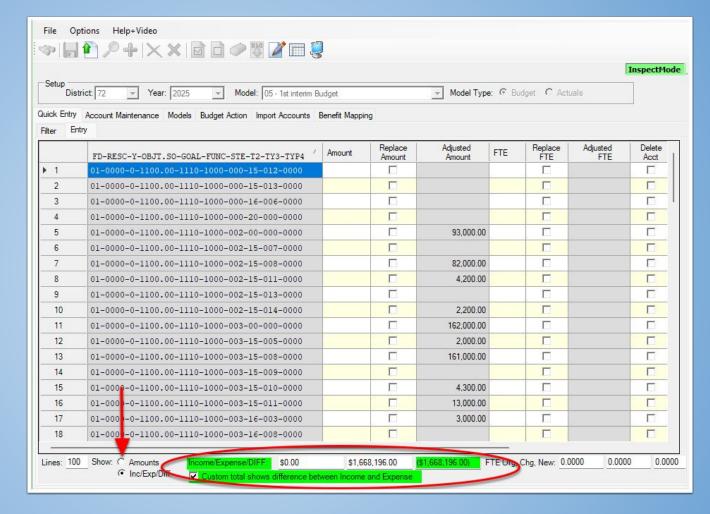
## **Working in the Model**

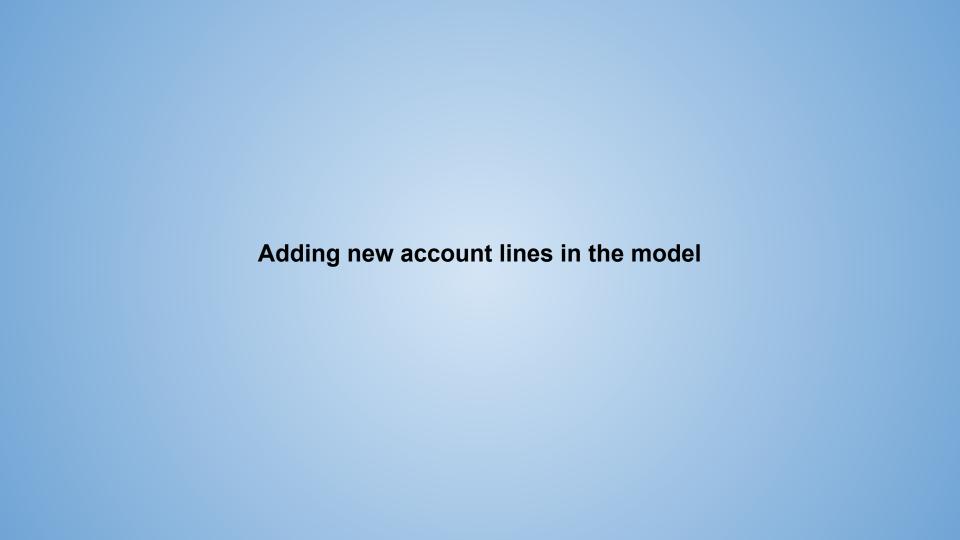
- This example shows everything budget in Resource 3010
- Changes can be made by click the Green Arrow
   Sheet icon and entering the amount in the "Amount" column
- Update changes are reflected at the bottom



## **Working in the Model**

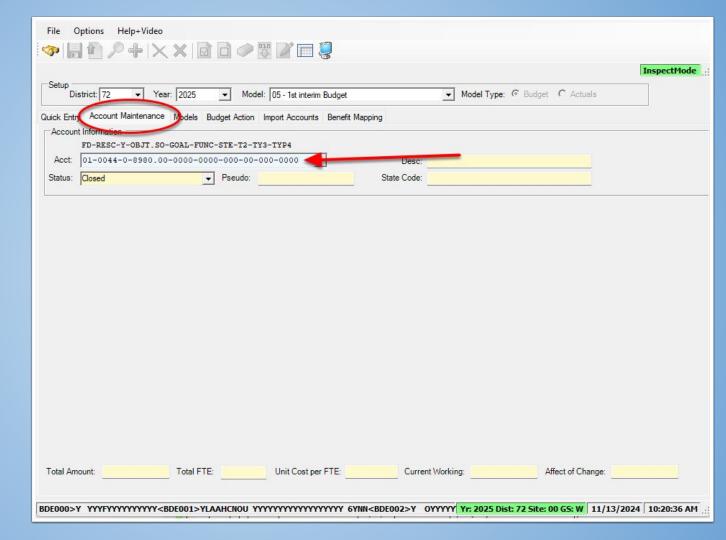
 Optional check at the bottom to show Income and Expense totals to help with balancing out resources





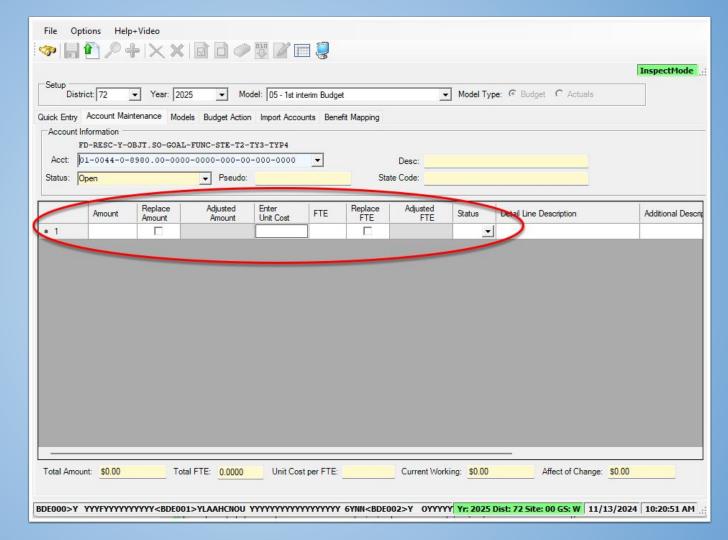
# Add account line to Model

- Click the Account Maintenance tab in Budget Development
- Type in the account you want to add
- Click Search "binoculars"



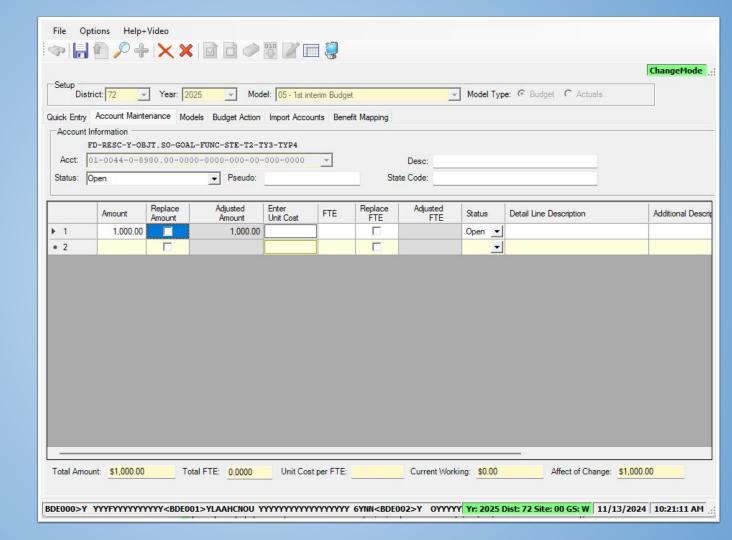
# Add account line to Model

Click the Green
 Arrow Sheet icon
 to open the
 amount section



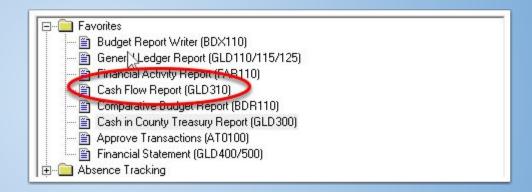
## Add account line to Model

- Add the amount and any other details for that account
- After adding the amount, click the Save icon
- That account and amount will now be in your model

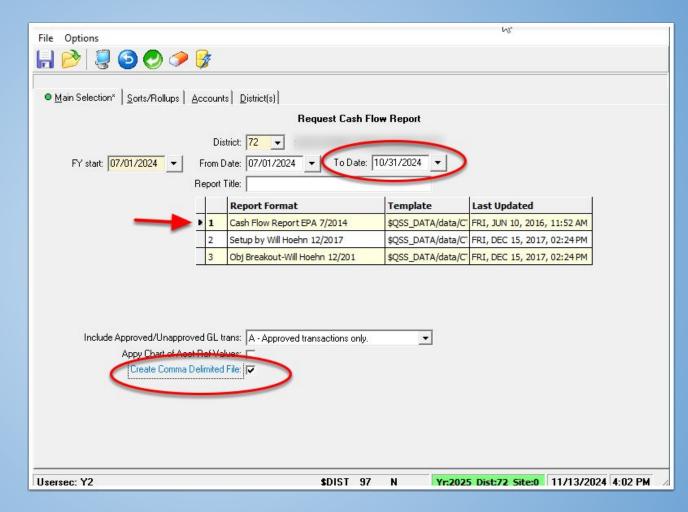




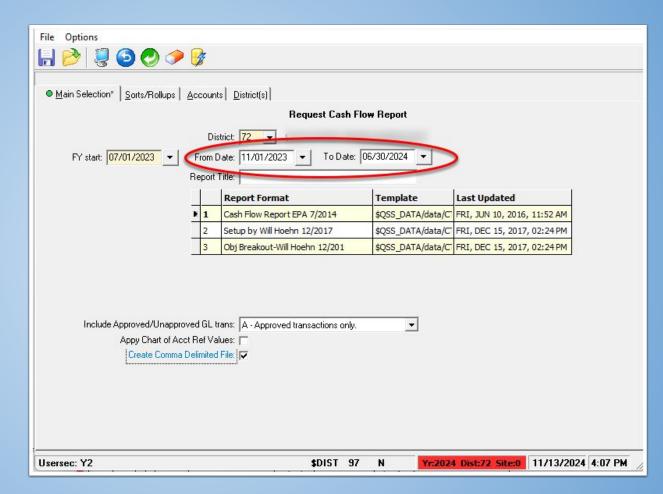
- Open Cash Flow Report from the Job Menu
- GLD310

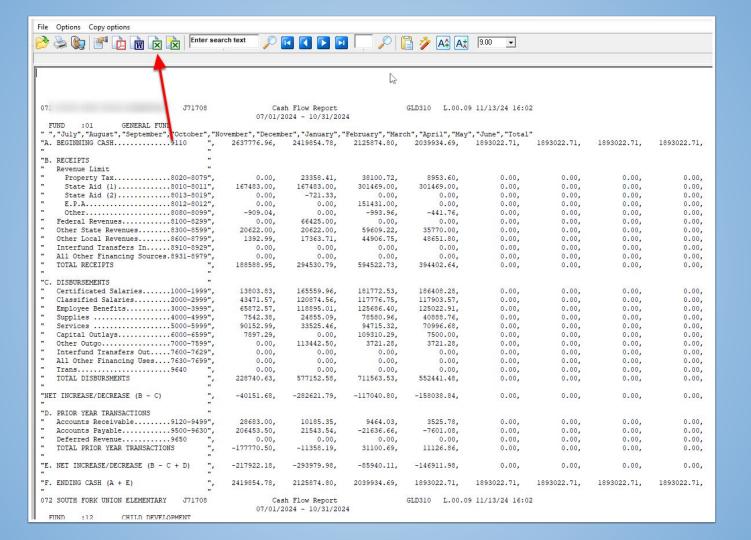


- In Current Year, use date cut off of 10/31
- Make sure to choose Report 1
- Click the "Create Comma Delimited File"

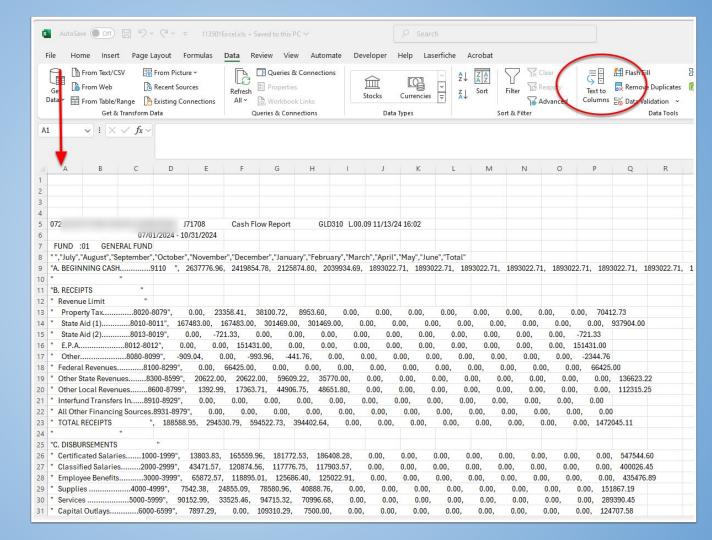


- For Prior Year, use dates 11/1 through 6/30
- Select Report 1
- Click the "Create Comma Delimited File"

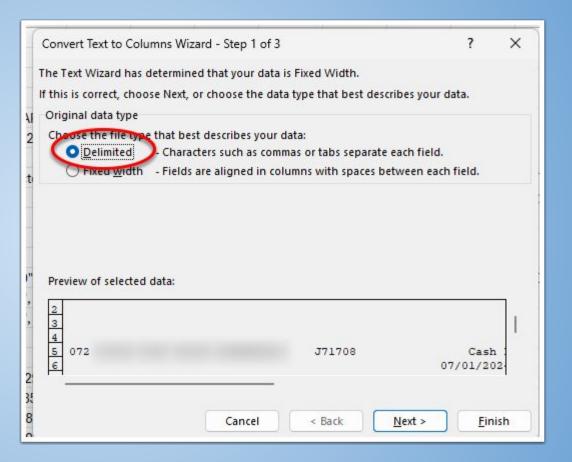




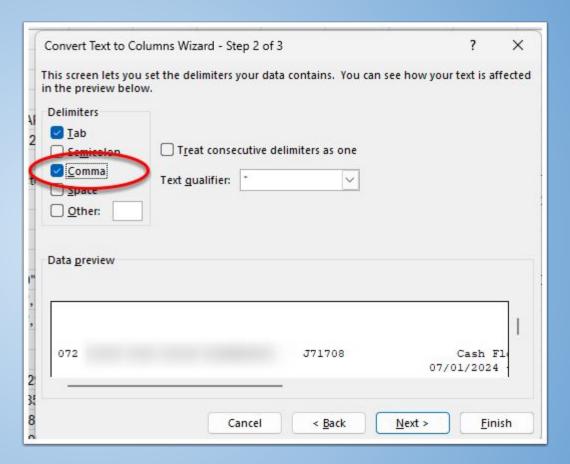
- Select the A Column
- Click the "Text To Columns"

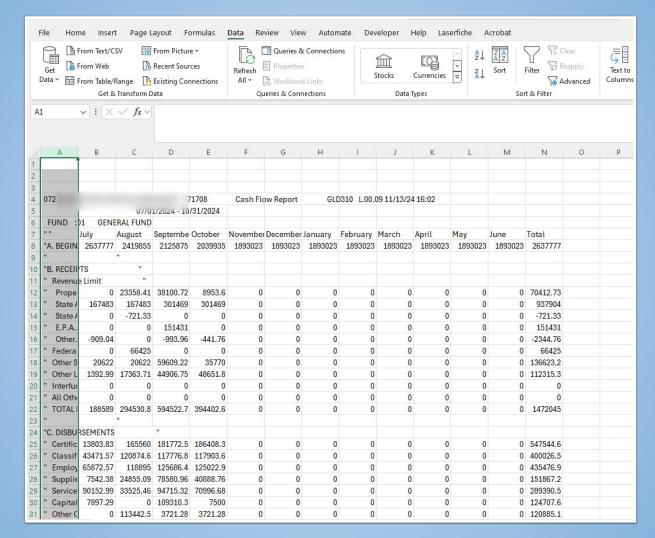


 Choose the Delimited option

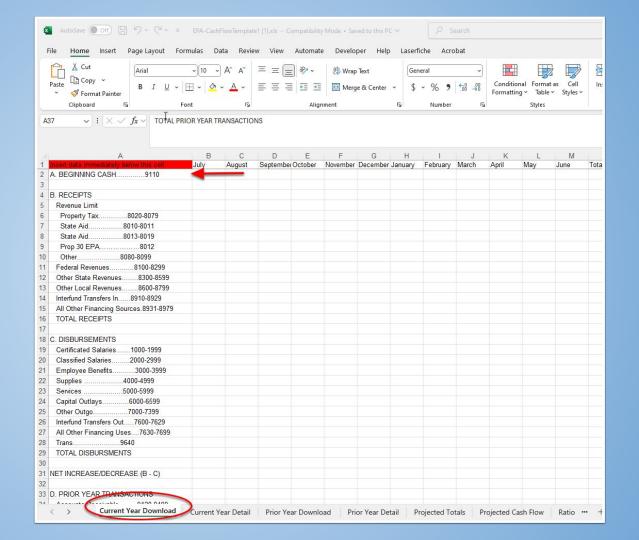


Click on Comma

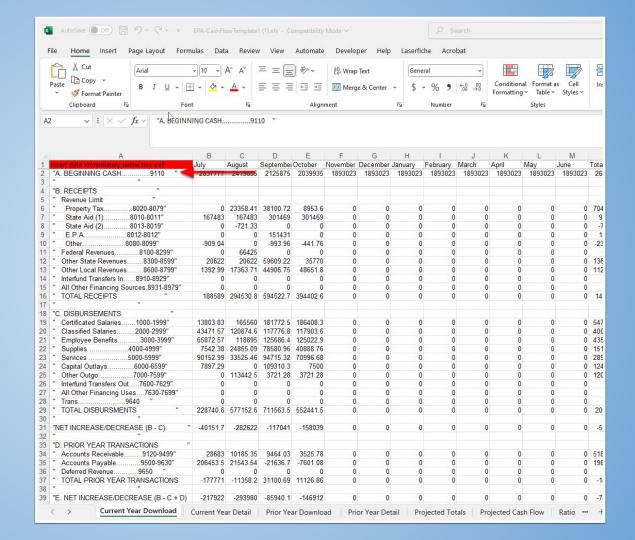




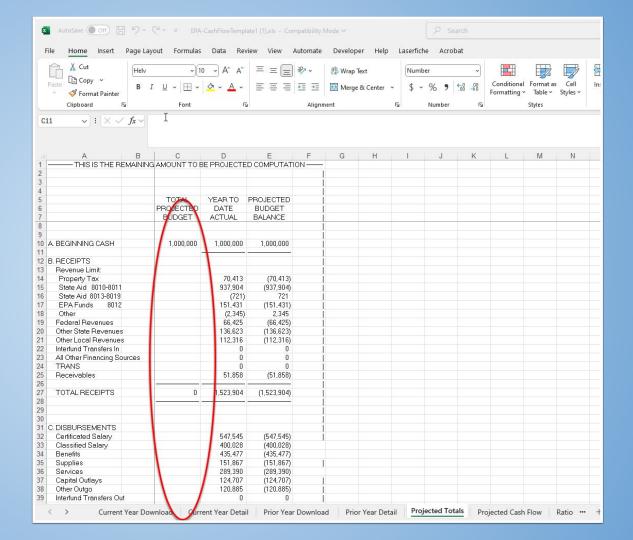
- Click on Current Year Download
   Tab
- Open the Current year file you saved earlier
- Copy the information from that sheet and past in CELL A1
- Then do the same for Prior Year sheet



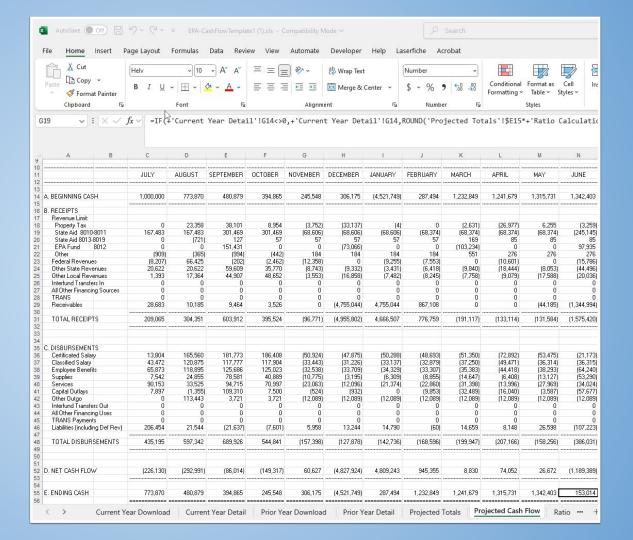
- Check to make sure the information that was pasted is shown correctly
- Click the Detail
   Tab to make sure
   dollar amounts are
   in the correct
   months

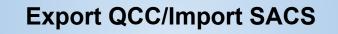


- Click on the Projected Totals tab
- Enter in your 1st interim budget information

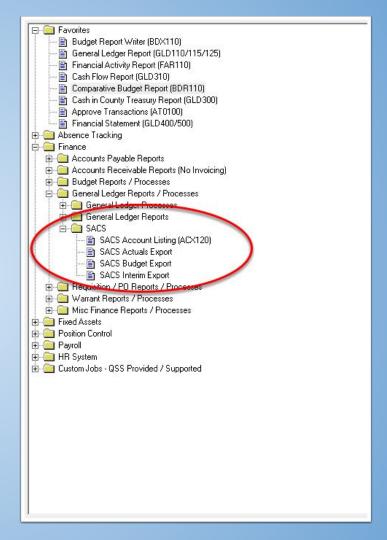


- When completed you should see a full year cash flow projection on the Projected Cash Flow tab
- Make any changes or tweaks as necessary at this point!

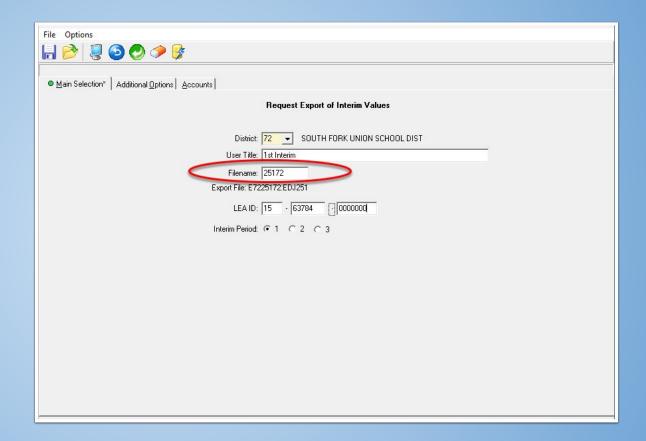




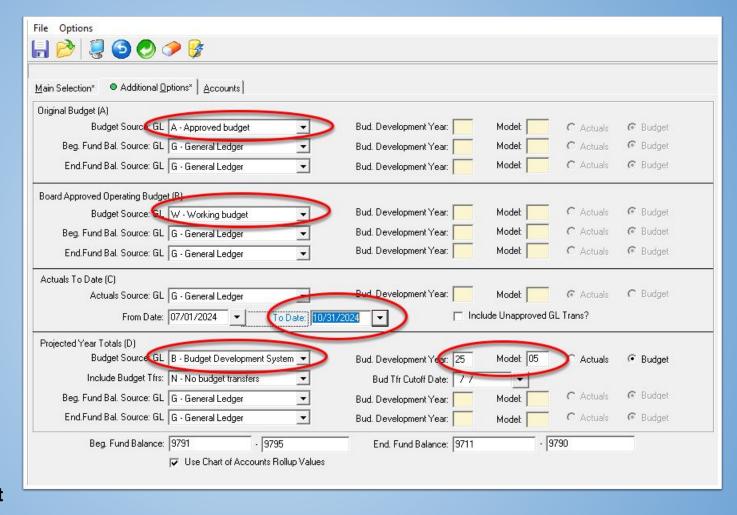
- In Finance folder open SACS
- Select SACS Interim Export



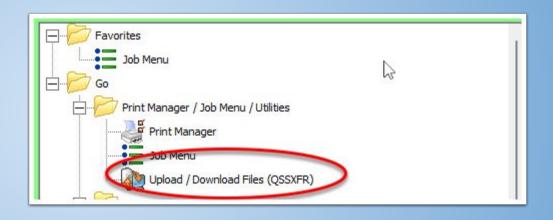
- Label description1st Interim
- Filename should be "251" followed by the two digit district code
- Select correct interim period



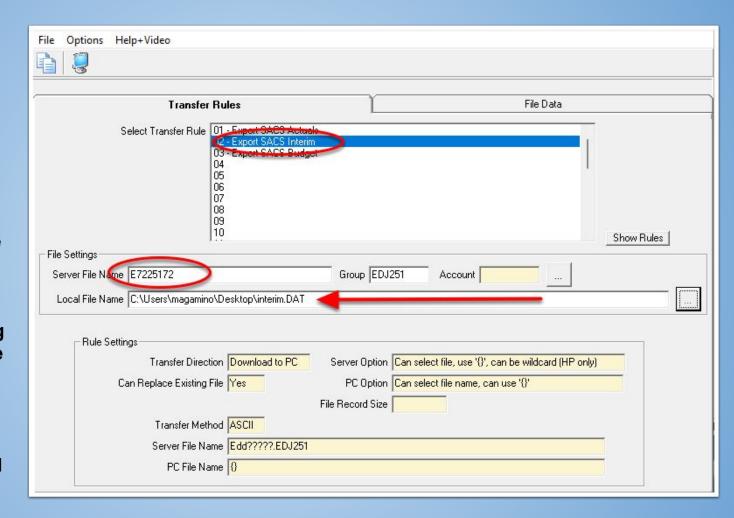
- Click "Additional Options" tab
- Original Budget
   Source Should be
   Approved
- Board Approved
   Budget should be
   Working
- Actuals to Date cutoff date should be October 31
- Projected Year
   Total Budget
   should be your 1st
   interim model



Open
 Upload/Download
 from the Job Menu
 (QSSXFR)

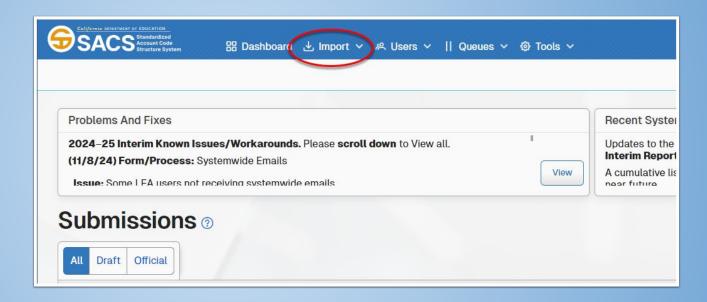


- Select the 1st interim transfer rule
- Server File Name should be "E" followed by district code, "251" and ending with district code again
- Save filename with".DAT" or ".TXT" at the end



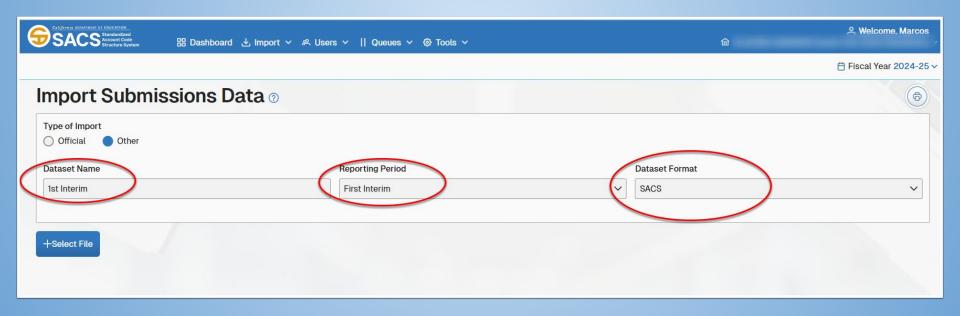
### Import to SACS Web

 After login into SACS Web click on the Import section up top



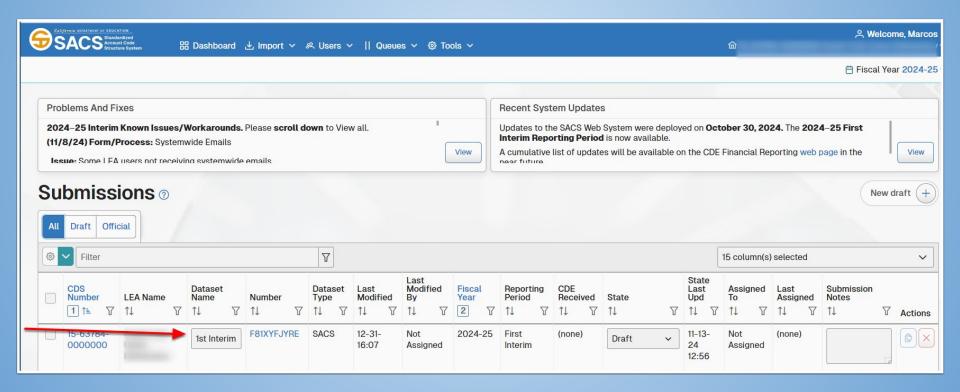
## **Import to SACS Web**

- Give your dataset a name for 1st interim
- Change Reporting Period to first interim
- Dataset format should be SACS
- Click Select File and choose the DAT file you saved earlier



### Import to SACS Web

 Once your DAT file is uploaded you should see your new 1st interim dataset in your dashboard



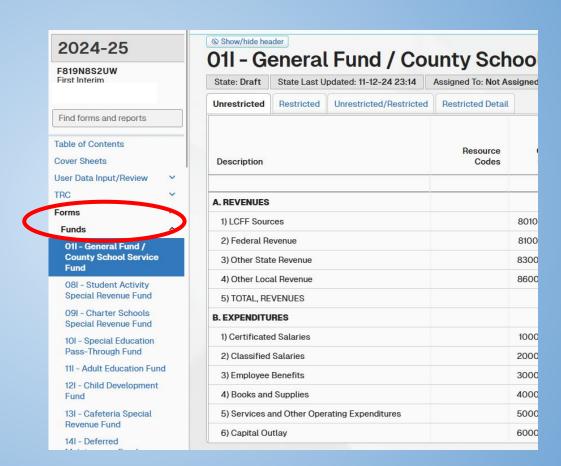
## **SACS FORMS**

## **FUND FORMS**

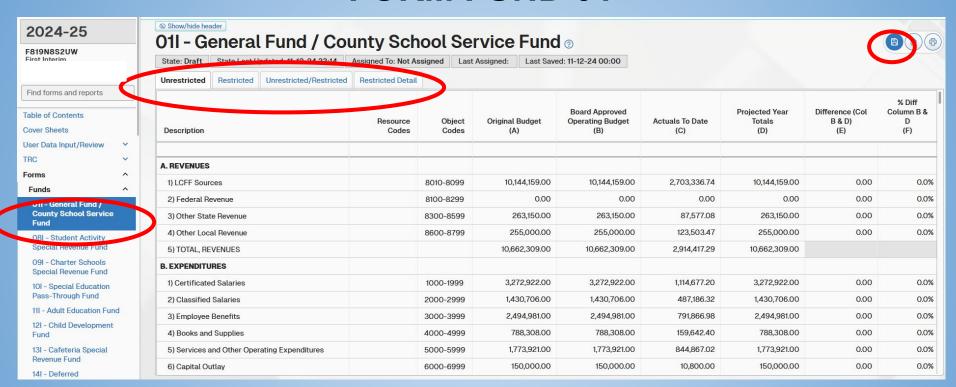
Form 01I, Forms 09I - 71I

## **FUND FORMS**

 Click on Forms section on the left hand side



## **FORM FUND 01**

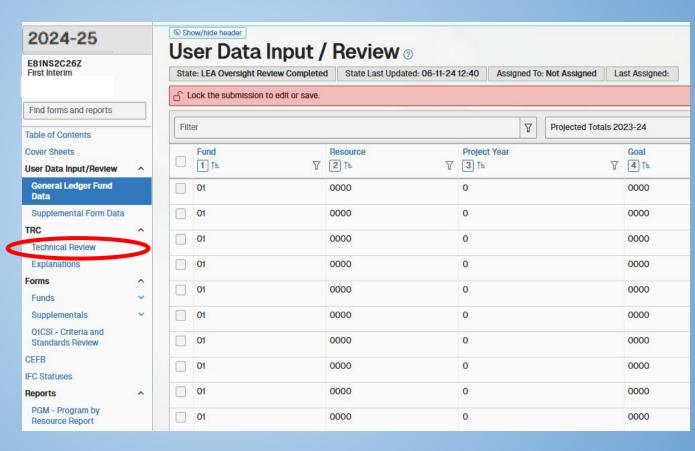


- First thing you want to do is click save
- 4 tabs Unrestricted, Restricted, Combined Unrestricted/Restricted, and Restricted
   Detail

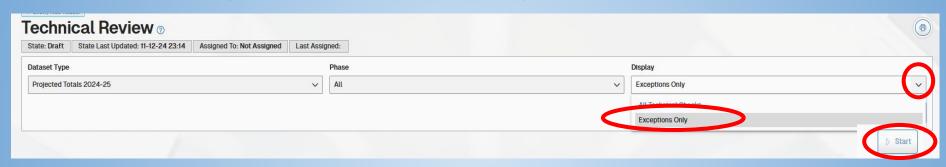
# **TRC**

**Reviewing Technical Review Corrections** 

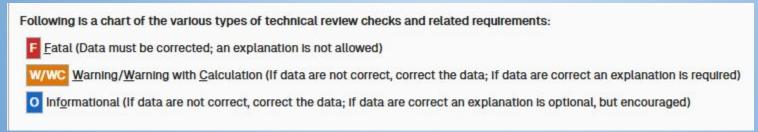
- Click on TRC section on the left hand side
- Click on Technical Review to investigate exceptions



Run "Exceptions Only" TRC Report to review & identify TRCs that will need corrective actions



Three types of technical review checks: Fatal, Warning, Informational



#### **TRC: Invalid Account String Combination**

- The combination of resource code and object code is invalid
  - Reasons why they are invalid vary

CHK-RESOURCEXOBJECTA - (Warning) - The following combinations for RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

| ACCOUNT<br>FD - RS - PY - GO - FN - OB | RESOURCE | OBJECT | VALUE |                |
|--|----------|--------|-------|----------------|
| 01-1200-0-0000-0000-9110               | 1200     | 9110   |       | (\$845.12)     |
| 01-1200-0-0000-0000-9500               | 1200     | 9500   |       | (\$845.12)     |
| 01-3010-0-0000-0000-9790               | 3010     | 9790   |       | (\$679,112.81) |
| 01-3182-0-0000-0000-9740               | 3182     | 9740   |       | \$105.514.37   |

| Resource Code 1200  | Resource Code 3010   | Resource Code 3182   |
|---|--|--|
| This resource code does not exist—a district can use it as locally unrestricted, but the rollup should be to 0000 | Resource code exists,<br>but the resource<br>should not have an<br>ending fund balance<br>(Object Code 9790) | Resource code exists,<br>but the resource<br>should not have an<br>ending fund balance<br>(Object Code 9740) |

- Make corrections in QSS budget development First Interim model
- Make any appropriate corrections to the general ledger to correct invalid account string combinations (cash transfers)

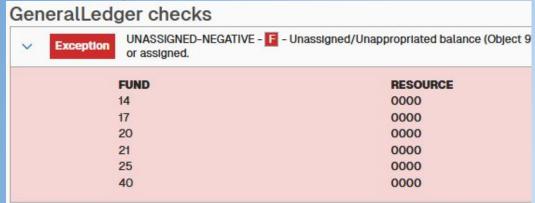
#### **TRC: Negative Balance**

- These accounts strings have a negative balance
  - Actual activity posted to the account string is negative
- Account string should be reviewed to determine why a negative expense (credit) was posted, and whether the activity is more appropriately classified as a revenue

**EXP-POSITIVE** - (Warning) - The following expenditure functions have a negative balance by resource, by fund. (NOTE: Functions, including CDE-defined optional functions, are checked individually, except functions 7200-7600 are combined.)

|        | VAL | FUNCTION  | RESOURCE | FUND |
|--------|-----|-----------|----------|------|
| 170    |     | 3110      | 6512     | 01   |
| (\$2   |     | 7200-7600 | 9010     | 01   |
|        |     | 1000      | 6130     | 12   |
| (\$8,2 |     | 6000      | 0000     | 67   |

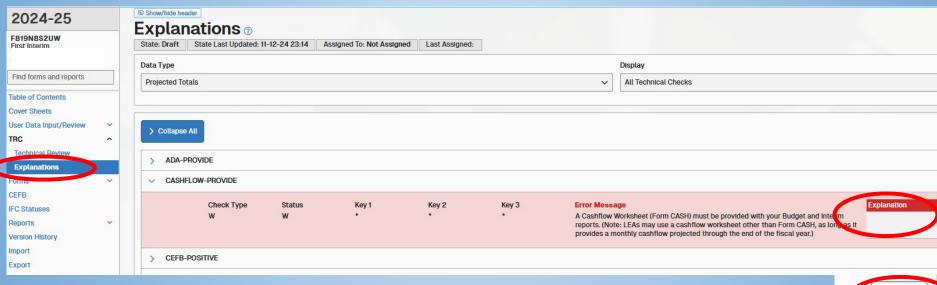
#### TRC: Unassigned/Unappropriated balance



This will be one of the last TRCs you will want to clear. The Unassigned/Unappropriated balance exception by using the Components of Ending Fund Balance/ Net Position (CEFB) and assigning the funds



 If the exception data is verified as correct, provide an explanation of the details supporting the exception using the TRC "Explanations" function



Please be specific; do not include general explanations such as "Will be fixed next year," "OK," or "Don't know"



### **FORM AI**

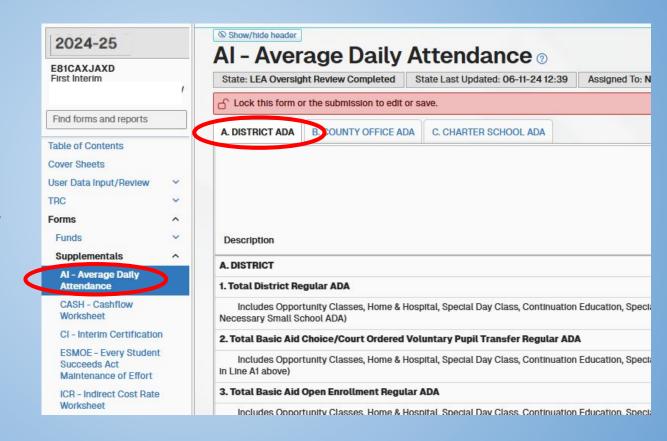
**Average Daily Attendance** 

# Form Al Necessary Information

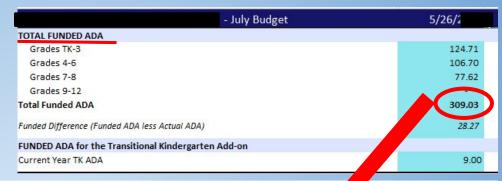
- 1. District's Current Adopted Budget LCFF Calculator
- 2. District's Current First Interim LCFF Calculator
- 3. District's Funded County Program ADA

https://kern.org/fiscal-support/district-advisory-services/funding-information/

- Click on Supplementals section on the left hand side
- Click on Al- Average Daily Attendance

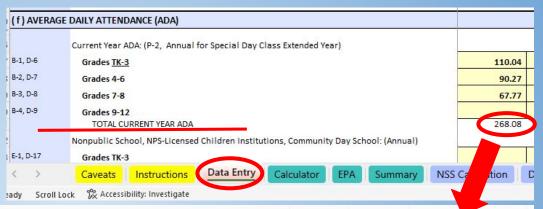


 Enter District's current Adopted Budget LCFF Calculator - Summary Tab- Total Funded ADA- in the SACS Estimated Funded ADA for Columns (A) & (B)



| A. DISTRICT ADA B. COUNTY OFFICE ADA C. CHARTER SCHOOL ADA  |   |   |  |   |
|---|---|---|--|---|
| Description   | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) |
| A. DISTRICT   |   |   |  |   |
| 1. Total District Regular ADA   |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 309.03  | 309.03  | 268.08   | 304.79  |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 3. Total Basic Aid Open Enrollment Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 4. Total, District Regular ADA  |   |   |  |   |
| (Sum of Lines A1 through A3)  | 309.03  | 309.03  | 268.08   | 304.79  |
| 5. Dietrict Funded County Program ADA   |   |   |  |   |

 Enter District's current First Interim LCFF Calculator - DATA Tab- Current Year <u>Projected P-2 ADA</u> in the SACS Estimated Funded P-2 Report Projected Year Totals for Column (D)



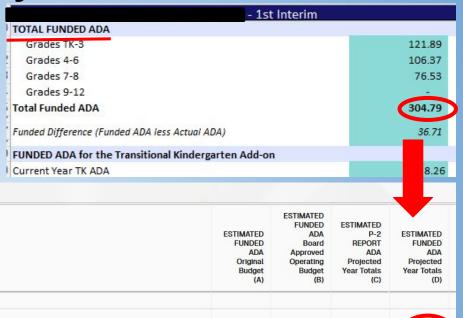
| Description   | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) |
|---|---|---|--|---|
| A. DISTRICT   |   |   |  |   |
| 1. Total District Regular ADA   |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 309.03  | 309.03  | 268.08   | 304.79  |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 3. Total Basic Aid Open Enrollment Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 4. Total, District Regular ADA  |   |   |  |   |
| (Sum of Lines A1 through A3)  | 309.03  | 309.03  | 268.08   | 304.79  |
| 5. Dietriet Eundad County Program ADA   |   |   |  |   |

 Enter District's current First Interim LCFF Calculator - Summary Tab- <u>Total</u> <u>Funded ADA</u> in the SACS Estimated Funded ADA Projected Year Totals for Column (D)

C. CHARTER SCHOOL ADA

B. COUNTY OFFICE ADA

5 Dietrict Funded County Program ADA



| Description   | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) |
|---|---|---|--|---|
| A. DISTRICT   |   |   |  |   |
| 1. Total District Regular ADA   |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (Includes Necessary Small School ADA) | 309.03  | 309.03  | 268.08   | 304.79  |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 3. Total Basic Aid Open Enrollment Regular ADA  |   |   |  |   |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |   |   |  |   |
| 4. Total, District Regular ADA  |   |   |  |   |
| (Sum of Lines A1 through A3)  | 309.03  | 309.03  | 268.08   | 304.79  |

#### **District Funded County Program ADA**

|  |               |            |              |                |                 |                  |                  |                  |                   | ENDENT C           |              | )LS   |              |               |               |               |               |              |               |       |
|--|---------------|------------|--------------|----------------|-----------------|------------------|------------------|------------------|-------------------|--------------------|--------------|-------|--------------|---------------|---------------|---------------|---------------|--------------|---------------|-------|
|  |               |            | A-2          |                |                 |                  | 3                | A-4              | and Comm          | iunity Scho        | DOI ADA      |       | A-1          |               |               |               |               |              |               |       |
| 2023-24 P-1  | SDC<br>K-3    | SDC<br>4-6 | SDC<br>7-8   | SDC<br>9-12    | SDC             | Ext. Year<br>K-3 | Ext. Year<br>4-6 | Ext. Year<br>7-8 | Ext. Year<br>9-12 | Ext. Year<br>TOTAL | Comm.<br>K-3 | Comm. | Comm.<br>7-8 | Comm.<br>9-12 | Comm.         | TOTAL<br>K-3  | TOTAL<br>4-6  | TOTAL<br>7-8 | TOTAL<br>9-12 | GRANI |
| Arvin  | 1.36          | 2.82       | 1.83         | 0.00           | 6.01            | 0.16             | 0.21             | 0.26             | 0.00              | 0.63               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 1.52          | 3.03          | 2.09         | 0.00          | 6.6   |
| Bakersfield City   | 1.67          | 0.92       | 0.00         | 0.00           | 2.59            | 0.00             | 0.00             | 0.11             | 0.00              | 0.11               | 0.00         | 0.16  | 0.00         | 0.00          | 0.16          | 1.67          | 1.08          | 0.11         | 0.00          | 2.8   |
| Beardsley  | 10.89         | 6.84       | 1.89         | 0.00           | 19.62           | 0.79             | 0.23             | 0.10             | 0.00              | 1.12               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 11.68         | 7.07          | 1.99         | 0.00          | 20.7  |
| Blake  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Buttonwillow   | 0.00          | 0.00       | 0.70         | 0.00           | 0.70            | 0.00             | 0.00             | 0.06             | 0.00              | 0.06               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.76         | 0.00          | 0.    |
| Caliente   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Delano El  | 6.03          | 8.71       | 11.27        | 0.00           | 26.01           | 0.47             | 0.74             | 1.03             | 0.00              | 2.24               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 6.50          | 9.45          | 12.30        | 0.00          | 28.   |
| Delano High  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 28.71         | 28.71         | 0.00          | 0.00          | 0.00         | 28.71         | 28.7  |
| DiGiorgio  | 0.88          | 0.81       | 0.00         | 0.00           | 1.69            | 0.00             | 0.09             | 0.00             | 0.00              | 0.09               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.88          | 0.90          | 0.00         | 0.00          | 1.7   |
| Earlimart  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Edison   | 0.57          | 1.42       | 1.75         | 0.00           | 3.74            | 0.11             | 0.09             | 0.00             | 0.00              | 0.20               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.68          | 1.51          | 1.75         | 0.00          | 3.9   |
| El Tejon   | 0.00          | 0.00       | 0.92         | 0.74           | 1.66            | 0.00             | 0.06             | 0.00             | 0.09              | 0.15               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.06          | 0.92         | 0.83          | 1.8   |
| Elk Hills  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Fairfax  | 4.37          | 3.41       | 0.95         | 0.00           | 8.73            | 0.29             | 0.49             | 0.00             | 0.00              | 0.78               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 4.66          | 3.90          | 0.95         | 0.00          | 9.5   |
| Fruitvale  | 1.79          | 2.58       | 1.25         | 0.00           | 5.62            | 0.39             | 0.08             | 0.01             | 0.00              | 0.48               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 2.18          | 2.66          | 1.26         | 0.00          | 6.    |
| General Shafter  | 1.71          | 0.00       | 0.85         | 0.00           | 2.56            | 0.10             | 0.10             | 0.10             | 0.00              | 0.30               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 1.81          | 0.10          | 0.95         | 0.00          | 2.    |
| Greenfield   | 18.46         | 11.14      | 13.88        | 0.00           | 43.48           | 1.57             | 1.19             | 0.48             | 0.00              | 3.24               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 20.03         | 12.33         | 14.36        | 0.00          | 46.   |
| Kern High  | 0.00          | 0.00       | 0.00         | 5.38           | 5.38            | 0.00             | 0.00             | 0.00             | 0.59              | 0.59               | 0.00         | 0.00  | 0.00         | 8.87          | 8.87          | 0.00          | 0.00          | 0.00         | 14.84         | 14.   |
| Kernville  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Lakeside   | 14.01         | 6.52       | 5.92         | 0.00           | 26.45           | 0.90             | 0.83             | 0.00             | 0.00              | 2.02               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 14.91         | 7.35          | 6.21         | 0.00          | 28.   |
| Lamont   | 3.26          | 2.74       | 0.60         | 0.00           | 6.60            | 0.36             | 0.19             | 0.25             | 0.00              | 0.60               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 3.62          | 2.93          | 0.65         | 0.00          | 7.3   |
| Linns Valley   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Lost Hills   | 0.00          | 1.64       | 0.00         | 0.00           | 2.61            | 0.00             | 0.17             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 1.81          | 0.00         | 0.00          | 2.    |
| Maple  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Maricopa   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 2.21          | 2.21          | 0.00          | 0.00          | 0.00         | 2.21          | 2.3   |
| McFarland  | 1.81          | 4.31       | 0.59         | 11.35          | 18.06           | 0.00             | 0.10             | 0.00             | 0.83              | 0.00               | 0.00         | 0.00  | 1.03         | 0.06          | 1.09          | 1.81          | 4.41          | 1.62         | 12.24         | 20.0  |
| McKittrick   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.93               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Midway   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
|  | 0.70          | 0.00       | 0.00         | 0.00           | 1.25            | 0.00             | 0.10             | 0.00             | 0.00              | 0.00               | 0.00         | 1.26  | 0.00         | 4.04          | 6.07          | 0.70          | 1.36          | 1.32         | 4.04          | 7.4   |
| Mojave<br>Muroc  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.10             | 0.00             | 0.00              | 0.10               | 0.00         | 0.00  | 0.00         | 1.37          | 1.37          | 0.70          | 0.00          | 0.09         | 1.37          | 1.    |
|  | 22.95         |            |              |                |                 |                  |                  |                  |                   |                    |              |       |              |               |               |               |               |              |               |       |
| Norris<br>Panama-BV  | 1.72          | 9.81       | 6.52<br>1.57 | 0.00           | 39.28<br>4.89   | 0.01             | 0.00             | 0.41             | 0.00              | 3.13<br>0.15       | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 24.64<br>1.73 | 10.84         | 6.93         | 0.00          | 42.4  |
| Panama-BV<br>Pond  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.01             | 0.00             | 0.14             | 0.00              | 0.15               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
|  |               |            |              |                |                 |                  |                  |                  |                   |                    |              |       |              |               |               |               |               |              |               |       |
| Richland   | 2.41          | 1.84       | 1.70         | 0.00           | 5.95            | 0.15             | 0.25             | 0.00             | 0.00              | 0.40               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 2.56          | 2.09          | 1.70         | 0.00          | 6.3   |
| Rio Bravo-Greeley<br>Rosedale  | 0.00<br>16.79 | 0.00       | 1.84<br>6.18 | 0.00           | 1.84<br>34.82   | 0.08<br>1.75     | 0.09             | 0.09             | 0.00              | 0.26<br>3.49       | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.08<br>18.54 | 0.09<br>12.73 | 1.93<br>7.04 | 0.00          | 38.   |
| Semitropic   | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.86             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Commence of the control of the contr | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          | 0.0   |
| Sierra Sands   | 0.00          | 0.00       |              | 0.00           |                 | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00         | 0.00          |       |
| South Fork   | 0.0700000000  |            | 0.00         |                | 0.86            | 0.000            |                  |                  |                   |                    | 100000       |       |              |               | 10000000      | 110000        | 2.7           |              |               | 0.1   |
| Southern Kern  | 0.00          | 0.00       | 0.00         | 0.00           | 0.00            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.27          | 0.27          | 0.00          | 0.00          | 0.00         | 0.27          | 0.3   |
| Standard   | 5.19          | 3.47       | 2.73         | 0.00           | 11.39           | 0.25             | 0.23             | 0.19             | 0.00              | 0.67               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 5.44          | 3.70          | 2.92         | 0.00          | 12.0  |
| Taft City  | 5.86          | 4.40       | 5.30         | 0.00           | 15.56           | 0.53             | 0.52             | 0.00             | 0.00              | 1.05               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 6.39          | 4.92          | 5.30         | 0.00          | 16.   |
| Taft High  | 0.00          | 0.00       | 0.00         | 0.99           | 0.99            | 0.00             | 0.00             | 0.00             | 0.11              | 0.11               | 0.00         | 0.00  | 0.00         | 25.60         | 25.60         | 0.00          | 0.00          | 0.00         | 26.70         | 26.   |
| Tehachapi  | 0.00          | 0.85       | 0.00         | 0.00           | 0.85            | 0.00             | 0.00             | 0.00             | 0.00              | 0.00               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 0.00          | 0.85          | 0.00         | 0.00          | 0.1   |
| Vineland   | 4.01          | 1.62       | 2.28         | 0.00           | 7.91            | 0.43             | 0.17             | 0.05             | 0.00              | 0.65               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 4.44          | 1.79          | 2.33         | 0.00          | 8.    |
| Wasco El   | 7.94          | 6.80       | 2.05         | 0.00           | 16.79           | 0.82             | 0.25             | 0.11             | 0.00              | 1.18               | 0.00         | 0.00  | 0.00         | 0.00          | 0.00          | 8.76          | 7.05          | 2.16         | 0.00          | 17.9  |
| Wasco High   | 0.00          | 96.10      | 74.09        | 17.78<br>36.24 | 17.78<br>341.67 | 0.00             | 0.00             | 0.00             | 1.26              | 1.26<br>26.25      | 0.00         | 0.00  | 0.00         | 73.79         | 2.66<br>77.01 | 0.00          | 105.61        | 0.00         | 21.70         | 21.7  |

https://kern.org/fiscal-support/district-advisory-services/funding-information/

|                  |            |            |            |             |              |                  | S                | pecial Ed a      | nd Comm           | nunity Scho                             | ool ADA      |              |              |               |                |              |              |              |               |       |
|------------------|------------|------------|------------|-------------|--------------|------------------|------------------|------------------|-------------------|---|--------------|--------------|--------------|---------------|----------------|--------------|--------------|--------------|---------------|-------|
|                  |            |            | A-2        |             |              |                  |                  | A-4              |                   | 100000000000000000000000000000000000000 |              |              | A-1          |               |                |              |              |              |               |       |
| 2023-24 P-1      | SDC<br>K-3 | SDC<br>4-6 | SDC<br>7-8 | SDC<br>9-12 | SDC<br>TOTAL | Ext. Year<br>K-3 | Ext. Year<br>4-6 | Ext. Year<br>7-8 | Ext. Year<br>9-12 | Ext. Year<br>TOTAL                      | Comm.<br>K-3 | Comm.<br>4-6 | Comm.<br>7-8 | Comm.<br>9-12 | Comm.<br>TOTAL | TOTAL<br>K-3 | TOTAL<br>4-6 | TOTAL<br>7-8 | TOTAL<br>9-12 | GRAND |
| Arvin            | 1.36       | 2.82       | 1.83       | 0.00        | 6.01         | 0.16             | 0.21             | 0.26             | 0.00              | 0.63                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 1.52         | 3.03         | 2.09         | 0.00          | 6.64  |
| Bakersfield City | 1.67       | 0.92       | 0.00       | 0.00        | 2.59         | 0.00             | 0.00             | 0.11             | 0.00              | 0.11                                    | 0.00         | 0.16         | 0.00         | 0.00          | 0.16           | 1.67         | 1.08         | 0.11         | 0.00          | 2.86  |
| Beardsley        | 10.89      | 6.84       | 1.89       | 0.00        | 19.62        | 0.79             | 0.23             | 0.10             | 0.00              | 1.12                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 11.68        | 7.07         | 1.99         | 0.00          | 20.74 |
| Blake            | 0.00       | 0.00       | 0.00       | 0.00        | 0.00         | 0.00             | 0.00             | 0.00             | 0.00              | 0.00                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.00         | 0.00         | 0.00          | 0.00  |
| Buttonwillow     | 0.00       | 0.00       | 0.70       | 0.00        | 0.70         | 0.00             | 0.00             | 0.06             | 0.00              | 0.06                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.00         | 0.76         | 0.00          | 0.76  |
| Caliente         | 0.00       | 0.00       | 0.00       | 0.00        | 0.00         | 0.00             | 0.00             | 0.00             | 0.00              | 0.00                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.00         | 0.00         | 0.00          | 0.00  |
| Delano El        | 6.03       | 8.71       | 11.27      | 0.00        | 26.01        | 0.47             | 0.74             | 1.03             | 0.00              | 2.24                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 6.50         | 9.45         | 12.30        | 0.00          | 28.25 |
| Delano High      | 0.00       | 0.00       | 0.00       | 0.00        | 0.00         | 0.00             | 0.00             | 0.00             | 0.00              | 0.00                                    | 0.00         | 0.00         | 0.00         | 28.71         | 28.71          | 0.00         | 0.00         | 0.00         | 28.71         | 28.71 |
| DiGiorgio        | 0.88       | 0.81       | 0.00       | 0.00        | 1.69         | 0.00             | 0.09             | 0.00             | 0.00              | 0.09                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.88         | 0.90         | 0.00         | 0.00          | 1.78  |
| Earlimart        | 0.00       | 0.00       | 0.00       | 0.00        | 0.00         | 0.00             | 0.00             | 0.00             | 0.00              | 0.00                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.00         | 0.00         | 0.00          | 0.00  |
| Edison           | 0.57       | 1.42       | 1.75       | 0.00        | 3.74         | 0.11             | 0.09             | 0.00             | 0.00              | 0.20                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.68         | 1.51         | 1.75         | 0.00          | 3.94  |
| El Tejon         | 0.00       | 0.00       | 0.92       | 0.74        | 1.66         | 0.00             | 0.06             | 0.00             | 0.09              | 0.15                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.06         | 0.92         | 0.83          | 1.81  |
| Elk Hills        | 0.00       | 0.00       | 0.00       | 0.00        | 0.00         | 0.00             | 0.00             | 0.00             | 0.00              | 0.00                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 0.00         | 0.00         | 0.00         | 0.00          | 0.00  |
| Fairfax          | 4.37       | 3.41       | 0.95       | 0.00        | 8.73         | 0.29             | 0.49             | 0.00             | 0.00              | 0.78                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 4.66         | 3.90         | 0.95         | 0.00          | 9.51  |
| Fruitvale        | 1.79       | 2.58       | 1.25       | 0.00        | 5.62         | 0.39             | 0.08             | 0.01             | 0.00              | 0.48                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 2.18         | 2.66         | 1.26         | 0.00          | 6.10  |
| General Shafter  | 1.71       | 0.00       | 0.85       | 0.00        | 2.56         | 0.10             | 0.10             | 0.10             | 0.00              | 0.30                                    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00           | 1.81         | 0.10         | 0.95         | 0.00          | 2.86  |

| A. DISTRICT ADA B. COUNTY OFFICE ADA C. CHARTER SCHOOL ADA                          |   |   |  |   |     |
|---|---|---|--|---|-----|
| Description   | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DII |
| 4. Total, District Regular ADA  |   |   |  |   |     |
| (Sum of Lines A1 through A3)  | 309.03  | 309.03  | 268.08   | 304.79  |     |
| 5. District Funded County Program ADA   |   |   |  |   |     |
| a. County Community Schools   | 1.00  | 1.00  | 1.00   | 1.00  |     |
| b. Special Education-Special Day Class  |   |   |  |   |     |
| c. Special Education-NPS/LCI  |   |   |  |   |     |
| d. Special Education Extended Year  |   |   |  |   |     |
| e. Other County Operated Programs:  |   |   |  |   |     |
| Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools |   |   |  |   |     |
| f. County School Tultion Fund   |   |   |  |   |     |
| (Out of State Tuttion) [EC 2000 and 46380]  |   |   |  |   |     |
| g. Total, District Funded County Program ADA  |   |   |  |   |     |
| (Sum of Lines A5a through A5f)  | 1.00  | 1.00  | 1.00   | 1.00  |     |

### SEMAI

Special Education MOE, Interim Budget vs. Actual

# **SEMAI Necessary Information**

1. 2023-24 CALPADS Fall 1 Unduplicated Pupil Count- SELPA 16.12 Students with Disabilities

https://kern.org/fiscal-support/district-advisory-services/funding-information/

2. Prior year's SEMA form

#### **■ District Advisory Services**



#### The District Advisory Services Department:

- Reviews school district budgets and interim reports for AB1200 compliance as well as fiscal solvency.
- Provides technical assistance to school districts on school finance, district boundaries, and elections issues.
- Provides training and assistance in school finance and related areas.
- · Calculates revenue limit estimates.
- Provides financial management and support to small direct-service school districts.
- · Attendance accounting support.
- · Review district audit reports.



#### **■ Funding Information**

#### 2024-2025

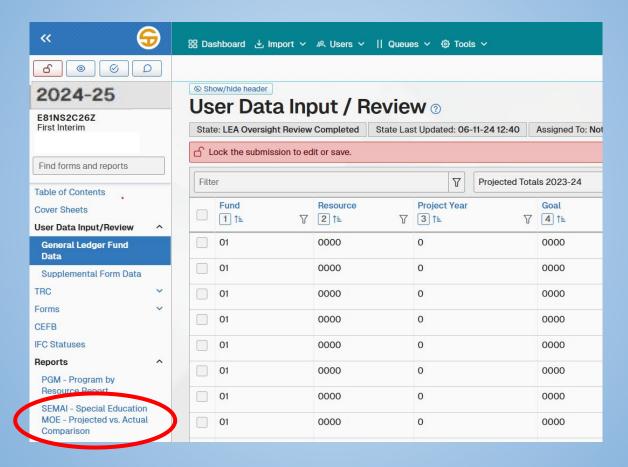
Worker's Comp Rate 2024-25

#### 2023-2024

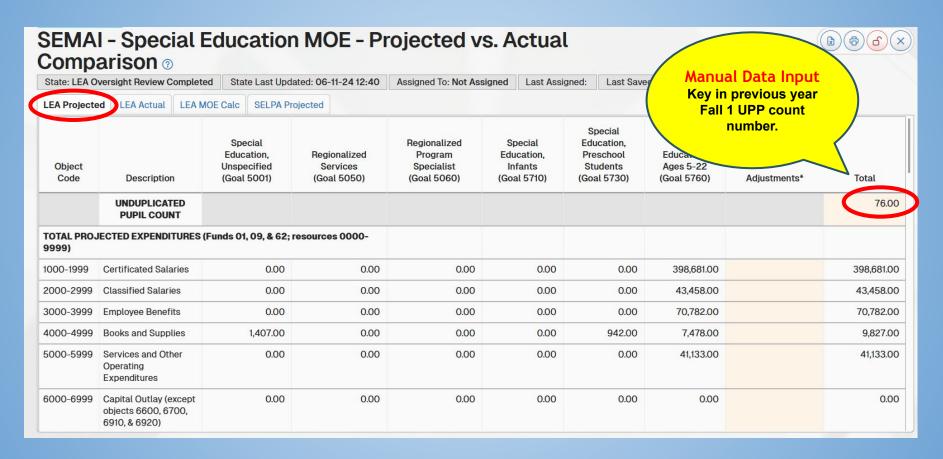
- Annual Amount of Property Tax 2023-24
- P-1 2023-24 Special Ed and Comm School ADA & DFCP
- P-2 2023-24 Special Ed and Comm School ADA & DFCP
- P 2 \_\_\_\_\_\_ Taxes Collected 2023-24
- Unduplicated Pupil Count Fall 1
- Fetimated Property Taxe Sollected 2023-24
- Worker's Comp Rate 2023-24

| cademic Year: | 2023-2024  | SELPA: Kern County Consortium | - 1501                   |
|---------------|--|-------------------------------|--------------------------|
| ew:<br>atus:  | Snapshot<br>SELPA Approved   | LEA: All                      |                          |
| atos.         | OLL! A Applioted   |                               |                          |
| LEA Code      | LEA Name   | Education Plan Type           | Total Unduplicated Count |
| 1563313       | Arvin Union  | LEA Total                     | 209                      |
| 1563339       | Beardsley Elementary   | LEA Total                     | 309                      |
| 1563354       | Blake Elementary   |                               |                          |
| 1563370       | Buttonwillow Union Elementary  | LEA Total                     | 0                        |
| 1563388       | Caliente Union Elementary  | LEA Total                     | 32                       |
|               |  | LEA Total                     | 4                        |
| 1563412       | Delano Joint Union High  | LEA Total                     | 355                      |
| 1563404       | Delano Union Elementary  | LEA Total                     | 644                      |
| 1563420       | Di Giorgio Elementary  | 1.4                           |                          |
| 1563438       | Edison Elementary  | LEA Total                     | 10                       |
| 1575168       | El Tejon Unified   | LEA Total                     | 129                      |
| I SERVICES    |  | LEA Total                     | 112                      |
| 1563446       | Elk Hills Elementary   | LEA Total                     | 23                       |
| 1563461       | Fairfax Elementary   | LEA Total                     | 257                      |
| 1563479       | Fruitvale Elementary   | LEA Total                     | 422                      |
| 1563487       | General Shafter Elementary   |                               |                          |
| 1563503       | Greenfield Union   | LEA Total                     | 9                        |
| 0124040       | Grow Academy Arvin   | LEA Total                     | 882                      |
|               | the state of the s | LEA Total                     | 74                       |
| 0135186       | Grow Academy Shafter   | LEA Total                     | 51                       |
| 1510157       | Kern County Office of Education  | LEA Total                     | 890                      |
| 1563545       | Kernville Union Elementary   |                               |                          |
| 1563552       | Lakeside Union   | LEA Total                     | 152                      |
| 1563560       | Lamont Elementary  | LEA Total                     | 200                      |
|               | Land to the state of the state  | LEA Total                     | 246                      |
| 1563586       | Linns Valley-Poso Flat Union   | LEA Total                     | 2                        |
| 1563594       | Lost Hills Union Elementary  | LEA Total                     | 26                       |
| 1563610       | Maple Elementary   |                               | *                        |
| 1563628       | Maricopa Unified   | LEA Total                     | 29                       |
| 1573908       | McFarland Unified  | LEA Total                     | 60                       |

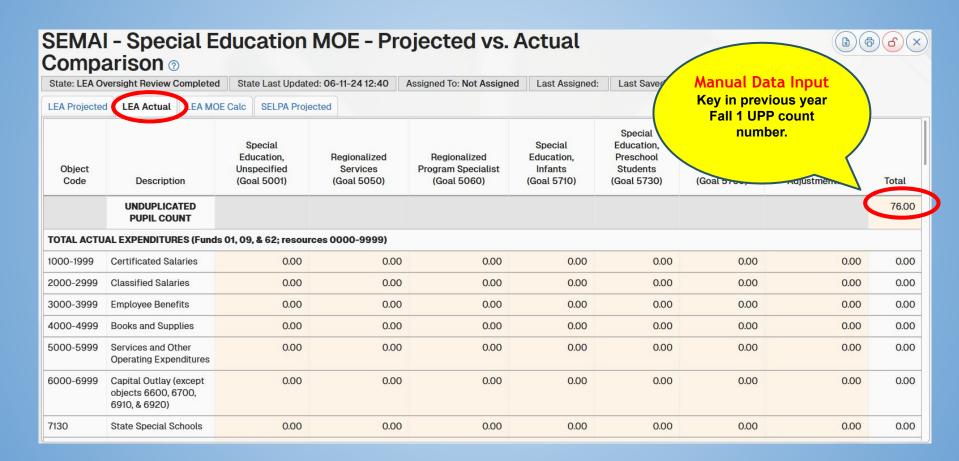
### **SEMAI**



### **SEMAI- LEA Projected Tab**

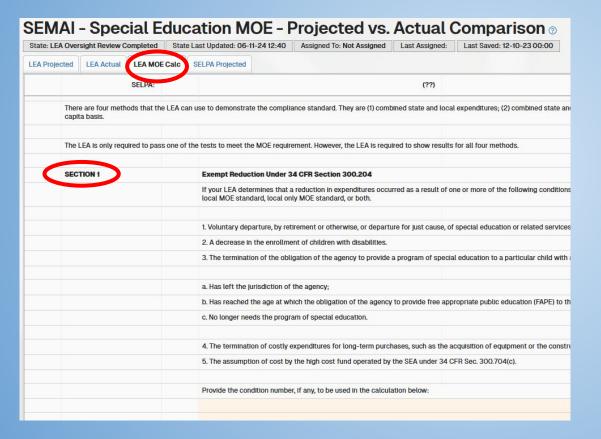


#### **SEMAI- LEA Actual Tab**



#### **Exempt Reduction Under 34 CFR Section 300.204**

- An LEA may reduce the level of expenditures to required MOE standard if expenditures occurred as a result of one or more of the following conditions (4):
- The voluntary departure, by retirement or otherwise, or departure for just cause, of certificated and/or classified special education or related services personnel (does not include contract non-renewal or staff lay-off due to budget shortfall).
- 2. A decrease in enrollment of children with disabilities.
- 3. The termination of the obligation to provide a program of special education to a particular child with a disability that is an exceptionally costly program because:
  - A. Child has left the jurisdiction of the agency; OR
  - B. Child has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has
  - C. No longer needs the program of special education
- The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities (must have per unit cost of \$5,000 or more).



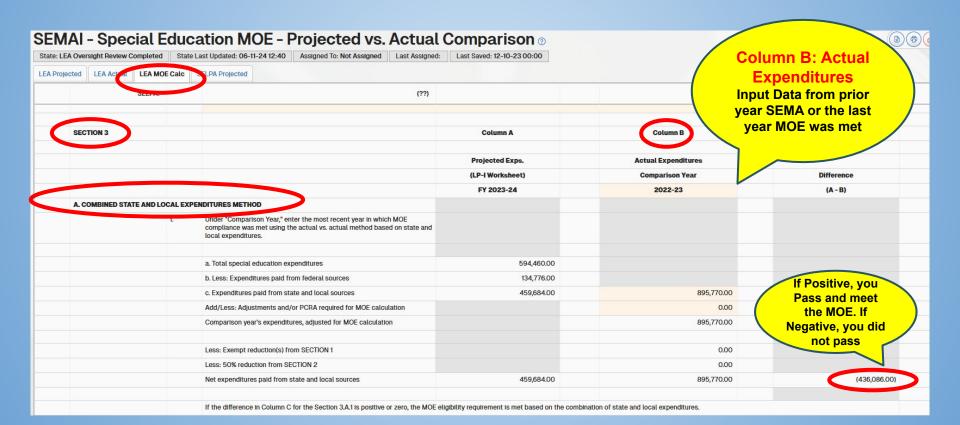
- Complete Section 1 only if your LEA determines that a reduction in expenditures was due to transactions exempt from MOE Requirement
- Enter in respective lines of Section 1 the results from any of these events
- If does not apply, move on to Section 2

#### SEMAI - Special Education MOE - Projected vs. Actual Comparise State: LEA Oversight Review Completed State Last Updated: 06-11-24 12:40 Assigned To: Not Assigned Last Assigned: Last Saved: 12-10-2 SELPA Projected LEA Projected LEA Actua LEA MOE Calc SELPA: (??)Reduction to MOE Requirement Under IDEA, Section 613 (a)(2)(C) (34 CFR Sec. 300.205) IMPORTANT NOTE: Only LEAs that have a "meets requirement" compliance determination and that are not found si to use this option to reduce their MOE requirement. Up to 50% of the increase in IDEA Part B Section 611 funding in current year compared with prior year may be used This option is available only if the LEA used or will use the freed up funds for activities authorized under the Element amount of Part B funds used for early intervening services (34 CFR 300.226(a)) will count toward the maximum a under this exception [P.L. 108-446]. Stat Current year funding (IDEA Section 611 Local Assistance 132.369.00 Grant Award - Resource 3310 134,909,00 Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Award - Resource 3310) Increase in funding (if difference is positive) 0.00 0.00 (a) Maximum available for MOE reduction (50% of increase in funding)

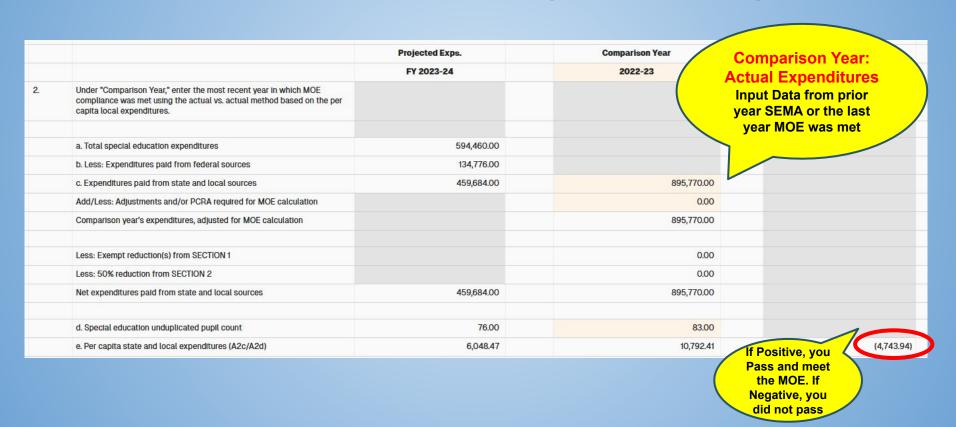
# Reduction to MOE Requirement Under IDEA, Section 613

- "50 Percent Rule"
- Complete section 2 only if expenditures could be offset by up to 50 percent of an increase in IDEA Part B Section 611 funding
- If does not apply, move on to Section 3

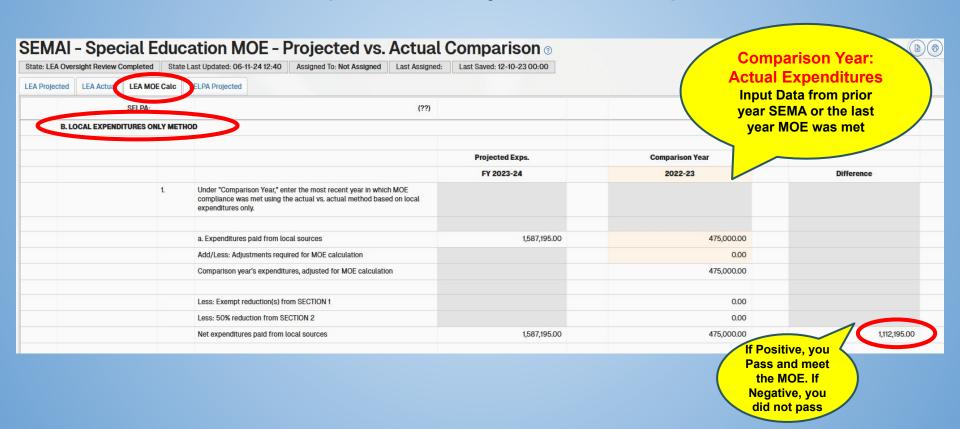
**Test 1: Combined State and Local Expenditures / Net Expenditures** 



Test 1: Combined State and Local Expenditures / Per Pupil



**Test 2: Local Expenditures Only Method/ Net Expenditures** 



Test 2: Local Expenditures Only Method/ Per Pupil

|    |  | Projected Exps. | Comparison Year | Actual Expenditures Input Data from prior |
|----|--|-----------------|-----------------|---|
|    |  | FY 2023-24      | 2022-23         | year SEMA or the last                     |
| 2. | Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs.actual method based on the per capita local expenditures only. |                 |                 | year MOE was met                          |
|    | a. Expenditures paid from local sources  | 1,587,195.00    | 475,000.00      |   |
|    | Add/Less: Adjustments required for MOE calculation   |                 | 0.00            |   |
|    | Comparison year's expenditures, adjusted for MOE calculation   |                 | 475,000.00      |   |
|    | Less: Exempt reduction(s) from SECTION 1   |                 | 0.00            |   |
|    | Less: 50% reduction from SECTION 2   |                 | 0.00            |   |
|    | Net expenditures paid from local sources   | 1,587,195.00    | 475,000.00      |   |
|    | b. Special education unduplicated pupil count  | 76.00           | 83.00           |   |
|    | c. Per capita local expenditures (B2a/B2b)   | 20,884.14       | 5,722.89        | 15,161.25                                 |
|    |  |                 |                 |   |

If Positive, you Pass and meet the MOE. If Negative, you did not pass

**Comparison Year:** 

### **FORM MYP**

**Multi- Year Projection** 

# **MYP Necessary Information**

- 1. Current and Two Subsequent Fiscal Years Projections of General Fund
- 2. District's Current First Interim LCFF Calculator Projections, including COLA's
- 3. MYP Assumptions
  - State, Federal, Local and One-Time Revenues
  - Personnel Costs: Step-and-Column Increases, Employee Benefits, Retirement Packages
  - Reserve for Economic Uncertainties
  - Current Fund Balance
- 4. MYP Format Resources
  - FCMAT Projection Pro <a href="https://www.fcmat.org/projection-pro">https://www.fcmat.org/projection-pro</a>
  - SACS Form MYPI
  - District own MYP format

## **MYP-Assumptions: SSC Dartboard**

#### SSC School District and Charter School Financial Projection Dartboard 2024-25 Enacted State Budget

This version of the School Services of California Inc. (SSC) Financial Projection Dartboard is based on the 2024–25 Enacted State Budget. We have updated the cost-of-living adjustment (COLA), Consumer Price Index (CPI), and tenyear T-bill planning factors per the latest economic forecasts. We have also updated the Local Control Funding Formula (LCFF) factors. We rely on various state agencies and outside sources in developing these factors, but we assume responsibility for them with the understanding that they are general guidelines.

|  | LCFF PLANNING FACTORS |       |       |       |       |       |  |  |  |  |  |
|--|-----------------------|-------|-------|-------|-------|-------|--|--|--|--|--|
| Factor 2023-24 <sup>1</sup> 2024-25 <sup>2</sup> 2025-26 2026-27 2027- |                       |       |       |       |       |       |  |  |  |  |  |
| Department of Finance Sta  | stutory COLA          | 8.22% | 1.07% | 2.93% | 3.08% | 3.30% |  |  |  |  |  |

| LCFF GRADE SPAN FACTORS FOR 2024-25       |          |          |          |          |  |  |  |
|---|----------|----------|----------|----------|--|--|--|
| Entitlement Factors per ADA*              | TK-3     | 4-6      | 7-8      | 9-12     |  |  |  |
| 2023-24 Base Grants                       | \$9,919  | \$10,069 | \$10,367 | \$12,015 |  |  |  |
| Statutory COLA of 1.07%                   | \$106    | \$108    | \$111    | \$129    |  |  |  |
| 2024-25 Base Grants                       | \$10,025 | \$10,177 | \$10,478 | \$12,144 |  |  |  |
| Grade Span Adjustment Factors             | 10.4%    | -        | -        | 2.6%     |  |  |  |
| Grade Span Adjustment Amounts             | \$1,043  | -        | -        | \$316    |  |  |  |
| 2024-25 Adjusted Base Grants <sup>3</sup> | \$11,068 | \$10,177 | \$10,478 | \$12,460 |  |  |  |
| Transitional Kindergarten (TK) Add-On4    | \$3,077  | -        | -        | -        |  |  |  |

<sup>\*</sup>Average daily attendance (ADA)

| OTHER PLANNING FACTORS                     |                      |         |         |         |         |         |  |
|--|----------------------|---------|---------|---------|---------|---------|--|
| Factors                                    | 2023-24              | 2024-25 | 2025-26 | 2026-27 | 2027-28 |         |  |
| California CPI                             |                      | 3.46%   | 3.23%   | 2.86%   | 2.81%   | 2.85%   |  |
| California Lottery                         | Unrestricted per ADA | \$211   | \$191   | \$191   | \$191   | \$191   |  |
|  | Restricted per ADA   | \$102   | \$82    | \$82    | \$82    | \$82    |  |
| Mandate Block Grant (District)4            | Grades K-8 per ADA   | \$37.81 | \$38.21 | \$39.33 | \$40.54 | \$41.88 |  |
|  | Grades 9-12 per ADA  | \$72.84 | \$73.62 | \$75.78 | \$78.11 | \$80.69 |  |
| Mandate Block Grant (Charter) <sup>5</sup> | Grades K-8 per ADA   | \$19.85 | \$20.06 | \$20.65 | \$21.29 | \$21.99 |  |
|  | Grades 9-12 per ADA  | \$55.17 | \$55.76 | \$57.39 | \$59.16 | \$61.11 |  |
| Interest Rate for Ten-Year Treasuries      |                      | 4.26%   | 3.89%   | 3.58%   | 3.60%   | 3.50%   |  |
| CalSTRS Employer Rate <sup>6</sup>         |                      | 19.10%  | 19.10%  | 19.10%  | 19.10%  | 19.10%  |  |
| CalPERS Employer Rate <sup>5</sup>         |                      | 26.68%  | 27.05%  | 27.60%  | 28.00%  | 29.20%  |  |
| Unemployment Insurance Rate <sup>7</sup>   |                      | 0.05%   | 0.05%   | 0.05%   | 0.05%   | 0.05%   |  |
| Minimum Wage <sup>8</sup>                  |                      | \$16.00 | \$16.50 | \$17.00 | \$17.40 | \$17.80 |  |

| STATE MINIMUM RESERVE REQUIREMENTS FOR 2024-25 |                    |  |  |  |
|--|--------------------|--|--|--|
| Reserve Requirement                            | District ADA Range |  |  |  |
| The greater of 5% or \$87,000                  | 0 to 300           |  |  |  |
| The greater of 4% or \$87,000                  | 301 to 1,000       |  |  |  |
| 3%   | 1,001 to 30,000    |  |  |  |
| 2%   | 30,001 to 250,000  |  |  |  |
| 1%   | 250,001 and higher |  |  |  |

## **MYP-Assumptions**

#### MYP ASSUMPTIONS THAT SHOULD BE CONSIDERED AND REVIEWED

#### Federal Revenues

· Explain any significant difference from the budget or interim.

#### Lottery Revenues

· Identify projected lottery amounts per ADA.

#### Categorical Program Revenues

· Explain any significant difference from the Budget or First Interim.

#### New tax and revenue anticipation notes (TRANS)

 For any new TRANS, identify the issue amount, costs, repayment schedule, and arbitrage

#### Other significant changes in revenues

· Explain any significant changes in other local revenues such as leases, rentals, etc.

#### One-time Revenues

· Explain any significant changes from the budget or first interim in one-time revenues.

#### Certificated and classified salaries

- Describe the current status of negotiations with the collective bargaining groups.
- · Identify unsettled salary increases included in the interim report, if any.
- Identify assumptions used regarding the costs of step and column increases, attrition, and finalized collective bargaining agreements.
- · Describe the costs associated with other staffing changes and class size adjustments.

#### Employee benefits

- Identify the rates used in projecting benefits for STRS, PERS, Social Security, Medicare, Unemployment Insurance, and Workers' Compensation.
- · Identify unsettled increases in benefits included in the interim report, if any.
- Identify assumptions used regarding the component costs of the health and welfare benefit packages, identifying self-funded portions and explaining any applicable caps.

#### Retirement packages

- Briefly summarize district policy, the number of retirees covered, the costs of the current benefits, the assumptions used to project, and the object and fund in which these costs are recorded.
- Identify the costs associated with a golden handshake or other retirement package, including multi-year costs.

#### Other significant expenditures (Objects 4000 through 7000)

- Explain any significant changes from the budget or first interim in one-time expenses, such as spending a sizeable carryover, one-time capital outlay, or facilities improvements.
- Describe all major obligations including COPs, lease-purchases, and bond repayments.
- · Identify amounts due in the budget year and the basic terms of the obligations.

· Explain the purpose of any major transfers between funds

#### Components of ending fund balance

- Explain any material changes from the budget or first interim in the component
  amounts.
- Explain the designated components of the ending fund balances.

#### Net change in fund balance - General Fund

 Explain any significant budgeted unrestricted deficits. Description should detail the causes and explain whether the deficits are ongoing or one-time. If ongoing, an explanation should be provided on how and when the deficits will be eliminated.

#### Reserve for Economic Uncertainties

• The reserve cap triggered by Education Code 42127.01 (enacted with SB 858, statutes of 2015 and amended by SB 751) is in place for the 2022-23 fiscal year. Basic Aid and small school districts with fewer than 2,501 ADA are exempt from the requirement. Districts should ensure that their budgeted 2023-24 ending assigned and unassigned reserves for Fund 01 and Fund 17 combined are no more than 10% of the total expenditures, transfers out and other uses.

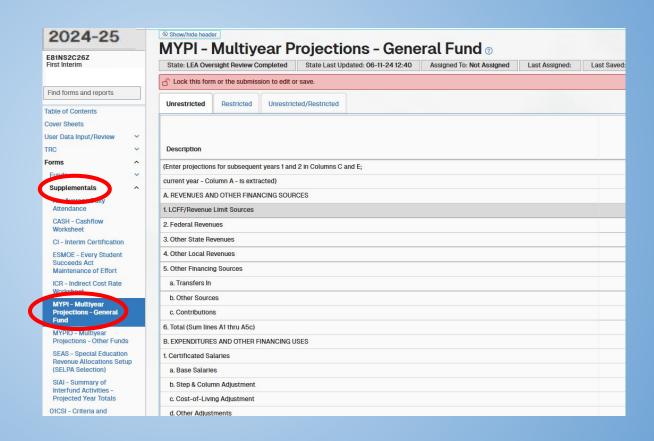
#### OTHER FUNDS

#### Significant changes in revenues, expenditures, or transfers

 Explain any material differences in the other funds from the budget or first interim report in revenues, expenditures, or transfers.

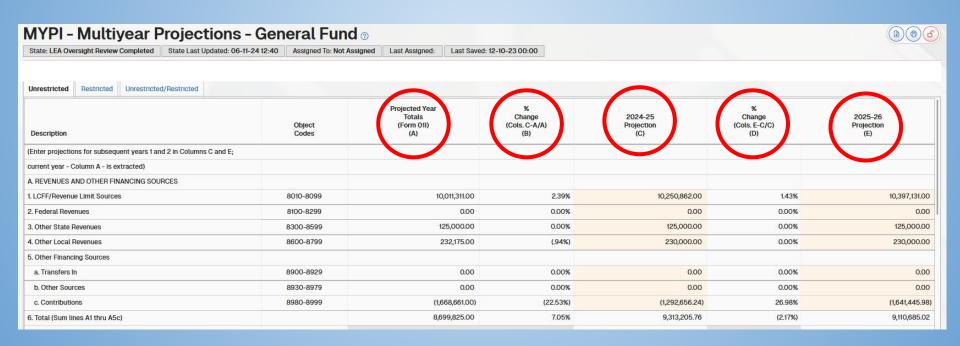
# **MYP- Multiyear Projection**

- Click on Supplementals section on the left hand side
- Click on MYPI- Multiyear Projections- General Fund



#### MYP- Unrestricted and Restricted Worksheet

- Form MYP includes five columns, A through E:
  - Column A: Reflects the base year (current year). Data automatically extracts budget data from General Fund 01
  - Columns B & D: Represents the percent change between current and subsequent fiscal years
  - Columns C & E: Represents the projections for the first and second subsequent fiscal years



### **MYP- Unrestricted and Restricted Worksheet**

• Columns C & E: For each of the two subsequent fiscal years, input the projected unrestricted and restricted revenue amounts.

| Unrestricted Restricted Unrestricted/Restricted              |                 |   |                                     |                              |                                     |                              |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description  | Object<br>Codes | Projected Year<br>Totals<br>(Form 01I)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C | and E;          |   |                                     |                              |                                     |                              |
| current year - Column A - Is extracted)                      |                 |   |                                     |                              |                                     |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                      |                 |   |                                     |                              |                                     |                              |
| 1. LCFF/Revenue Limit Sources                                | 8010-8099       | 10,011,311.00                                 | 2.39%                               | 10,250,862.00                | 1.43%                               | 10,397,131.00                |
| 2. Federal Revenues  | 8100-8299       | 0.00  | 0.00%                               | 0.00                         | 0.00%                               | 0.00                         |
| 3. Other State Revenues                                      | 8300-8599       | 125,000.00                                    | 0.00%                               | 125,000.00                   | 0.00%                               | 125,000.00                   |
| 4. Other Local Revenues                                      | 8600-8799       | 232,175.00                                    | (.94%)                              | 230,000.00                   | 0.00%                               | 230,000.00                   |
| 5. Other Financing Sources                                   |                 |   |                                     |                              |                                     |                              |
| a. Transfers In  | 8900-8929       | 0.00  | 0.00%                               | 0.00                         | 0.00%                               | 0.00                         |
| b. Other Sources   | 8930-8979       | 0.00  | 0.00%                               | 0.00                         | 0.00%                               | 0.00                         |
| c. Contributions   | 8980-8999       | (1,668,661.00)                                | (22.53%)                            | (1,292,656.24)               | 26.98%                              | (1,641,445.98)               |
| 6. Total (Sum lines A1 thru A5c)                             |                 | 8,699,825.00                                  | 7.05%                               | 9,313,205.76                 | (2.17%)                             | 9,110,685.02                 |

#### **MYP- Unrestricted and Restricted Worksheet**

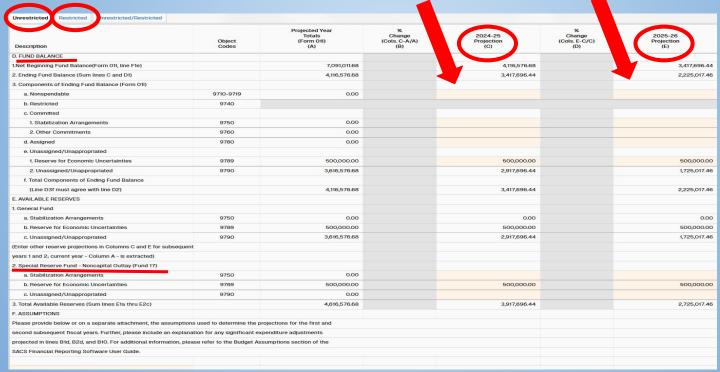
 Columns C & E: For each of the two subsequent fiscal years, input the projected unrestricted and restricted expenditure amounts

\*Certificated and classified expenditures along with ending fund balances are automatically carried forward from preceding fiscal year column

| Unrestricted Restricted Inrestricted Restricted         |                          |   |  |                              |                                     |                              |  |
|---|--------------------------|---|--|------------------------------|-------------------------------------|------------------------------|--|
| Description   | Object<br>Codes          | Projected Year<br>Totals<br>(Form 01I)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)  | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |  |
| B. EXPENDITURES AND OTHER FINANCING USES                |                          |   |  |                              |                                     |                              |  |
| I. Certificated Salaries                                |                          |   |  |                              |                                     |                              |  |
| a. Base Salaries  |                          |   | The state of the s | 3,505,708.00                 |                                     | 3,611,216.00                 |  |
| b. Step & Column Adjustment                             |                          |   |  | 87,542.00                    |                                     | 90,280.00                    |  |
| c. Cost-of-Living Adjustment                            |                          |   |  | 17,966.00                    |                                     | 18,056.00                    |  |
| d. Other Adjustments                                    |                          |   |  |                              | -                                   |                              |  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999                | 3,505,708.00                                  | 3.01%  | 3,611,216.00                 | 3.00%                               | 3,719,552.00                 |  |
| 2. Classified Salaries                                  |                          |   |  |                              |                                     |                              |  |
| a. Base Salaries  |                          |   |  | 1,445,818.00                 |                                     | 1,489,372.00                 |  |
| b. Step & Column Adjustment                             |                          |   |  | 36,145.00                    |                                     | 37,234.00                    |  |
| c. Cost-of-Living Adjustment                            |                          |   |  | 7,409.00                     |                                     | 7,633.00                     |  |
| d. Other Adjustments                                    |                          |   |  |                              |                                     |                              |  |
| e. Total Classified Salaries (Sum lines B2a thru B2d)   | 2000-2999                | 1,445,818.00                                  | 3.01%  | 1,489,372.00                 | 3.01%                               | 1,534,239.00                 |  |
| 3. Employee Benefits                                    | 3000-3999                | 2,629,999.00                                  | 5.00%  | 2,761,498.00                 | 5.00%                               | 2,899,573.00                 |  |
| 4. Books and Supplies                                   | 4000-4999                | 632,224.00                                    | 2.81%  | 650,000.00                   | 0.00%                               | 650,000.00                   |  |
| 5. Services and Other Operating Expenditures            | 5000-5999                | 1,966,839.00                                  | (23.74%)   | 1,500,000.00                 | 0.00%                               | 1,500,000.00                 |  |
| 3. Capital Outlay                                       | 6000-6999                | 1,990,765.00                                  | (79.91%)   | 400,000.00                   | 0.00%                               | 400,000.00                   |  |
| 7. Other Outgo (excluding Transfers of Indirect Costs)  | 7100-7299, 7400-<br>7499 | 0.00  | 0.00%  | 0.00                         | 0.00%                               | 0.00                         |  |
| 3. Other Outgo - Transfers of Indirect Costs            | 7300-7399                | (497,093.00)                                  | (19.53%)   | (400,000.00)                 | 0.00%                               | (400,000.00                  |  |
| O. Other Financing Uses                                 |                          |   |  |                              |                                     |                              |  |
| a. Transfers Out  | 7600-7629                | 0.00  | 0.00%  |                              | 0.00%                               |                              |  |
| b. Other Uses   | 7630-7699                | 0.00  | 0.00%  |                              | 0.00%                               |                              |  |
| O. Other Adjustments (Explain in Section F below)       |                          |   |  |                              |                                     |                              |  |
| 1. Total (Sum lines B1 thru B10)                        |                          | 11,674,260.00                                 | (14.24%)   | 10,012,086.00                | 2.91%                               | 10,303,364.00                |  |
| C. NET INCREASE (DECREASE) IN FUND BALANCE              |                          |   |  |                              |                                     |                              |  |
| (Line A6 minus line B11)                                |                          | (2,974,435.00)                                |  | (698,880.24)                 |                                     | (1,192,678.98                |  |

# **MYP- Unrestricted and Restricted Worksheet**

- Columns C & E: For each of the two subsequent fiscal years
  - Input and complete the Fund Balance Components of Ending Fund balance
  - Input and complete the Available Reserves Special Reserve Fund- Non capital Outlay (Fund 17)



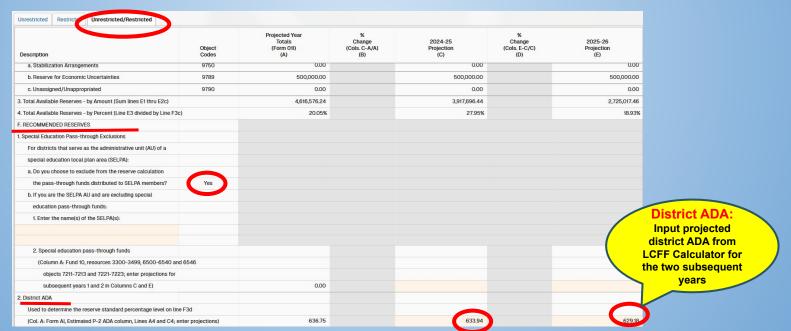
# **MYP- Unrestricted and Restricted Worksheet**

• **F. Assumptions:** Include an explanation for adjustments projected on lines B1d, B2d, and B10 (Other Adjustments)

| Description   | Object<br>Codes                  | Projected Year<br>Totals<br>(Form Oil)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
|---|----------------------------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| D. FUND BALANCE   |                                  |   |                                     |                              |                                     |                              |
| 1.Net Beginning Fund Balance(Form O1I, line F1e)                  |                                  | 7,091,011.68                                  |                                     | 4,116,576.68                 |                                     | 3,417,696.44                 |
| 2. Ending Fund Balance (Sum lines C and D1)                       |                                  | 4,116,576.68                                  |                                     | 3,417,696.44                 |                                     | 2,225,017.46                 |
| 3. Components of Ending Fund Balance (Form Off)                   |                                  |   |                                     |                              |                                     |                              |
| a. Nonspendable   | 9710-9719                        | 0.00  |                                     |                              |                                     |                              |
| b. Restricted   | 9740                             |   |                                     |                              |                                     |                              |
| c. Committed  |                                  |   |                                     |                              |                                     |                              |
| 1. Stabilization Arrangements                                     | 9750                             | 0.00  |                                     |                              |                                     |                              |
| 2. Other Commitments  | 9760                             | 0.00  |                                     |                              |                                     |                              |
| d. Assigned   | 9780                             | 0.00  |                                     |                              |                                     |                              |
| e. Unassigned/Unappropriated                                      |                                  |   |                                     |                              |                                     |                              |
| Reserve for Economic Uncertainties                                | 9789                             | 500,000.00                                    |                                     | 500,000.00                   |                                     | 500,000.00                   |
| 2. Unassigned/Unappropriated                                      | 9790                             | 3,616,576.68                                  |                                     | 2,917,696.44                 |                                     | 1,725,017.46                 |
| f. Total Components of Ending Fund Balance                        |                                  |   |                                     |                              |                                     |                              |
| (Line D3f must agree with line D2)                                |                                  | 4,116,576.68                                  |                                     | 3,417,696.44                 |                                     | 2,225,017.46                 |
| E. AVAILABLE RESERVES   |                                  |   |                                     |                              |                                     |                              |
| 1. General Fund   |                                  |   |                                     |                              |                                     |                              |
| a. Stabilization Arrangements                                     | 9750                             | 0.00  |                                     | 0.00                         |                                     | 0.00                         |
| b. Reserve for Economic Uncertainties                             | 9789                             | 500,000.00                                    |                                     | 500,000.00                   |                                     | 500,000.00                   |
| c. Unassigned/Unappropriated                                      | 9790                             | 3,616,576.68                                  |                                     | 2,917,696.44                 |                                     | 1,725,017.46                 |
| (Enter other reserve projections in Columns C and E for subsequ   | uent                             |   |                                     |                              |                                     |                              |
| years 1 and 2; current year - Column A - Is extracted)            |                                  |   |                                     |                              |                                     |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)             |                                  |   |                                     |                              |                                     |                              |
| a. Stabilization Arrangements                                     | 9750                             | 0.00  |                                     |                              |                                     |                              |
| b. Reserve for Economic Uncertainties                             | 9789                             | 500,000.00                                    |                                     | 500,000.00                   |                                     | 500,000.00                   |
| c. Unassigned/Unappropriated                                      | 9790                             | 0.00  |                                     |                              |                                     |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)              |                                  | 4,616,576.68                                  |                                     | 3,917,696.44                 |                                     | 2,725,017.46                 |
| F. ASSUMPTIONS  |                                  |   |                                     |                              |                                     |                              |
| Please provide below or on a separate attachment, the assumpt     | tions used to determine the pro- | ojections for the first and                   |                                     |                              |                                     |                              |
| second subsequent fiscal years. Further, please include an expl   | anation for any significant exp  | enditure adjustments                          |                                     |                              |                                     |                              |
| projected in lines B1d, B2d, and B10. For additional information, | please refer to the Budget Ass   | umptions section of the                       |                                     |                              |                                     |                              |
| SACS Financial Reporting Software User Guide.                     |                                  |   |                                     |                              |                                     |                              |

### MYP- Unrestricted/Restricted Combined Worksheet

- Automatically combines data from the unrestricted and restricted worksheets
- F. Recommended Reserves:
  - If LEA chooses to exclude the pass-through funds distributed to SELPA members in the calculation of its recommended reserve level= YES
  - If LEA chooses NOT to exclude the pass-through funds distributed to SELPA members in the calculation of its recommended reserve level= NO



# MYP- Unrestricted/Restricted Combined Worksheet

- Calculating Reserves: Review Available Reserves Meet Reserve Standard
  - The district should ensure that they are meeting the minimum reserve standard
  - If the district's reserve fall below the minimum threshold, it may be required to make adjustments to achieve compliance

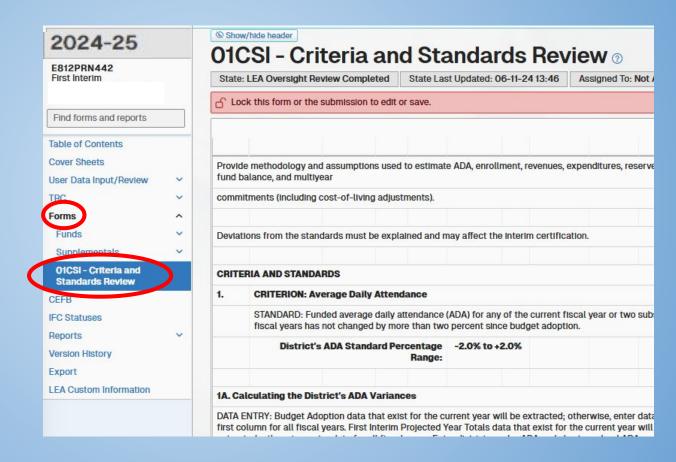
| 3. Calculating the Reserves                                      |                        |                 |               |
|--|------------------------|-----------------|---------------|
| a. Expenditures and Other Financing Uses (Line B11)              | 23,022,510.0           | 0 14,016,554.00 | 14,398,490.98 |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Lin | ne F1a Is No) 0.0      | 0.00            | 0.00          |
| c. Total Expenditures and Other Financing Uses (Line F3a plus    | line F3b) 23,022,510.0 | 0 14,016,554.00 | 14,398,490.98 |
| d. Reserve Standard Percentage Level                             |                        |                 |               |
| (Refer to Form 01CSI, Criterion 10 for calculation details)      |                        | 1% 4%           | 4%            |
| e. Reserve Standard - By Percent (Line F3c times F3d)            | 920,900.4              | 0 560,662.16    | 575,939.64    |
| f. Reserve Standard - By Amount                                  |                        |                 |               |
| (Refer to Form 01CSI, Criterion 10 for calculation details)      | 80,000.0               | 0 80,000.00     | 80,000.00     |
| g. Reserve Standard (Greater of Line F3e or F3f)                 | 920,900.4              | 560,662.16      | 575,939.64    |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3   | 3g) YES                | YES             | YES           |

# **FORM CSI**

**State Criteria and Standards** 

- Consists of three sections:
  - Criteria and Standards
  - Supplemental Information
  - Additional Fiscal Indicators
- For most sections, the data are extracted from the Supplemental forms, the 2023-24 Unaudited Actuals, and the 2024-25 Adopted Budget File
- Each section compares the data to historical trends or state variance levels and determines MET or NOT MET status or YES or NO Status
- For each NOT MET or NO status, the district must provide a detailed written explanation of why it
  is not meeting that particular standard or variance level

- Click on Forms section on the left hand side
- Click on 01CSI- Criteria and Standards Review



#### 1. CRITERION: Average Daily Attendance

- 1A Calculating the District's ADA
   Variances: Enter estimated funded ADA for both
   columns (Budget Adoption & First Interim)
- 1B Comparison of District ADA to the
   Standard: Enter an explanation if the standard
   is not met

#### 2. CRITERION: Enrollment

- 2A Calculating the District's Enrollment

  Variances: Enter CBEDS/ Projected enrollment for

  First Interim column current and subsequent years
- 2B Comparison of District Enrollment to the
   Standard: Enter an explanation if the standard is not met

3. CRITERION: ADA to Enrollment

3A Calculating the District's ADA to
 Enrollment Standard: Enter P-2 ADA in
 Unaudited Actuals Column

 3B Calculating the District's Proj. Ratio of ADA to Enrollment: Enter Estimated P-2
 ADA in subsequent year

3C Comparison of District ADA to
 Enrollment Ratio to the Standard: Enter an
 explanation if the standard is not met

4. CRITERION: LCFF Revenue

4A Calculating the District's Projected
 Change in LCFF Revenue: Enter Projected
 Year LCFF Revenue Totals in First Interim Column
 (Fund 01, Objects 8011, 8012, 8020-8089)

4B Comparison of District LCFF Revenue to
the Standard: Enter an explanation if the
standard is not met

5. CRITERION: Salaries and Benefits

 5A Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures:

Enter Unaudited Actuals- Unrestricted Salaries and Benefits and Total Expenditures

- 5B Calculating the District's Projected Ratio: If

  Form MYPI exists, data for the two subsequent years

  will be extracted
- 5C Comparison of District Salaries and Benefits
   Ratio to the Standard: Enter an explanation if the standard is not met

6. CRITERION: Other Revenues and Expenditures

6A Calculating the District's Change by Major
 Objective Category and Comparison to the
 Explanation Percentage Range: If Form MYPI exists,
 the data for the two subsequent years will be extracted.
 Explanation required if change is outside the explanation range

- 6B Calculating the District's Change in Total
   Operating Revenues and Expenditures: All data is
   extracted or calculated
- 6C Comparison of District Total to the Standard

  Range: Explanations are linked from Section A

#### 7. CRITERION: Facilities Maintenance

• Enter Required Minimum Contribution

| 7.      | CRITERION: Facilities Maintenance  |   |  |                                   |                          |
|---------|--|---|--|-----------------------------------|--------------------------|
|         | STANDARD: Identify changes that have occurred sin 17070.75, or in how the district is providing adequately 17002(d)(1).                                  |   |  |                                   |                          |
| etermir | ning the District's Compliance with the Contribution   | Requirement for EC Section 17070.75       | Ongoing and Major Maintenance          | Restricted Maintenance Acc        | ount (OMMA/RMA)          |
| OTE:    | EC Section 17070.75 requires the district to deposit in uses for that fiscal year. Statute exclude the following 5316, 5632, 5633, 5634, 7027, and 7690. |   |  |                                   |                          |
|         | ITRY: Enter the Required Minimum Contribution if Budge extracted.  | data does not exist. Budget data that exi | st will be extracted; otherwise, enter | budget data into lines 1, if appl | icable, and 2. All other |
|         |  |   | First Interim Contribution             |                                   |                          |
|         |  |   | Projected Year Totals                  |                                   |                          |
|         |  | Required Minimum                          | (Fund 01, Resource 8150,               |                                   |                          |
|         |  | Contribution                              | Objects 8900-8999)                     | Status                            |                          |
| 1.      | OMMA/RMA Contribution  | 6,255,562.89                              | 6,255,563.00                           | Met                               |                          |
| 2.      | Budget Adoption Contribution (information only)  |   | 6,260,936.00                           |                                   |                          |
|         | (Form 01CS, Criterion 7)   |   |  |                                   |                          |
| status  | is not met, enter an X in the box that best describes why  | the minimum required contribution was no  | nt made:                               |                                   |                          |
|         |  |   |  |                                   |                          |
|         |  | Not applicable (district does not         | t participate in the Leroy F. Greene S | chool Facilities Act of 1998)     |                          |
|         |  |   | size [EC Section 17070.75 (b)(2)(E)])  |                                   |                          |
|         |  | Other (explanation must be pro-           | vided)                                 |                                   |                          |
|         | Explanation:   |   |  |                                   |                          |
|         | (required if NOT met   |   |  |                                   |                          |
|         | and Other is marked)   |   |  |                                   |                          |

#### 8. CRITERION: Deficit Spending

 If form MYPI exists, data for the subsequent years will be extracted. Enter an explanation if the standard is not met

| 8B. Calculating the District's Def                                     | icit Spending Perce          | ntages                                |  |                 |
|--|------------------------------|---------------------------------------|--|-----------------|
| DATA ENTRY: Current Year data are not, enter data for the two subseque |                              |                                       |  | e extracted; If |
|  | Projected                    | Year Totals                           |  |                 |
|  | Net Change In                | Total<br>Unrestricted<br>Expenditures |  |                 |
|  | Unrestricted<br>Fund Balance | and Other<br>Financing Uses           | Deficit Spending Level                 |                 |
|  | (Form 01I,<br>Section E)     | (Form 01I,<br>Objects 1000-<br>7999)  | (If Net Change In<br>Unrestricted Fund |                 |
| Fiscal Year  | (Form MYPI,<br>Line C)       | (Form MYPI, Line<br>B11)              | Balance is negative, else N/A)         | Status          |
| Current Year (2023-24)   | (10,713,295.00)              | 133,592,394.00                        | 8.0%                                   | Not Met         |
| 1st Subsequent Year (2024-25)  | 1,705,582.00                 | 119,754,963.00                        | N/A                                    | Met             |
| 2nd Subsequent Year (2025-26)  | (4,284,965.00)               | 125,516,998.00                        | 3.4%                                   | Not Met         |
|  |                              |                                       |  |                 |

#### 9. CRITERION: Fund and Cash Balances

9A-1 Determining if the District's
 General Fund Ending Balance is

Positive: If Form MYPI exists, data will be

extracted

9A-2 Comparison of the District's Ending
 Fund Balance to the Standard: Enter
 explanation if the standard is not met

9B-1 Determining if the District's Ending
 Cash Balance is Positive: Enter ending cash
 balance

9B-2 Comparison to the Standard: Enter
 explanation if the standard is not met

#### 10. CRITERION: Reserves

If form MYPI exists, all data will be extracted or calculated

|          |  | Current Year          |                     |                     |
|----------|--|-----------------------|---------------------|---------------------|
| Reserve  | Amounts  | Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
| 10 P 35Y | cted resources 0000-1999 except Line 4)  | (2023-24)             | (2024-25)           | (2025-26)           |
| 1.       | General Fund - Stabilization Arrangements  | (2025-24)             | (2024-25)           | (EULU-LU)           |
|          | (Fund 01, Object 9750) (Form MYPI, Line E1a)   | 0.00                  |                     |                     |
| 2        | General Fund - Reserve for Economic Uncertainties  |                       |                     |                     |
| 22.53    | (Fund 01, Object 9789) (Form MYPI, Line E1b)   | 20,452,828.73         | 22,389,350.00       | 18, 104, 385, 00    |
| 3.       | General Fund - Unassigned/Unappropriated Amount  |                       |                     |                     |
|          | (Fund 01, Object 9790) (Form MYPI, Line E1c)   | 0.00                  | 0.00                | 0.00                |
| 4.       | General Fund - Negative Ending Balances in Restricted Resources                            | 17                    |                     |                     |
|          | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | 0.00                  | 0.00                | 0.00                |
| 5.       | Special Reserve Fund - Stabilization Arrangements  |                       |                     |                     |
|          | (Fund 17, Object 9750) (Form MYPI, Line E2a)   | 0.00                  |                     |                     |
| 6.       | Special Reserve Fund - Reserve for Economic Uncertainties                                  |                       |                     |                     |
|          | (Fund 17, Object 9789) (Form MYPI, Line E2b)   | 0.00                  |                     |                     |
| 7.       | Special Reserve Fund - Unassigned/Unappropriated Amount                                    |                       |                     |                     |
|          | (Fund 17, Object 9790) (Form MYPI, Line E2c)   | 0.00                  |                     |                     |
| 8.       | District's Available Reserve Amount  |                       |                     |                     |
|          | (Lines C1 thru C7)   | 20,452,828.73         | 22,389,350.00       | 18,104,385.00       |
| 9.       | District's Available Reserve Percentage (Information only)                                 |                       |                     |                     |
|          | (Line 8 divided by Section 10B, Line 3)  | 9.88%                 | 12.44%              | 9.83%               |
|          | District's Reserve Standard  | oenese tarawa         | 70.6625.0505.050    |                     |
|          | (Section 10B, Line 7):   | 209,388.42            | 397,211.74          | 123,308.31          |
|          | Status:  | Met                   | Met                 | Met                 |

#### SUPPLEMENTAL INFORMATION

Answer Yes or No for items S1-S4. Explanation for Yes answers

- S1 Contingent Liabilities
- S2 Use of One-time Revenues for Ongoing Expenditures
- S3 Temporary Interfund Borrowings
- S4 Contingent Revenues
- S5 Contributions
- S5A Identification of the District's Contributions, Transfers, and Capital Projects that may impact GF:
  - 1A Enter subsequent years unrestricted contributions. (Fund 01, Resources 0000-1999, Object 8980)
- S5B Status of District's Projected Contributions, Transfers, and Capital Projects: Enter explanation if Not Met for items 1A-1C

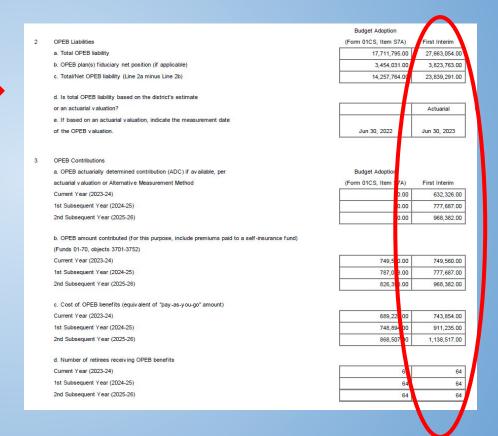
#### SUPPLEMENTAL INFORMATION

- S6 Long-term Commitments
- S6A Identification of the
   District's Long-term
   Commitments: If yes to
   long-term multiyear commitments.
   List all commitments and required annual debt service amounts
- S6B Comparison of the District's Annual Payments to Prior Year Annual Payment
- S6C Identification of Decreases of Funding Sources Used to Pay Long-Term Commitments

|   | # of Years | SACS                   | Fund and Obje | ect Codes Used F | or:                   | Principal Balance     |
|---|------------|------------------------|---------------|------------------|-----------------------|-----------------------|
| Type of Commitment                          | Remaining  | Funding Sources (Reven | ues)          | Debt Se          | ervice (Expenditures) | as of July 1, 2023-24 |
| Capital Leases                              | 3          | 25-9010                |               | 25-9010          |                       | 196,90                |
| Certificates of Participation               |            | 1                      |               |                  |                       |                       |
| General Obligation Bonds                    | 27         | 51-0000                |               | 51-0000          |                       | 46,373,4              |
| Supp Early Retirement Program               |            | 1                      |               |                  |                       |                       |
| State School Building Loans                 |            | 1                      |               |                  |                       |                       |
| Compensated Absences                        |            |                        |               |                  |                       |                       |
| Other Long-term Commitments (do not include | OPEB):     |                        |               |                  |                       |                       |
| Limited Obligation Bond                     | 25         | 52-0000                |               | 52-0000          |                       | 14,248,7              |
|   |            |                        |               |                  |                       |                       |
|   |            |                        |               |                  |                       |                       |
|   |            |                        |               |                  |                       |                       |
|   |            |                        |               |                  |                       |                       |
|   |            |                        |               |                  |                       |                       |
|   |            |                        |               |                  |                       |                       |
| TOTAL:                                      |            |                        |               |                  |                       | 60,819,0-             |
|   |            | Prior Year             | Curren        | it Year          | 1st Subsequent Year   | 2nd Subsequent Year   |
|   |            | (2022-23)              | (202          | 3-24)            | (2024-25)             | (2025-26)             |
|   |            | Annual Payment         | Annual F      | Pay ment         | Annual Payment        | Annual Payment        |
| Type of Commitment (continued)              |            | (P & I)                | (P &          | & I)             | (P & I)               | (P & I)               |
| Capital Leases                              |            | 111,315                |               | 33,720           | 33,720                | 29,39                 |
| Certificates of Participation               |            |                        |               |                  |                       |                       |
| General Obligation Bonds                    |            | 3,041,981              |               | 2,756,106        | 2,557,731             | 2,670,2               |
| Supp Early Retirement Program               |            |                        |               |                  |                       |                       |
| State School Building Loans                 |            |                        |               |                  |                       |                       |
| Compensated Absences                        |            |                        |               |                  |                       |                       |
| Other Long-term Commitments (continued):    |            |                        |               |                  |                       |                       |
| Limited Obligation Bond                     |            | 874,158                |               | 887,582          | 904,834               | 921,0                 |
|   |            |                        |               | 2000             | tues 2                |                       |
|   |            |                        |               |                  |                       |                       |

# CSI- Criteria and Standards Review SUPPLEMENTAL INFORMATION

- S7A Identification of the District's
   Estimated Unfunded Liability for
   Postemployment Benefits Other Than
   Pensions (OPEB): If yes, complete 2 OPEB
   Liabilities, 3 OPEB Contributions
- S7B Identification of the District's
   Unfunded Liability for Self- insurance
   Programs



#### SUPPLEMENTAL INFORMATION

- S8 Status of Labor Agreements
- S8A Cost Analysis of District's Labor Agreements- Certificated (Non-management) Employees
- S8B Cost Analysis of District's Labor Agreements- Classified (Non-management) Employees
- S8C Cost Analysis of District's Labor Agreements- Management/ Superv/ Confidential Employees
  - Identify new labor agreements and costs that have been ratified by board since budget adoption
  - For new agreements, indicate the date of the required board meeting
  - If salary and benefit negotiations are not finalized: LEA must determine the cost of the settlement, including salaries, benefits, and other agreement change costs. Must provide COE with an analysis of the cost of the settlement and impact on the operating budget
- S9A Identification of Other Funds with Negative Ending Fund Balances
  - Answer, Are there any funds other than general fund projected to have a negative fund balance at the end of the current fiscal year?

 S8 Cost Analysis of District's Labor
 Agreement Example

| S8A. Cos                 |   |  |   |                                      |                     |
|--------------------------|---|--|---|--------------------------------------|---------------------|
|                          | st Analysis of District's Labor Agreements - Certificated (N  | on-management) Employees   |   |                                      |                     |
| DATA EN                  | TRY: Click the appropriate Yes or No button for "Status of Cer  | tificated Labor Agreements as of the   | e Previous Reporting Period.            | * There are no extractions in this s | section.            |
|                          |   | The state of the s | 111111111111111111111111111111111111111 |                                      |                     |
| Status of                | Certificated Labor Agreements as of the Previous Reporti  | ng Period  | N                                       |                                      |                     |
| Vere all o               | certificated labor negotiations settled as of budget adoption?  |  |   |                                      |                     |
|                          |   | lete number of FTEs, then skip to s  | ection S8B.                             |                                      |                     |
|                          | If No, continu  | e with section S8A.  |   |                                      |                     |
| Certificat               | ted (Non-management) Salary and Benefit Negotiations  |  |   |                                      |                     |
|                          |   | Prior Year (2nd Interim)   | Current Year                            | 1st Subsequent Year                  | 2nd Subsequent Year |
|                          |   | (2022-23)  | (2023-24)                               | (2024-25)                            | (2025-26)           |
| Number of constitutions  | of certificated (non-management) full-time-equivalent (FTE)   | 531.0  | 526.0                                   | 526.0                                | 526.0               |
|                          |   |  |   |                                      |                     |
| 1a.                      | Have any salary and benefit negotiations been settled since   | budget adoption?   | Ne                                      | 0                                    |                     |
|                          | If Yes, and the   | ne corresponding public disclosure d   | ocuments have been filed wit            | th the COE, complete questions 2     | ! and 3.            |
|                          | If Yes, and the   | ne corresponding public disclosure de  | ocuments have not been file             | d with the COE, complete question    | ne 2 5              |
|                          |   |  |   |                                      | 118 2-3.            |
|                          | If No, comple   | ete questions 6 and 7.   |   |                                      | 118 2-3.            |
| 1b.                      | If No, complete Are any salary and benefit negotiations still unsettled?  | ete questions 6 and 7.   |   |                                      | 115 Z-J.            |
| 1b.                      |   | ete questions 6 and 7.   | Ye                                      |                                      | 19 2-9.             |
|                          | Are any salary and benefit negotiations still unsettled?  | te questions 6 and 7.  | Ye                                      |                                      | 10 2-0.             |
|                          | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.   |  | Ye                                      |                                      | 19 2-0.             |
| Vegotiatio               | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  ons Settled Since Budget Adoption  | osure board meeting:   | Ye                                      |                                      | 10 2-0.             |
| Vegotiatio<br>2a.        | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  ons Settled Since Budget Adoption  Per Government Code Section 3547.5(a), date of public disci-  | osure board meeting:<br>pargaining agreement   | Ye                                      |                                      | 10 2-0.             |
| <u>Vegotiatio</u><br>2a. | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  ons Settled Since Budget Adoption  Per Government Code Section 3547.5(a), date of public discipation.  Per Government Code Section 3547.5(b), was the collective I certified by the district superintendent and chief business off   | osure board meeting:<br>pargaining agreement   |   |                                      | 10 2-0.             |
| Vegotiatio<br>2a.        | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  ons Settled Since Budget Adoption  Per Government Code Section 3547.5(a), date of public discipation.  Per Government Code Section 3547.5(b), was the collective I certified by the district superintendent and chief business off   | osure board meeting:<br>pargaining agreement<br>icial?<br>of Superintendent and CBO certifica  |   |                                      | 19 2-0.             |
| 2a.<br>2b.               | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  ons Settled Since Budget Adoption  Per Government Code Section 3547.5(a), date of public discle  Per Government Code Section 3547.5(b), was the collective I certified by the district superintendent and chief business off  If Yes, date of  | osure board meeting:<br>pargaining agreement<br>icial?<br>of Superintendent and CBO certifica  |   |                                      | 19 2-0.             |
| Negotiatio<br>2a.<br>2b. | Are any salary and benefit negotiations still unsettled?  If Yes, complete questions 6 and 7.  One Settled Since Budget Adoption  Per Government Code Section 3547.5(a), date of public discles of the certified by the district superintendent and chief business off for Yes, date of Per Government Code Section 3547.5(c), was a budget revisit to meet the costs of the collective bargaining agreement? | osure board meeting:<br>pargaining agreement<br>icial?<br>of Superintendent and CBO certifica  | tion:                                   |                                      | 19 2-0.             |

Cost Analysis of District's LaborAgreement Example

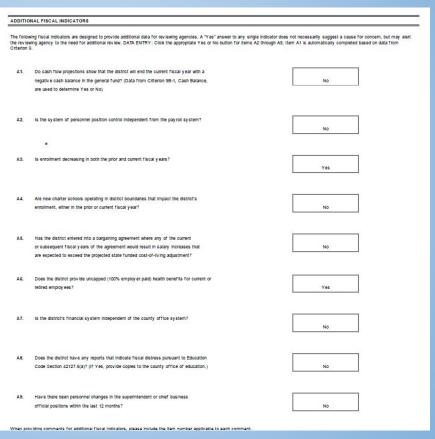
| 6.             | Cost of a one percent increase in salary and statutory benefits  | 527,649                          |  |   |
|----------------|--|----------------------------------|--|---|
|                |  | Current Year<br>(2023-24)        | 1st Subsequent Year<br>(2024-25)                   | 2nd Subsequent Year<br>(2025-26)                |
| 7.             | Amount included for any tentative salary schedule increases  |                                  |  |   |
|                |  | Current Year                     | 1st Subsequent Year                                | 2nd Subsequent Year                             |
| ertific        | ated (Non-management) Health and Welfare (H&W) Benefits  | (2023-24)                        | (2024-25)  | (2025-26)                                       |
| 1.             | Are costs of H&W benefit changes included in the interim and MYPs?   | Yes                              | Yes  | Yes   |
| 2.             | Total cost of H&W benefits   | 11,511,839                       | 12,087,431   | 12,691,802                                      |
| 3.             | Percent of H&W cost paid by employer   | 100.0%                           | 100.0%   | 100.0%  |
| 4.             | Percent projected change in H&W cost over prior year   | 6.5%                             | 5.0%   | 5.0%  |
| ortific        | ated (Non-management) Prior Year Settlements Negotiated Since Budget Adoption  |                                  |  |   |
|                | new costs negotiated since budget adoption for prior year settlements included in the interim?   | No                               |  |   |
| e ally         |  | INO                              |  |   |
| early          | If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:  | NO                               |  |   |
|                | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:   | Current Year                     | 1st Subsequent Year                                | 2nd Subsequent Year                             |
|                | If Yes, amount of new costs included in the Interim and MYPs   |                                  | 1st Subsequent Year<br>(2024-25)                   | 2nd Subsequent Year<br>(2025-26)                |
|                | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:   | Current Year                     |  |   |
| ertific        | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:  ated (Non-management) Step and Column Adjustments  | Current Year<br>(2023-24)        | (2024-25)  | (2025-26)                                       |
| ertific        | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:  ated (Non-management) Step and Column Adjustments  Are step & column adjustments included in the interim and MYPs?   | Current Year<br>(2023-24)        | (2024-25)<br>Yes                                   | (2025-26)<br>Yes                                |
| ertific        | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:  ated (Non-management) Step and Column Adjustments  Are step & column adjustments included in the interim and MYPs?  Cost of step & column adjustments  | Current Year<br>(2023-24)        | (2024-25)<br>Yes<br>807,255                        | (2025-26)<br>Yes<br>821,786                     |
| 1.<br>2.<br>3. | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:  ated (Non-management) Step and Column Adjustments  Are step & column adjustments included in the interim and MYPs?  Cost of step & column adjustments  | Current Year<br>(2023-24)<br>Yes | (2024-25)<br>Yes<br>807,255<br>1.8%                | (2025-26)<br>Yes<br>821,786                     |
| 1.<br>2.<br>3. | If Yes, amount of new costs included in the interim and MYPs  If Yes, explain the nature of the new costs:  ated (Non-management) Step and Column Adjustments  Are step & column adjustments included in the interim and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year | Current Year<br>(2023-24)<br>Yes | (2024-25)  Yes  807,255  1.8%  1st Subsequent Year | (2025-26)  Yes 821,786 1.8% 2nd Subsequent Year |

Certificated (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

#### ADDITIONAL FISCAL INDICATORS

Answer the Additional
 Fiscal Indicators
 questions with yes or no

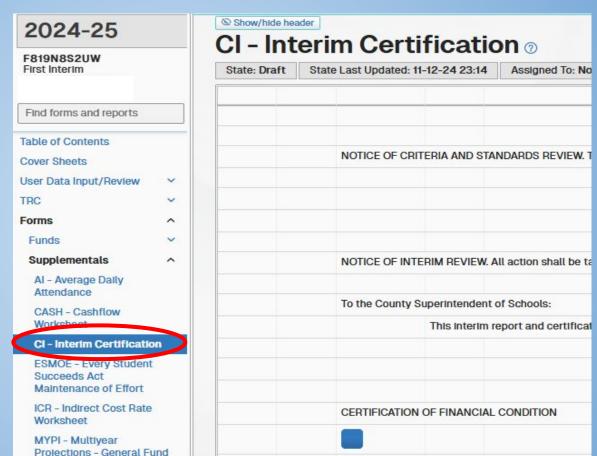


# **FORM CI**

**Interim Certification** 

# **CI-Interim Certification**

- Click on Supplementals section on the left hand side
- Click on CI- Interim
   Certification



# **CI-Interim Certification**

Kern County

- Official signature page for First Interim
- Financial Certifications:
  - Positive- School district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.
  - Qualified- School district may not meet its financial obligations for the current fiscal year and two subsequent two fiscal years.
  - Negative- School district will not meet its financial obligations for the current fiscal year or for the subsequent fiscal year.

### First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2023-24

E81NS2C26Z(2023-24)

|             | Signed:  | Date:  |  |
|-------------|--|--|--|
|             | District Superintendent or Designe   | 100  |  |
| NOTICE OF   | INTERIM REVIEW. All action shall be taken on this report during a regular  | or authorized special meeting of the governing board.  |  |
| To the Cour | nty Superintendent of Schools:   |  |  |
| Thi         | is interim report and certification of financial condition are hereby filed by the   | ne governing board of the school district. (Pursuant to EC Section 42131)                                  |  |
|             | Meeting Date: December 11, 2023  | Signed:  |  |
|             | THE PARTY CONTRACTOR   | President of the Governing Board   |  |
| CERTIFICA   | ATION OF FINANCIAL CONDITION   |  |  |
| x           | POSITIVE CERTIFICATION   |  |  |
|             | As President of the Governing Board of this school district, I certify the<br>for the current fiscal year and subsequent two fiscal years.           | at based upon current projections this district will meet its financial obligations                        |  |
|             | QUALIFIED CERTIFICATION  |  |  |
|             | As President of the Governing Board of this school district, I certify the obligations for the current fiscal year or two subsequent fiscal years.   | at based upon current projections this district may not meet its financial                                 |  |
|             | NEGATIVE CERTIFICATION   |  |  |
|             | As President of the Governing Board of this school district, I certify the obligations for the remainder of the current fiscal year or for the subse | at based upon current projections this district will be unable to meet its financial<br>quent fiscal year. |  |
| Co          | entact person for additional information on the interim report:  |  |  |
|             |  |  |  |
|             |  |  |  |

# **CI-Interim Certification**

#### Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AN | ID STANDARDS                                    |  | Met | Not Me |
|-------------|---|--|-----|--------|
| 1           | Average Daily Attendance                        | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two<br>percent since budget adoption.  | x   |        |
| CRITERIA AN | ND STANDARDS (continued)                        |  | Met | Not Me |
| 2           | Enrollment                                      | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more<br>than two percent since budget adoption.  |     | x      |
| 3           | ADA to Enrollment                               | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is<br>consistent with historical ratios.   |     | x      |
| 4           | Local Control Funding Formula (LCFF)<br>Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by<br>more than two percent since budget adoption.  | x   |        |
| 5           | Salaries and Benefits                           | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund<br>expenditures has not changed by more than the standard for the current and two subsequent fiscal<br>years. |     | x      |
| 6a          | Other Revenues                                  | Projected operating revenues (federal, other state, other local) for the current and two subsequent<br>fiscal years have not changed by more than five percent since budget adoption.                        |     | x      |
| 6b          | Other Expenditures                              | Projected operating expenditures (books and supplies, services and other expenditures) for the current<br>and two subsequent fiscal years have not changed by more than five percent since budget adoption.  |     | x      |
| 7           | Ongoing and Major Maintenance<br>Account        | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing<br>and major maintenance account (i.e., restricted maintenance account).                                | n/a |        |
| 8           | Deficit Spending                                | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years.   |     | X      |
| 9a          | Fund Balance                                    | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years.   | x   |        |
| 9b          | Cash Balance                                    | Projected general fund cash balance will be positive at the end of the current fiscal year.  | X   |        |
| 10          | Reserves  | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts)<br>meet minimum requirements for the current and two subsequent fiscal years.                               | X   |        |
| SUPPLEMENT  | TAL INFORMATION                                 | 10 - 1 - 1   | No  | Yes    |
| S1          | Contingent Liabilities                          | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget?                                | x   |        |

 Review summary that recaps the Criteria and Standards, Supplemental Information, and Additional Fiscal Indicator items from 01CSI







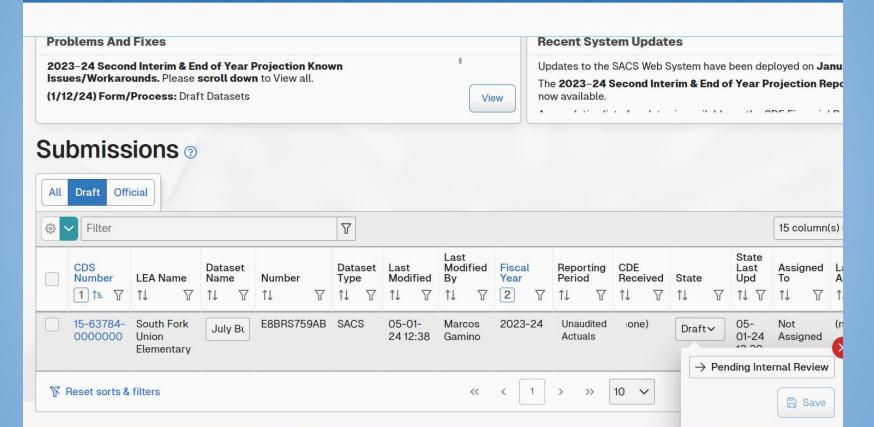


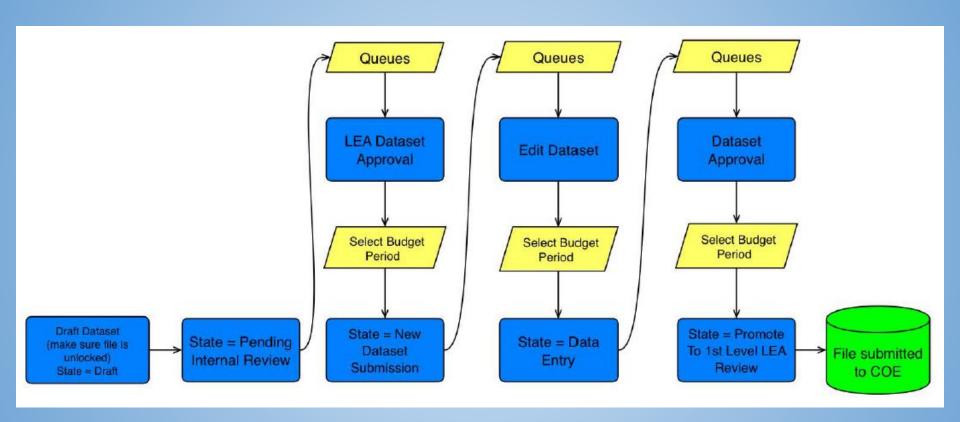












### Please reach out with any questions you may have! Thank you for joining us!



Vanessa Romero varomero@kern.org (661) 636-4185



Marcos Gamino magamino@kern.org (661) 636-4285



Maxx Garris magarris@kern.org (661) 636-4219

# RESOURCES

FCMAT- https://www.fcmat.org

FCMAT Projection Pro - <a href="https://www.fcmat.org/projection-pro">https://www.fcmat.org/projection-pro</a>

Property tax Information - FINAL J-29 FYE 22-23 edited for website.xlsx (kern.org)

Workers comp rate - https://kern.org/fiscal-support/wp-content/uploads/sites/37/2024/06/Workers -Comp-Rate-2024-25-.pdf

Special Education Funding - <a href="https://kern.org/fiscal-support/district-advisory-services/special-education/">https://kern.org/fiscal-support/district-advisory-services/special-education/</a>

School Services Dartboard - <a href="https://www.sscal.com/tools-resources/dartboard">https://www.sscal.com/tools-resources/dartboard</a>

CDE Budget Criteria - <a href="https://www.cde.ca.gov/fg/fi/ss/distbudgetcsfy2425.asp">https://www.cde.ca.gov/fg/fi/ss/distbudgetcsfy2425.asp</a>

SACS QUERY - <a href="https://www2.cde.ca.gov/sacsquery/querybyresource.asp">https://www2.cde.ca.gov/sacsquery/querybyresource.asp</a>

California School Accounting Manual - <a href="https://www.cde.ca.gov/fg/ac/sa/documents/csam2019complete.pdf">https://www.cde.ca.gov/fg/ac/sa/documents/csam2019complete.pdf</a>

District Advisory Cashflow Template - <a href="https://kern.org/fiscal-support/district-advisory-services/cash-flow/">https://kern.org/fiscal-support/district-advisory-services/cash-flow/</a>

SACS Web - <a href="https://sacs-cde.org/security/login">https://sacs-cde.org/security/login</a>

KCSOS Presentations - <a href="https://kern.org/fiscal-support/district-advisory-services/training-materials/">https://kern.org/fiscal-support/district-advisory-services/training-materials/</a>