

**SIGNATURES OF MEMBERS OF THE GOVERNING BOARD**

of the \_\_\_\_\_ School District

**These signatures are required to be on file in the Office of the County Superintendent of Schools (E.C. 42633, 85233)**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Wet Signature

**Signatures of all other persons authorized to sign orders in the name of the board:**

\_\_\_\_\_  
Print Name /Title

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name / Title

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name /Title

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name / Title

\_\_\_\_\_  
Wet Signature

\_\_\_\_\_  
Print Name / Title

\_\_\_\_\_  
Wet Signature

**Verification:** These signatures were executed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Wet Signature** \_\_\_\_\_

**Immediately following the meeting, forward to:**

Kern County Superintendent of Schools  
Attn: Christina Fabrizio  
Division of Administration, Finance & Accountability  
1300 17<sup>th</sup> Street – City Centre/6th Floor  
Bakersfield, CA 93301

**CERTIFICATE OF ELECTION OF TRUSTEE REPRESENTATIVE**

This will certify that at the Annual Organizational Meeting of the \_\_\_\_\_  
\_\_\_\_\_ School District,  
\_\_\_\_\_ was duly elected to be the  
"Trustee Representative" of said school district, and as such is authorized to cast one vote for  
each member to be elected to the Kern County Committee on School District Organization at the  
Annual Fall Trustees Meeting.

\_\_\_\_\_ was elected as alternate.

\_\_\_\_\_  
**Clerk of the Board (Wet Signature)**

Dated: \_\_\_\_\_, 20 \_\_\_\_\_

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Kern County Superintendent of Schools  
Attn: Christina Fabrizio  
Division of Administration, Finance & Accountability  
1300 17<sup>th</sup> Street – City Centre/6th Floor  
Bakersfield, CA 93301

**CERTIFICATE OF ELECTION OF GOVERNING BOARD OFFICERS**

We hereby certify that at the annual meeting of the Governing Board of the \_\_\_\_\_  
\_\_\_\_\_ School District, held \_\_\_\_/ \_\_\_\_/ \_\_\_\_, the following  
officers were elected (please include term of office, i.e. 2020-2024):

_____ President	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Clerk	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Member	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Member	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Member	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Member	_____ Street Address _____ City / Zip Code / Phone number	_____ Term
_____ Member	_____ Street Address _____ City / Zip Code / Phone number	_____ Term

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