

**KERN COUNTY COLLEGE NIGHT 2017**

**INTENT TO SPONSOR FORM**

September 11, 2017 5-8 pm  
Rabobank Convention Center

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone number: (\_\_\_\_) \_\_\_\_\_ Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PLEASE CHECK LEVEL OF SPONSORSHIP**

- |               |   |
|---------------|---|
| _____ \$250   | Includes booth, only for all non-college representatives  |
| _____ \$500   | Includes booth, name in program & 1/4 page ad in program  |
| _____ \$1,000 | Includes booth, name in program, 1/2 page ad in program   |
| _____ \$1,500 | Includes booth, name in program, 1/2 page ad in program & inclusion in all media advertisements |
| _____ Other   | Includes booth, name in program, 1/2 page ad in program & Inclusion in all media advertisements |

**Checks payable to: KCSOS – Ed Services Foundation**

\_\_\_\_\_ YES \_\_\_\_\_ NO We will send representatives to host a booth  
**(Representatives will be provided with an 8-foot table and two chairs)**

\_\_\_\_\_ YES \_\_\_\_\_ NO We would like an ad in the College Night Program  
**(Camera-ready ad copy due August 5).**

\_\_\_\_\_ YES \_\_\_\_\_ NO We will need electrical services  
**(Bring your own extension cord and power strip. The Convention Center will provide electrical outlets only)**

**Please return this form by August 3, 2016 to:**

Christina Fabrizio  
Kern County College Night Committee  
Kern County Superintendent of Schools Office  
1300 17<sup>th</sup> Street  
Bakersfield, CA 93301  
Fax to: (661) 636-4135

**OR**

**Questions?**  
Email Christina Fabrizio – chfabrizio@kern.org  
Or Christine Goedhart-Humphrey at  
chhumphrey@kern.org  
**Program ads due via email by August 2<sup>nd</sup>.**