

**KERN COUNTY CONSORTIUM SELPA  
SUPERINTENDENTS' EXECUTIVE COUNCIL  
October 20, 2014**

**AGENDA**

**CORRESPONDENCE**

None

**APPROVAL OF MINUTES**

Review and approval of August 25, 2014 minutes

**INFORMATION ITEMS**

1. Report on replacement of SEC Area Alternate Representative for Area Center 2 (2013-14 and 2014-15)
2. Update on replacement CCS Medical Therapy Unit at Thompson Junior High
3. Kern Assistive Technology Center (KATC) Update
4. Planning for 2015-16 Part C to B assessments
5. Orthopedic Impairment (OI) Credentialing Update
6. Special Education Transportation Funding Review with John Von Flue, Assistant Superintendent, KCSOS
7. Alternative Dispute Resolution Workgroup Update
8. Kern County Consortium SELPA Procedural Manual Revision

**PUBLIC COMMENT**

The Kern County Consortium SELPA Superintendent's Executive Council ("Council ") welcomes comments from the public at appropriate times during the meeting. The public may address the Council concerning items on the agenda as those items are taken up prior to discussion and deliberation by the Council. The public may also address the Council on items not on the agenda, but within the jurisdiction of the Council, at the time designated.

To conduct Council business in an orderly and efficient manner and allocate available time, each speaker must fill out a speaker card at the beginning of the meeting stating the speaker's name and the subject to be addressed.

Please wait to be recognized by the meeting Chair. Comments should be addressed to the Board as a whole and not to individual Council members or staff. Unless otherwise determined by the Council, each person is limited to 3 minutes per item. If multiple speakers wish to speak on a specific item, the total time allotted will be 20 minutes.

Speakers should be aware that they remain legally liable for statements made at a Council meeting. Public testimony is not immune or protected from claims for damages for libel or slander.

**ACTION ITEMS**

1. Review and action on Excess Legal Costs reimbursement for the 2013-14 school year

**COMMITTEE MEMBER COMMENTS**

**ADJOURNMENT**

**NEXT MEETING**

November 17, 2014; 9:00 AM  
Conference Room 318 - Kern County Superintendent of Schools Office

***An individual who requires disability-related accommodations or modifications, including auxiliary aides and services, in order to participate in the Superintendents' Executive Council meeting should contact the SELPA Office. (Government Code 54954.2)***

***Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Executive Council can be inspected at the following address during normal business hours:  
Kern County Consortium SELPA Office, 3<sup>rd</sup> Floor, KCSOS Building  
1300 17<sup>th</sup> Street – CITY CENTRE, Bakersfield, CA 93301***